

# Builders Bulletin



## Bidding This Week...

February 13, 2017 #56

|          |          |                   |  |
|----------|----------|-------------------|--|
| *2/13/17 | 12:00 PM | Marina            | <a href="#">Mrf Improvement And Equipment Procurement Project</a>  |
| 2/14/17  | 2:00 PM  | Gilroy            | <a href="#">Dot 04-2a4414 Planting And Environmental Mitigation</a>  |
| *2/14/17 | 2:00 PM  | Watsonville       | <a href="#">Calabasas Elementary School Safety Perimeter Fence &amp; Site Improvements</a>   |
| 2/14/17  | 2:00 PM  | San Jose          | <a href="#">Silver Creek High School Upgrade Quads - Esuhsd</a>  |
| 2/14/17  | 2:00 PM  | Watsonville       | <a href="#">Pajaro Middle School - Perimeter Safety Fencing &amp; Site Improvements</a>  |
| 2/14/17  | 2:00 PM  | San Jose          | <a href="#">Student Services Center Architectural Barrier Removal Evergreen Valley College (Evc) - Sjeccd</a>  |
| 2/14/17  | 1:30 PM  | Santa Clara       | <a href="#">Rebid Rapid 523 Bus Stop 523 Bus Stop Improvements - Scvta (Online)</a>  |
| *2/14/17 | 3:00 PM  | Palo Alto         | <a href="#">Sludge Dewatering &amp; Loadout Facility Construction</a>  |
| *2/14/17 | 2:30 PM  | Watsonville       | <a href="#">Mintie White Elementary School Safety Perimeter Fence &amp; Site Improvements</a>  |
| 2/15/17  | 2:00 PM  | San Jose          | <a href="#">Parking Garage Led Lighting Retrofit San Jose City College (Sicc) - Sjeccd</a>   |
| 2/15/17  | 2:00 PM  | Campbell          | <a href="#">Citywide Shared Lane Markings Project</a>  |
| 2/15/17  | 2:00 PM  | Felton            | <a href="#">Henry Cowell Redwoods State Park Nature Store Hvac Duct</a>  |
| 2/15/17  | 3:00 PM  | San Jose          | <a href="#">Rfq Skyport Door Replacement</a>   |
| 2/15/17  | 3:00 PM  | Santa Clara       | <a href="#">Landfill Gas Flare Replacement</a>   |
| 2/16/17  | 2:00 PM  | San Luis Obispo   | <a href="#">Joc For Facilities - Minor Capital Outlay Projects</a>   |
| 2/16/17  | 2:00 PM  | San Jose          | <a href="#">Andrew Hill Roofing (Bldgs 500, Admin Annex, D, E, F, L, P) &amp; Yerba Buena Roofing (Bldgs) - Esuhsd</a>   |
| 2/16/17  | 2:00 PM  | Sunnyvale         | <a href="#">Sunnyvale School District Office Hvac &amp; Roofing Replacement</a>  |
| 2/16/17  | 11:00 AM | San Jose          | <a href="#">Quimby Oak Middle School Sitework (Increment 1) &amp; New Classroom Building- Lobo School Of Innovation (Increment 2) - Evergreen School Dist (Online)</a> |
| 2/16/17  | 10:30 AM | Morgan Hill       | <a href="#">Morgan Hill Aquatic Center Deck Renovation &amp; Resurfacing</a>   |
| 2/16/17  | 3:00 PM  | San Jose          | <a href="#">#8341-Sanitary Sewer Repairs 2016-17 Package Ii</a>  |
| *2/16/17 | 3:00 PM  | San Jose          | <a href="#">8288-Mineta San Jose Airport (Sjia) Jetbridges At Gate 29 &amp; Gate 30 (Online)</a>   |
| 2/16/17  | 2:00 PM  | Gilroy            | <a href="#">South County Regional Wastewater Authority (Scrw) Maintenance Building Facility (Online)</a>   |
| 2/16/17  | 3:00 PM  | San Luis Obispo   | <a href="#">Project/Construction Management Services With Master Architectural Services</a>  |
| 2/16/17  | 2:00 PM  | San Jose          | <a href="#">Fuji Towers Occupied Rehabilitation (Online)</a>   |
| 2/17/17  | 3:00 PM  | San Jose          | <a href="#">Fence Repair &amp; Installation</a>  |
| 2/17/17  | 11:00 AM | Carmel By The Sea | <a href="#">Park Branch Library Carpeting Project</a>  |
| 2/17/17  | 5:00 PM  | Hollister         | <a href="#">Rfq - Architectural Services For Government Center Facility Master Plan</a>  |
| *2/17/17 | 4:00 PM  | Hollister         | <a href="#">Rfq - On-Call Engineering Consultant Services For Various Public Works Projects</a>  |



### Attention Plumbers

Start the New Year out right.

Trade in your customers current water softener.

Upgrade to a **TRUE** saltless water conditioner, no gimmicks.

Call us today for the trade in details

Pacific Purification Inc.  
2108 San Miguel Cyn Rd. Salinas, CA 93907  
Phone 831.663.3564 • Fax 831.663.3590



### The Genuine. The Original.



**“We’re Not The Best Because We’re the Oldest...  
We’re The Oldest Because We’re the Best!”**

**Overhead Door Company of Salinas**  
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Salinas (831) 422-3667 • Monterey (831) 375-3667  
Fax (831) 422-1061 • Santa Cruz (831) 662-3122  
Lic. #529655

**Overhead Door Company of Santa Clara Valley**  
1266 Lawrence Expressway • Sunnyvale, CA 94089  
Tel (408) 734-8010 • Fax (408) 734-3728  
Lic. #215098

**We Build Futures ~ Communities ~ Confidence ~ We Build Your Business**

# Central Coast Builders Association

242 East Romie Lane  
Salinas, CA 93901  
Mon-Thurs 8-5 Fri 8-3

(831) 758-1624 Salinas  
423-5900 Santa Cruz  
883-3933 Monterey

CENTRAL COAST  
BUILDERS ASSOCIATION  
758-6203 Fax

[Staff@CCBABuilds.com](mailto:Staff@CCBABuilds.com)

## BOARD OF DIRECTORS

**President:** Clifford Fasnacht, Dougherty Pump & Drill Oscar Grijalva, OCG Plumbing, Inc

**Vice President:** Ken Steen, Steen Ass. Consulting Serv. Anka Hepper, Saleh WM B CO.

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Office Manager/AP

**Ingrid Vierra**

Planroom Coordinator

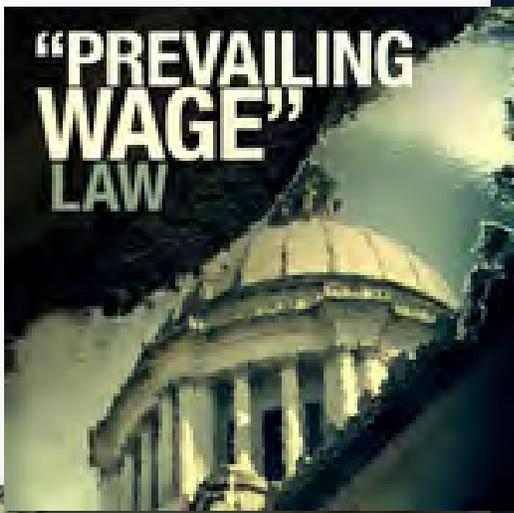
Safety Coordinator

**Rikki Montejano**

Public Relations Coordinator

### Disclaimer

All information provided by CCBA is obtained from sources deemed to be reliable. It is the user's responsibility to confirm the accuracy of all facts. We assume no responsibility for errors and/or omissions. All information included is for the intended recipient only, we ask that you do not share this information



**WEDNESDAY  
MARCH 29TH  
9:00AM-2:00PM**

**242 E. ROMIE LANE  
SALINAS, CA 93901**

**MEMBERS \$75  
NON-MEMBERS \$95**

*Please Call our Office  
to reserve your spot today,  
**First 16 People Only!!!**  
Salinas: 831.758.1624*

### Prevailing Wage Contract Administration

- Contract Review to determine applicable prevailing wage:
  - Funding source (i.e. local, state, federal, other)
  - Owner/agency contact
  - Advertisement date
  - Duration of Project
  - Contract Amount
  - Prevailing wage determination & classifications
- ∞
- Understand the required documents:
  - Statement of Compliance (Certified Payroll Certificate)
  - Fringe Benefit Statement (PW 26)
  - Public Works Contract Award Information (DAS 140)
  - Request for Dispatch of registered Apprentice (DAS 142)
  - Training Fund Contributions (CAC 2)
  - Verification of Apprentice/Journeyman Hours
  - Progress Billing & Waivers (Conditional & Unconditional)
- ∞
- How to properly bid a prevailing wage project

**Walk away from this class with a better understanding of prevailing wages and how to remain in compliance.**



## Join 831 Conserve for a Training & Networking Event in the Central Coast!

### Title 24, 2016 Building Efficiency Standards Are Now Mandatory!

Builders are required to meet much more stringent code regulations - this **FREE** training will help you with the challenges of the newly adopted standards and how to use the CalCERTS Registry.

The presentation will cover Title 24 Residential Energy Codes and the process of demonstrating compliance from building design through permit closure. This training is intended for all stakeholders and will be followed by an open forum to allow participant's questions on specific issues of interest. Network with industry experts, builders, energy consultants, installers, HERS raters and local building officials to discuss requirements of the 2016 Standards, best practices and common pitfalls.

Space is limited - please register early. Future sessions will be scheduled based on demand.

Wednesday, February 15, 2017

Watsonville Civic Center - Community Room (top floor)

Session 1: 1 – 4 pm (1 hour Q&A included)

Session 2: 5 – 8 pm (1 hour Q&A included)

0.3 ICC - Continuing Education units available

Light food and drink will be provided

### REGISTRATION IS REQUIRED:

[www.SurveyMonkey.com/r/831ConserveT1](http://www.SurveyMonkey.com/r/831ConserveT1)

Michel Fourcroy of CalCERTS will present on the process of demonstrating compliance with Title 24 - Building Energy Efficiency Standards. The discussion will track a typical new construction workflow including energy modeling, plan-check, construction, inspections and permit closure. Emphasis will be placed on those steps required in the CalCERTS registry to generate the required compliance documentation. Alteration projects will be considered by extension, expanding on topics as relevant to the audience. Topics will include user registration, roles and responsibilities, creating and maintaining projects, required compliance forms, closing projects and common pitfalls. We will also discuss Signature Authority, the Project Status Report and other strategies to insure success.

Contact Us For More Information

# (831) 726-4018





## **CSLB to Conduct Legislative and Public Affairs Committee Meetings**

**Friday, February 17, 2017, 10:00 a.m. – 12:30 pm** (or until the conclusion of business)

Contractors State License Board HQ, John C. Hall Hearing Room

9821 Business Park Drive, Sacramento, CA 95827

### **LEGISLATIVE COMMITTEE MEETING AGENDA**

(10:00 a.m.)

- A. Call to Order, Roll Call, Establishment of Quorum and Chair's Introduction
- B. Public Comment Session for Items not on the Agenda and Future Agenda Item Requests  
*(Note: Individuals may appear before the Committee to discuss items not on the agenda; however, the CSLB's Committee can neither discuss nor take official action on these items at the time of the same meeting (Government Code sections 11125, 11125.7(a)).*
- C. Review, Discussion, and Possible Action to Recommend to the Board the Initiation of a Rulemaking to Amend Title 16, California Code of Regulations (16 CCR) Sections 853, 858.1, 858.2, 869, 869.9, and 872 (Renewal of License, Blanket Performance and Payment Bonds, Criteria for Rehabilitation, Applications for Re-Licensure, CGL Insurance Disclosure)
- D. 2016-18 Strategic Plan Update; Discussion and Possible Action on 2017-18 Legislative Objectives
- E. Update on CSLB's Legislative Proposal for Authority to Issue a Letter of Admonishment
- F. Update on Implementation of SB 1039 (Hill, 2016) – Fee Increase
- G. Update on Implementation of SB 465 (Hill, 2016) – Study and Report Requirement
- H. Update on Implementation of SB 66 (Leyva, 2016) – Information Sharing
- I. Adjournment

# Projects Out To Bid

Reasonable care is given in gathering, compiling and furnishing the information contained herein which is obtained from sources believed to be reliable, but the Planroom is not responsible or liable for errors, omissions or inaccuracies.

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| <u>Name</u> | <u>Bid Date</u> | <u>Time</u> | <u>OPR#</u> | <u>Contract #</u> | <u>Location</u> | <u>Estimate</u> |
|-------------|-----------------|-------------|-------------|-------------------|-----------------|-----------------|
|-------------|-----------------|-------------|-------------|-------------------|-----------------|-----------------|

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## Monterey County

### MRF IMPROVEMENT AND EQUIPMENT PROCUREMENT PROJECT

**Addenda: 4**

**2/13/17 12:00 PM** 16-03048 Marina

Plan Issuer: Monterey Regional Waste Management District

831-384-5313 831-384-3567

Prebid Conf: MAND 1/6 @ 10am @ District Site

Work involves construction for both interior and exterior building improvements to an existing 96,000 SF Materials Recovery Facility to facilitate new processing equipment, including existing slab modifications to install equipment pits and associated foundations; a 3,600 S.F. Pre-Engineered Metal Building expansion, interior improvements for ground level material separation, interior painting of structure, a parts storage room, coordination of underground gas collection piping where new foundations will conflict with the piping routes, coordination with processing equipment vendor for equipment being installed within the MRF building, and interior electrical, mechanical, and fire suppression revisions to accommodate the proposed processing equipment; The work also includes subgrade preparation and placement of engineered fill as required by geotechnical engineer/consultant report.

Bidders:

|                            |                    |                      |                   |
|----------------------------|--------------------|----------------------|-------------------|
| Ausonio Incorporated       | General Contractor | Office: 831-633-3371 | Fax: 831-633-3389 |
| Avila Construction Co.     | General Contractor | Office: 831-372-5580 | Fax: 831-372-5584 |
| Pueblo Construction , Inc. | General Contractor | Office: 831-915-6823 | Fax: 831-641-0586 |

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### PAJARO MIDDLE SCHOOL - PERIMETER SAFETY FENCING & SITE IMPROVEMENTS

**Addenda: 0**

**2/14/17 2:00 PM** 17-00216 B-17-14-02-815-8510 Watsonville

Plan Issuer: Watsonville Blueprint

831-728-7717

Prebid Conf: MAND 1/25 @ 11am- site

Removal of old fencing and barricades, installing new decorative fencing, CMU Trash enclosure, and installing landscaping.

PREVAILING WAGE

Bidders:

|                 |                                     |                      |                   |
|-----------------|-------------------------------------|----------------------|-------------------|
| Tombleson Inc   | General Contractor                  | Office: 831-422-9696 | Fax: 831-422-0566 |
| K & D Landscape | Sub-Contractor/Specialty Contractor | Office: 831-728-4018 | Fax: 831-728-6544 |

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### PARK BRANCH LIBRARY CARPETING PROJECT

**Addenda: 0**

**2/17/17 11:00 AM** 17-00209 011117 Carmel By The Sea

Plan Issuer: City of Carmel-by-the-Sea

831-620-2010 831-624-2004

Prebid Conf: MAND 2/8 10 am @ site

The City of Carmel-By-The-Sea's Park Branch Library will be replacing existing carpeting with new carpet tiles in various areas of the Library.

The City requires the services of a qualified C-15 Flooring Contractor to install approx. 3,800 SF of Shaw carpet tiles (referenced in section III of this scope).

Contractor will fill and level cracks in the floors and ensure a smooth surface prior to installation. Installation must be done according to manufacturer and industry standards with manufacturers' approved adhesive.

PREVAILING WAGE

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# Projects Out To Bid

| Name | Bid Date | Time | OPR# | Contract # | Location | Estimate |
|------|----------|------|------|------------|----------|----------|
|------|----------|------|------|------------|----------|----------|

## OLD CENCOM SPACE IMPROVEMENTS

**Addenda: 2**

**2/22/17 3:00 PM** 17-00054 C1664007 Monterey \$80,000 to \$90,000

831-647-6245

Plan Issuer: State of California Natural Resources Agency

Prebid Conf: MAND 1/31 @ 10am- 2211 Garden Rd, Monterey

Convert the space vacated by the now defunct Central Communications Dispatch Center into an office, small conference room and corridor. Other work will include demolition and removal of old flooring, ceiling tiles, wall wainscoting; demolition and removal of old mechanical, electrical and communication materials; repairing holes in floor left by removed receptacles; construction of non-structural gypsum board-finished interior partitions, including a sound wall around the conference room; new doors and door hardware; new carpeting and wall base; new painted gypsum board walls; acoustical wall panels in conference room; new acoustical ceiling tiles; new upper and lower cabinets and audio/video cabinet; upgrading mechanical, power and lighting systems; replacement lighting in Break Room; providing new window coverings, including mechanically controlled shades; new exit signage; thoroughly clean space for occupation.

### PREVAILING WAGE

Bidders:

|                                 |                    |                      |                   |
|---------------------------------|--------------------|----------------------|-------------------|
| California Premier Restoration  | General Contractor | Office: 831-275-2103 | Fax: 831-275-4188 |
| Corporate Project Management    | General Contractor | Office: 415-318-0205 | Fax: 877-599-2580 |
| Pueblo Construction, Inc.       | General Contractor | Office: 831-915-6823 | Fax: 831-641-0586 |
| Thayer, William A. Construction | General Contractor | Office: 831-641-9147 | Fax: 831-641-9148 |

## FENCING AND GATE PROJECTS DISTRICT-WIDE

**Addenda: 0**

**2/23/17 3:00 PM** 17-00204 1-2017-27 Salinas

831-443-7207

Plan Issuer: Santa Rita Union School District

Prebid Conf: MAND 2/8 @ 10am- 55 Rogge Rd, Salinas

Repair, Replace, Alter, and Add Fencing and Gates at Various Sites Throughout the District, as follows:

1. New Republic Elementary School- Add privacy fabric on playground fence. Add fence around one HVAC unit.
2. McKinnon Elementary School- Add fence around two HVAC units.
3. La Joya Elementary School- Add one 3' man-gate at fence entrance. Move playground fence out in both directions.
4. Santa Rita Elementary School- Replace chain link fabric on entrance gate. Move fence out to widen path of travel. Add 3' man-gate at back corner of building.

### PREVAILING WAGE

Bidders:

|               |                    |                      |                   |
|---------------|--------------------|----------------------|-------------------|
| Tombleson Inc | General Contractor | Office: 831-422-9696 | Fax: 831-422-0566 |
|---------------|--------------------|----------------------|-------------------|

## WALKING TRAIL, BOARDWALK AND IMPROVEMENTS GREAT TIDEPOOL RESTORATION AND ENHANCEMENT SITE

**Addenda: 0**

**2/24/17 2:00 PM** 17-00164 Pacific Grove

Plan Issuer: City of Pacific Grove Public Works dgho@cityofpacificgrove.org 831-648-5760 831-375-0627

This request for proposal is for construction of an improved walking trail and boardwalk within the Great Tidepool Restoration and Enhancement Site, located at the Point Piños Lighthouse Reservation, in Pacific Grove, California. The Contractor shall furnish all labor, tools, equipment, and materials to construct the walking trail, boardwalk, and other improvements in accordance with the Bid Documents.

## FOURTH AVE IRRIGATION METER

**Addenda: 0**

**2/27/17 2:00 PM** 17-00149 Carmel-by-the-Sea

Prebid Conf: 2/3 @ 9am- site

Install a new water meter and associated piping and valves, connecting the existing fourth street irrigation system to the Pebble Beach Recycled Water System.

## PUMP STATION NO. 13 VALVE REPLACEMENT AND UPGRADES

**Addenda: 1**

**2/27/17 2:00 PM** 17-00196 CP297 Marina

Plan Issuer: Monterey Regional Water Pollution Control Agency jerry@mrwpca.com 831-883-6179 831-883-0516

Prebid Conf: MAND 2/2 @ 10am- site

Project consists of: Site Work; Concrete; Hot Dip Galvanizing, Misc. Metalwork, Structural Steel Framing; Polywrap; Thermal and Moisture Protection; Protective Coatings; Equipment; Mechanical; Electrical; Instrumentation.

### PREVAILING WAGE

Bidders:

|                                    |                    |                      |                   |
|------------------------------------|--------------------|----------------------|-------------------|
| Anderson Pacific Engineering, Inc. | General Contractor | Office: 408-970-9900 | Fax: 408-970-9975 |
|------------------------------------|--------------------|----------------------|-------------------|

# Projects Out To Bid

| Name                              | Bid Date | Time | OPR# | Contract #         | Location             | Estimate          |
|-----------------------------------|----------|------|------|--------------------|----------------------|-------------------|
| Blocka Construction Inc.          |          |      |      | General Contractor | Office: 510-657-3686 | Fax: 510-657-3688 |
| Monterey Peninsula Engineering    |          |      |      | General Contractor | Office: 831-384-4081 | Fax: 831-384-5078 |
| Mountain Cascade Inc.             |          |      |      | General Contractor | Office: 925-373-8370 | Fax: 925-373-0940 |
| Pacific Infrastructure Corp.      |          |      |      | General Contractor | Office: 925-249-0011 | Fax: 925-249-0009 |
| Whitaker Construction Group, Inc. |          |      |      | General Contractor | Office: 805-226-4020 | Fax: 805-226-4021 |

## NORTH MONTEREY COUNTY HS FREEZER & REFRIGERATOR REPLACEMENT

**Addenda: 0**

**2/28/17 3:30 PM** 17-00155

Castroville

Plan Issuer: Teter, LLP

559-437-0887

Prebid Conf: MAND 2/2 @ 3:30pm- site

Removal of existing walk-in freezer and refrigerator boxes, associated equipment, concrete, roofing, flooring and ceiling.

### PREVAILING WAGE

Bidders:

|                               |                    |                      |                   |
|-------------------------------|--------------------|----------------------|-------------------|
| Coastwide Environmental Tech. | General Contractor | Office: 831-761-5511 | Fax: 831-761-5513 |
| Knowlton Construction         | General Contractor | Office: 831-722-1730 | Fax: 831-722-3084 |
| Pueblo Construction, Inc.     | General Contractor | Office: 831-915-6823 | Fax: 831-641-0586 |

## RFP - PROFESSIONAL DESIGN SERVICES

**Addenda: 0**

**2/28/17 2:00 PM** 17-00249

Salinas

Plan Issuer: Monterey Regional Water Pollution Control Agency  
tomkouretas@mrwpca.com

831-883-6178

831-883-0516

Prebid Conf: MAND 2/6 @ 1pm- 14811 Del Monte Blvd. Marina

For this specific RFP, the MRWPCA in collaboration with their partner, the City of Salinas (City), are seeking proposals from qualified firms to provide professional engineering design services for the design of the Salinas Industrial Wastewater and Storm Water Storage and Recovery Project.

## NEW PFEIFFER BIG SUR STATE PARK ROOF REPLACEMENTS

**Addenda: 0**

**3/8/17 3:00 PM** 17-00274

Big Sur

\$60,000 to \$70,000

Prebid Conf: MAND 2/13 @ 10am- site

Replace the roofs on six separate structures in Pfeiffer Big Sur State Park. Include: 1) Employee Residences #1 and #12, both receiving composition shingle roofs and underlayments over new or existing plywood sheathing that is set over existing 1x4 roof decking, repair or replace in-kind 1x4 decking, provide new flashing and pre-finished galvanized iron gutters and downspouts; 2) Two Detached Garages, associated with Employee Residences #1 and #12, respectively, which will receive composition shingle roofs and underlayments, with new pre-finished galvanized iron flashings and downspouts; 3) Combination Restroom Buildings #8 and #9, receiving a new composition shingle roof and underlayment over new plywood sheathing, set over existing repaired 2x6 roof decking, repair or replacement of in-kind roof decking with new galvanized iron flashing.

### PREVAILING WAGE

## San Benito County

### RFQ - ON-CALL ENGINEERING CONSULTANT SERVICES FOR VARIOUS PUBLIC WORKS PROJECTS

**Addenda: 2**

**2/17/17 4:00 PM** 17-00066

Hollister

Plan Issuer: County of San Benito

831-636-4170

831-636-4176

This RFQ is for on-call engineering and engineering support services as may be necessary for public works projects in the County. These services include general civil and transportation engineering, structural engineering, geotechnical engineering and materials testing, water resources engineering, construction engineering/management, and surveying.

It is the intent of the County to engage one or more consultants to provide professional services as described herein. However, the County reserves the right, at its sole discretion, to terminate this RFQ process or negotiations with a selected consultant and either perform the work with its staff or begin a new RFQ process. Nothing herein, or in this process, shall be construed as having obligated the County to pay for any expenses incurred by respondents to this RFQ, or to the selected consultant(s).

RFP/RFQ Contact: Miguel Sanchez (831) 636-4402

# Projects Out To Bid

| Name  | Bid Date             | Time           | OPR#     | Contract # | Location  | Estimate     | Addenda: 0   |
|---|----------------------|----------------|----------|------------|-----------|--------------|--------------|
| <b><u>RFQ - ARCHITECTURAL SERVICES FOR GOVERNMENT CENTER FACILITY MASTER PLAN</u></b> |                      |                |          |            |           |              |              |
|   | <b>2/17/17</b>       | <b>5:00 PM</b> | 17-00161 |            | Hollister |              |              |
| Plan Issuer:  | County of San Benito |                |          |            |           | 831-636-4170 | 831-636-4176 |

The Project in question for this RFQ is a comprehensive master plan of the County-owned block in downtown Hollister. The County wishes to create a unified, modern, efficient government center on this property to house as many County departments as is appropriate and logical. This block is bounded by Fourth Street, Fifth Street, West Street, and Monterey Street.

|   |  |                |          |        |           |                        |                   |
|---|--|----------------|----------|--------|-----------|------------------------|-------------------|
| <b><u>NEW COMMUNITY FOOD BANK OF SAN BENITO COUNTY - TENANT IMPROVEMENT</u></b> |  |                |          |        |           |                        | <b>Addenda: 0</b> |
|   | <b>2/28/17</b>   | <b>2:00 PM</b> | 17-00279 | 1634.1 | Hollister | \$850,000 to \$900,000 |                   |
| Plan Issuer:  | Community Food Bank of San Benito County<br>marialynn@communityfoodbankofsbc.org |                |          |        |           | 831-637-0340           | 831-637-0840      |

Visit Non-Mandatory  
Prebid Conf: 2/14 1 pm @ site

The project consist of a remodel of the existing office space and second floor area into office space. New cold storage rooms, remodel the market place area of the existing warehouse with new storefront. The scope includes, plumbing, mechanical, electrical and new finishes, some site work (concrete, A.C. Paving and landscaping).

## PREVAILING WAGE

### Bidders:

|                        |                    |                      |                   |
|------------------------|--------------------|----------------------|-------------------|
| Central Valley Rentals | Equipment          | Office: 209-986-3712 | Fax: 209-724-0755 |
| Avila Construction     | General Contractor | Office: 831-372-5580 | Fax: 831-372-5584 |
| Calstate Construction  | General Contractor | Office: 510-657-1800 | Fax: 510-657-1810 |

## **RURAL HEALTH CLINIC - EXPANSION & TENANT IMPROVEMENTS** **Addenda: 0**

**3/16/17 3:00 PM** 17-00263 Hollister

Plan Issuer: Hazel Hawkins Hospital Administration 831-636-2673 831-636-2697

Prebid Conf: MAND 3/2 @ 9am- Hazel Hawkins Memorial Hospital main lobby

This scope of work of the project consists of the general construction of an additional 2,000 square feet of space, including four additional exam rooms. Tenant improvements to include:

- Selective demolition of interior finishes and structural elements.
- New framing
- New doors
- New drywall
- Minor electrical
- Minor plumbing
- New casework and countertops
- New flooring
- New paint
- New glazing and window treatments

## PREVAILING WAGE

## **San Luis Obispo County**

### **JOC FOR FACILITIES - MINOR CAPITAL OUTLAY PROJECTS** **Addenda: 0**

**2/16/17 2:00 PM** 16-02951 JOC 16-042 San Luis Obispo

Plan Issuer: Cal Poly Facilities Planning & Capital Projects 805-756-2581 805-756-7566

Prebid Conf: MAND 12/15 10:30 am @ Calpoly, Facilities Building (#070), Room 110

A JOC is a competitively bid, firm fixed-priced, indefinite quantity contract. The scope of work includes a collection of detailed repair and construction tasks and specifications that have established unit prices. Contractors are bidding on a mark-up, not on a project cost. The University intends to enter into a JOC agreement with the successful bidder for the accomplishment of repair, alteration, modernization, rehabilitation, demolition and minor construction of infrastructure, buildings, structures, or other public works.

JOC Contract Documents will be available on CD at no cost to contractors. The CD will be distributed to those contractors who attend the Mandatory First Pre-Bid Conference. Please Note: This is the only way to receive contract documents for the Job Order Contract. They will not be available before the Mandatory Pre-Bid Conference and will not be mailed, with the exception of additional sets requested by attendees after the Mandatory Pre-Bid Conference.

Bidders must be prequalified with the Trustees. Contractors shall register and log in to "PlanetBids" to apply for prequalification at [http://www.calstate.edu/cpdc/cm/contractor\\_prequal\\_bidders.shtml](http://www.calstate.edu/cpdc/cm/contractor_prequal_bidders.shtml).



# Projects Out To Bid

| Name  | Bid Date       | Time            | OPR#     | Contract #       | Location               | Estimate     | Addenda: 0 |
|---|----------------|-----------------|----------|------------------|------------------------|--------------|------------|
| <b>NEW</b> <a href="#"><u>HIGHWAY 1 GATEWAY MONUMENTS PROJECT</u></a> | <b>2/23/17</b> | <b>10:00 AM</b> | 17-00273 | CASB06-6096(038) | San Luis Obispo County | 805-772-6921 |            |
| Plan Issuer: ASAP Reprographics                                       |                |                 |          |                  |                        |              |            |

The work includes the construction of three community gateway monument signs along or adjacent to State Route 1 (SR 1), one each near the southbound entry to San Luis Obispo, the southbound entry to Cambria, and the northbound entry to San Simeon.

- At each location, the sign itself is the majority of the project. However, the following may be considered ancillary components:
- San Luis Obispo: landscaping, low-water-use drip irrigation, lighting, and a sidewalk on the Ferrini Rd., and (subject to Bid Alternate) Chorro St., frontages
  - Cambria (subject to Bid Alternate): no additional features; immediate area around sign will be re-seeded with Caltrans-approved hydroseed mix as necessary.
  - San Simeon: landscaping

PREVAILING WAGE

|  |                |                 |          |  |                 |              |              |                   |
|--|----------------|-----------------|----------|--|-----------------|--------------|--------------|-------------------|
| <a href="#"><u>CAPSLO HOMELESS SERVICES CENTER</u></a> | <b>2/24/17</b> | <b>10:00 AM</b> | 17-00262 |  | San Luis Obispo | 805-544-3130 | 805-781-3970 | <b>Addenda: 0</b> |
| Plan Issuer: J.W. Design & Construction, Inc.          |                |                 |          |  |                 |              |              |                   |

Community Action Partnership of San Luis Obispo County, Inc. (CAPSLO) is requesting bids for construction of a 19,883 square foot one-story building and associated infrastructure and site amenities at 40 Prado Road, San Luis Obispo, California. Construction includes grading and associated civil work. Amenities include, but are not limited to, parking lot, children's playground, outdoor congregation areas, commercial kitchen, offices, family sleeping rooms, men's and women's dormitories, single-use and multi-use bathrooms, shower and laundry facilities, and storage. Work will be bound by all relevant regulations to satisfy lenders involved in funding construction of the project, including the State of California, Department of Housing and Community Development. This project is exempt from Prevailing Wage requirements.

Bidders:

|  |                    |                      |                   |  |
|--|--------------------|----------------------|-------------------|--|
| !!!There may be other GC's bidding this project that we are unaware of | General Contractor | Office: 000-000-0000 |                   |  |
| J.W. Design & Construction, Inc.                                       | General Contractor | Office: 805-544-3130 | Fax: 805-781-3970 |  |
| Vortex Construction  | General Contractor | Office: 661-324-5846 | Fax: 661-324-5864 |  |

|  |                |                |          |            |               |              |                   |
|--|----------------|----------------|----------|------------|---------------|--------------|-------------------|
| <a href="#"><u>STROTHER PARK RAIN GARDEN</u></a> | <b>2/28/17</b> | <b>2:00 PM</b> | 17-00239 | PW 2017-02 | Arroyo Grande | \$25,000     | <b>Addenda: 0</b> |
| Plan Issuer: City of Arroyo Grande               |                |                |          |            |               |              |                   |
|  |                |                |          |            |               | 805-473-5460 | 805-473-5462      |

1. Temporary sediment and erosion control measures.
2. Excavation, grading, and backfill to final rain garden elevations.
3. Filling of existing catch basin.
4. Installation of cast-in-place concrete overflow structure.
5. Planting
6. Permanent soil stabilization

PREVAILING WAGE

|  |                |                |          |                  |            |              |                   |
|--|----------------|----------------|----------|------------------|------------|--------------|-------------------|
| <b>NEW</b> <a href="#"><u>ATASCADERO STATE HOSPITAL MAIN BUILDING ROOF AND AIR HANDLER REPLACEMENT</u></a> | <b>2/28/17</b> | <b>5:00 PM</b> | 17-00298 | RES-PMDB 2017-03 | Atascadero | \$33,000,000 | <b>Addenda: 0</b> |
| Plan Issuer: CA State Dept of General Services   |                |                |          |                  |            |              |                   |
|  |                |                |          |                  |            | 916-376-1778 | 916-376-1766      |

Provide professional architectural and engineering design services as required for a roof replacement of approximately 455,000 square feet of roof area. The project includes, but is not limited to, hazardous materials, correction of the existing roof pitch and drainage, roof replacement, replacement of existing heating, ventilating, and air conditioning mechanical equipment, and the addition of fall protection. The responsible party shall be an architect or engineer licensed to practice in the State of California (CA) and all work shall be performed under and approved by a licensed design professional.

# Projects Out To Bid

| Name | Bid Date | Time | OPR# | Contract # | Location | Estimate |
|------|----------|------|------|------------|----------|----------|
|------|----------|------|------|------------|----------|----------|

## CENTENNIAL BRIDGE & PLAZA PROJECT

**Addenda: 0**

**3/1/17 2:00 PM** 17-00212 C2015B07 Atascadero

Plan Issuer: City of Atascadero dpatterson@atascadero.org 805-470-3180 805-470-3181

Prebid Conf: MAND 2/21 @ 10am- 6500 Palma Ave, SLO

Construct abutments and install 150' pedestrian bridge, concrete pathway and plaza areas, and reconstruct existing parking area.

Bidders:

|                             |                       |                      |                   |
|-----------------------------|-----------------------|----------------------|-------------------|
| Rossi & Carr Electrical Inc | Electrical Contractor | Office: 805-238-3502 | Fax: 805-238-0996 |
| Sansone Company, Inc.       | General Contractor    | Office: 805-549-0667 | Fax: 805-549-0702 |
| Steelhead Constructors Inc. | General Contractor    | Office: 530-226-6400 | Fax: 530-226-6401 |
| Wysong Construction         | General Contractor    | Office: 805-466-1038 | Fax: 805-466-5176 |

## **NEW** RFP FOR COLLABORATIVE DESIGN-BUILD SERVICES FOR I FIELD ARTIFICIAL TURF PROJECT

**Addenda: 0**

**3/1/17 3:00 PM** 17-00284 MAJ 16-MJ0069.C San Luis Obispo

Prebid Conf: 2/14 @ 11am- Cal Poly Building 70, Room 110

The State of California, acting through the Board of Trustees of The California State University, hereinafter called Trustees, on behalf of California Polytechnic State University, hereinafter called University, is requesting Technical Proposals from interested and qualified Design-Builders (Respondents) to provide design, pre-construction and design-build construction services for the project referenced above (Project).

The Project approximately consists of an approximately 104,000 square foot artificial turf field at Cal Poly I Field to serve as a practice location for Cal Poly football, men's and women's soccer, intramural sports, and other student activities and tournaments.

Bid Contact: Cody VanDorn - Strategic Business Services  
(805) 756-1299 cvandorn@calpoly.edu

## VISTA GRANDE FACILITY REPLACEMENT

**Addenda: 0**

**3/8/17 3:00 PM** 17-00193 MAJ 15-MJ0061 San Luis Obispo

\$22,000,000

Plan Issuer: Cal Poly Facilities Planning & Capital Projects 805-756-2581 805-756-7566

Prebid Conf: MAND 2/7 @ 10am- Bldg 70, room 110 on the campus

Project consists of: Demolition; Selective Demo; Cast-in-Place Concrete; Penetrating reactive concrete stain; Concrete unit masonry; Adhered brick masonry; Metals; Plastic-laminate-faced architectural casework; Thermal and Moisture Protection; Openings; Finishes; Specialties; Loading dock bumpers; Food service equipment; Plastic-laminate-clad countertops; Simulated stone countertops; Electric traction elevators; Fire Suppression; Plumbing; HVAC; Integrated Automation; Electrical; Communications; Electronic safety and security; Earthwork; Exterior improvements; Utilities.

Bidders:

|                              |                                     |                      |                   |
|------------------------------|-------------------------------------|----------------------|-------------------|
| PSC                          | Demolition Contractor               | Office: 661-204-9942 |                   |
| Rossi & Carr Electrical Inc  | Electrical Contractor               | Office: 805-238-3502 | Fax: 805-238-0996 |
| RLH Fire Protection          | Sub-Contractor/Specialty Contractor | Office: 661-410-1333 | Fax: 661-322-6816 |
| Golden Empire Equipment, Inc | Supplier                            | Office: 661-342-9959 | Fax: 661-588-2157 |

## ENGINEERING SERVICES WRF LIFT STATION & OFFSITE PIPELINES

**Addenda: 0**

**3/8/17 2:00 PM** 17-00266 Morro Bay

Plan Issuer: City of Morro Bay rlivick@morro-bay.ca.us 805-772-6205 805-772-7329

Visit non-mandatory

Prebid Conf: 2/9 10 am @ the Veteran's Memorial Building, 209 Surf St.

The City of Morro Bay is requesting sealed proposals for professional engineering services for the City of Morro Bay Water Reclamation Facility Project Lift Station and Offsite Pipelines. Professional engineering services are needed to review and verify the preliminary design criteria for the lift station and offsite pipelines presented in the Draft FMP; develop a preliminary design; prepare construction documents including plans, specifications, and cost opinion for public bid; and provide engineering services during construction.

# Projects Out To Bid

| Name | Bid Date | Time | OPR# | Contract # | Location | Estimate |
|------|----------|------|------|------------|----------|----------|
|------|----------|------|------|------------|----------|----------|

## OAK TREE TRIMMING

**Addenda: 0**

**3/9/17 2:00 PM** 17-00236 17-02 Paso Robles

Plan Issuer: City of Paso Robles 805-237-3861 805-237-3904  
 Visit NON-MANDATORY  
 Prebid Conf: 2/16 10 am, meet in the City Hall parking Lot @ 1000 Spring St.  
 Tree trimming for 11 large oak trees in the City right-of-way.

PREVAILING WAGE

## YOSEMITE FIRE PROTECTION PHASE II

**Addenda: 0**

**3/9/17 3:00 PM** 17-00240 MAJ 15-MJ0062.1 San Luis Obispo

Plan Issuer: Cal Poly Facilities Planning & Capital Projects 805-756-2581 805-756-7566  
 Prebid Conf: MAND 2/9 @ 10am- Bldg. 70, room 110 on the campus  
 In general, the work consists of providing a complete wet automatic fire sprinkler system for all living and common areas in the buildings 6, 7, 8 and 9, in the Yosemite Dormitory complex, on the California Polytechnic State University campus in San Luis Obispo.

PREVAILING WAGE

## NEW HOT SPOT REPAIRS CRESTON ROAD AND VARIOUS STREETS

**Addenda: 0**

**3/9/17 2:00 PM** 17-00282 16-10 Paso Robles

Plan Issuer: City of Paso Robles 805-237-3861 805-237-3904  
 The work shall include but is not limited to, grinding existing pavement and replacing, lower and or raise utility covers, remove and replace pavement striping, all as shown on the plans and/or as specified herein.

PREVAILING WAGE

## NEW MUNICIPAL WATER WELL NO.11 TREATMENT PLANT CONSTRUCTION, WELL EQUIPMENT AND PIPELINE INSTALLATION

**Addenda: 0**

**3/9/17 2:00 PM** 17-00288 PW 2010-07 Arroyo Grande

Plan Issuer: City of Arroyo Grande jmcpeek@arroyogrande.org 805-473-5444  
 Prebid Conf: 2/23 @ 2pm  
 The scope of work includes: offsite filter back-flush pipeline, site grading, masonry retaining wall/building, treatment plant equipment, pump and equipment, water line tie-in and testing of a Municipal Water Well.

PREVAILING WAGE

Bidders:

Rossi & Carr Electrical Inc Electrical Contractor Office: 805-238-3502 Fax: 805-238-0996

## OVERHEAD COILING DOORS INSTALLATION AT CMC

**Addenda: 0**

**3/14/17 5:00 PM** 17-00201 C5606828-D San Luis Obispo

Plan Issuer: CA Dept of Corrections & Rehabilitation 916-229-0891 916-255-6187  
 Visit Notification of Intent to Participate 1/31  
 Prebid Conf: MAND 2/14 9:30 am @ site  
 The Contractor shall provide all equipment, materials, tools, labor, supervision, transportation, licenses, permits, travel, per diem, insurance, and every other item of expense necessary to install Overhead Coiling Doors for the California Department of Corrections and Rehabilitation (CDCR), Inmate/Ward Labor Program.

PREVAILING WAGE

## JACKING AND CASING PIPE INSTALLATION

**Addenda: 0**

**3/16/17 1:30 PM** 17-00200 C5606821-D San Luis Obispo

Plan Issuer: CA Dept of Corrections & Rehabilitation 916-229-0891 916-255-6187  
 Visit Notification of Intent to Participate 2/3 by 5 pm  
 Prebid Conf: MAND 2/23 11 am @ site  
 The Contractor shall provide all labor, equipment, parts, materials, tools, licenses, permits, bonds, insurance, supervision, installation, inspection, including travel and per diem, necessary to perform Jacking and Casing Pipe Installation for the Central Services Kitchen Replacement project, located at the California Department of Corrections and Rehabilitation (CDCR), Inmate/Ward Labor Program (IWL), at the California Men's Colony.

PREVAILING WAGE

# Projects Out To Bid

| Name | Bid Date | Time | OPR# | Contract # | Location | Estimate |
|------|----------|------|------|------------|----------|----------|
|------|----------|------|------|------------|----------|----------|

**SPRAY ON FIRE RESISTIVE MATERIAL**

**Addenda: 0**

**3/16/17 11:00 AM** 17-00202 C5606851-D San Luis Obispo \$100,000

Plan Issuer: CA State Dept of Corrections & Rehabilitation 916-255-6163 000-000-0000

The Contractor shall furnish all submittals, materials, permits, insurance, licenses, installation, tools, training, travel, per diem, labor and any other costs necessary to provide Spray-on Fire Resistive Material (SFRM) to three (3) buildings for the Central Services Kitchen Replacement Project, for the California Department of Corrections and Rehabilitation (CDCR), Inmate/Ward Labor Program (IWL), located at California Men's Colony.

PREVAILING WAGE

**CITY-WIDE STORM DRAINAGE MAINTENANCE**

**Addenda: 1**

**3/16/17 2:00 PM** 17-00258 16-25 Paso Robles

Plan Issuer: City of Paso Robles 805-227-7200 805-237-3904

Prebid Conf: 2/17 @ 9am- Paso Robles City Hall Parking Lot

Annual inspection and maintenance of citywide storm drainage appurtenances, such as drain inlets, bubble ups, pipes, and vaults.

PREVAILING WAGE

**NEW OPEN SPACE DISKING & TRIMMING**

**Addenda: 0**

**3/23/17 2:00 PM** 17-00306 17-04 Paso Robles

Plan Issuer: City of Paso Robles 805-237-3861 805-237-3904

Prebid Conf: 3/3 @ 10am- 1000 Spring St (City Hall Parking Lot)

The work is generally described as open space weed abatement located throughout the City of Paso Robles.

PREVAILING WAGE

**NEW MEDIAN/PARKWAY LANDSCAPE MAINTENANCE**

**Addenda: 0**

**3/30/17 2:00 PM** 17-00281 17-01 Paso Robles

Plan Issuer: City of Paso Robles 805-237-3861 805-237-3904

Visit NON-MANDATORY

Prebid Conf: 3/1 10 am @ City Hall Parking Lot, 1000 Spring St.

Furnishing all labor, materials, equipment, and performing all work necessary and incidental to Median/Parkway Maintenance. The work is generally described as median, parkway and planter landscape maintenance.

PREVAILING WAGE

## Santa Clara County

**SLUDGE DEWATERING & LOADOUT FACILITY CONSTRUCTION**

**Addenda: 3**

**2/14/17 3:00 PM** 16-02854 166691 Palo Alto \$20,000,000

Plan Issuer: City of Palo Alto - DPW 650-329-2271

Prebid Conf: MAND 11/29 at 10AM (2501 Embarcadero Way)

Procure and install all equipment and systems required for sludge dewatering and load out facility in a new building.

Project Contact: Padmakar Chaobal

Email: Padmakar.chaobal@cityofpaloalto.org

Plans and specs also available for review at Santa Clara Builders Exchange

Bidders:

|                                |                    |                      |                   |
|--------------------------------|--------------------|----------------------|-------------------|
| Auburn Constructors, Inc.      | General Contractor | Office: 916-924-0344 | Fax: 916-924-1800 |
| Balfour Beatty Infrastructure  | General Contractor | Office: 707-427-8900 | Fax: 707-427-8901 |
| Blocka Construction Inc.       | General Contractor | Office: 510-657-3686 | Fax: 510-657-3688 |
| C. Overaa & Co.                | General Contractor | Office: 510-234-0926 | Fax: 510-237-2435 |
| Clark Bros, Inc.               | General Contractor | Office: 209-392-6144 | Fax: 209-392-6147 |
| Duran & Venables Inc           | General Contractor | Office: 408-934-7300 | Fax: 408-934-7310 |
| GSE Construction Co. Inc.      | General Contractor | Office: 925-447-0292 | Fax: 925-447-0962 |
| KG Walters                     | General Contractor | Office: 707-527-9968 | Fax: 707-527-0244 |
| Mountain Cascade Inc.          | General Contractor | Office: 925-373-8370 | Fax: 925-373-0940 |
| Myers & Sons Construction      | General Contractor | Office: 916-283-9950 | Fax: 916-614-9520 |
| Shimmick Construction Co. Inc. | General Contractor | Office: 510-777-5000 | Fax: 510-777-5099 |

# Projects Out To Bid

| Name                               | Bid Date | Time | OPR# | Contract #                          | Location             | Estimate          |
|------------------------------------|----------|------|------|-------------------------------------|----------------------|-------------------|
| Lincoln Glass & Mirror             |          |      |      | Glass & Glazing Contractor          | Office: 408-922-0555 | Fax: 408-922-0554 |
| Anderson Pacific Engineering, Inc. |          |      |      | Sub-Contractor/Specialty Contractor | Office: 408-970-9900 | Fax: 408-970-9975 |
| Flatiron West, Inc.                |          |      |      | Sub-Contractor/Specialty Contractor | Office: 707-742-6000 | Fax: 707-746-0849 |
| McGuire & Hester                   |          |      |      | Sub-Contractor/Specialty Contractor | Office: 510-632-7676 | Fax: 510-562-5209 |
| Mission City Rebar, Inc            |          |      |      | Sub-Contractor/Specialty Contractor | Office: 408-727-6999 | Fax: 408-727-7051 |
| Monterey Mechanical Co.            |          |      |      | Sub-Contractor/Specialty Contractor | Office: 510-632-3173 | Fax: 510-632-0761 |
| Western Water Constructors Inc.    |          |      |      | Sub-Contractor/Specialty Contractor | Office: 707-540-9640 | Fax: 707-540-9641 |

## STUDENT SERVICES CENTER ARCHITECTURAL BARRIER REMOVAL EVERGREEN VALLEY COLLEGE (EVC) - SJECCD Addenda: 1

**2/14/17 2:00 PM** 17-00096 G2010.0157 San Jose \$473,000

Plan Issuer: San Jose Evergreen Community College District, Cindy Giesing 408-270-6487

Prebid Conf: MAND 2/3 at 10AM

Demolition and redesign of Student Services Center (SSC) main entrance stairs and ramp, path of travel upgrades at SSC staff and office entrances at 2nd floor, addition of electrical openers to specific doors in SSC and upgrades to door thresholds at Library and Gullo II.

Project Contact Email: Amendoza@gilbaneco.com

Plans and specs also available for review at Santa Clara Builders Exchange

Bidders:

|                            |                       |                      |                   |
|----------------------------|-----------------------|----------------------|-------------------|
| PSC                        | Demolition Contractor | Office: 661-204-9942 |                   |
| RCH Enterprises            | Electrical Contractor | Office: 408-991-3740 | Fax: 831-313-1137 |
| River City Building Supply | Supplier              | Office: 408-614-3729 | Fax: 408-294-2331 |

## DOT 04-2A4414 PLANTING AND ENVIRONMENTAL MITIGATION Addenda: 1

**2/14/17 2:00 PM** 17-00034 04-SCI-152-13.2 Gilroy \$1,220,000

PLANTING AND ENVIRONMENTAL MITIGATION In Near Gilroy Adjacent To Canada Road 5.2 Mile East Of Route 152/ Canada Road Intersection

The Contractor must have either a Class A license or one of the following Class C licenses: C-27.

Bidders:

|                                      |                    |                      |                   |
|--------------------------------------|--------------------|----------------------|-------------------|
| Stockbridge General Contracting, Inc | General Contractor | Office: 559-292-2900 | Fax: 559-476-1780 |
|--------------------------------------|--------------------|----------------------|-------------------|

## SILVER CREEK HIGH SCHOOL UPGRADE QUADS - ESUHSD Addenda: 1

**2/14/17 2:00 PM** 17-00192 Z-055-601; B-18-16-17 San Jose \$1,580,000

Plan Issuer: East Side Union High School District (ESUHSD) 408-347-5100

Prebid Conf: MAND 1/25 & 2/1 at 1PM

Upgrading several of the outdoor quad areas at Silver Creek High School. These upgrades include, but are not limited to: removing the existing landscape and hardscape, installation of new recycled irrigation and storm drainage, electrical for new light pole fixtures, new landscape and hardscape complete with planters, seat walls, site stairs and ramps, concrete, asphalt, boulders, site furnishings and an integrated water retention feature. The entry at the faculty parking lot will include a new ADA ramp and pipe gate as well as a fenced in patio space adjacent to the Food Service Building.

Project Contact: Landon Stoddard, Gilbane 650-280-3637

Email: lstoddard@gilbaneco.com

Plans and specs also available for review at Santa Clara Builders Exchange

Bidders:

|                                    |                       |                      |                   |
|------------------------------------|-----------------------|----------------------|-------------------|
| Lakeshore Electric and Engineering | Electrical Contractor | Office: 408-506-4143 | Fax: 408-708-7611 |
| RCH Enterprises                    | Electrical Contractor | Office: 408-991-3740 | Fax: 831-313-1137 |
| Gonsalves & Stronck Construction   | General Contractor    | Office: 650-802-2960 | Fax: 650-802-2970 |
| Robert A. Bothman., Inc.           | General Contractor    | Office: 408-279-2277 | Fax: 408-279-2286 |
| Seward L. Schreder Construction    | General Contractor    | Office: 530-229-0001 | Fax: 530-229-0070 |
| Sposeto Engineering Inc.           | General Contractor    | Office: 925-443-4200 | Fax: 925-443-5800 |

# Projects Out To Bid

| Name                  | Bid Date | Time | OPR# | Contract #                          | Location             | Estimate          |
|-----------------------|----------|------|------|-------------------------------------|----------------------|-------------------|
| Strawn Construction   |          |      |      | General Contractor                  | Office: 408-286-1299 | Fax: 408-286-1288 |
| R Titus Waterproofing |          |      |      | Sub-Contractor/Specialty Contractor | Office: 408-848-4088 | Fax: 408-413-4130 |

## REBID RAPID 523 BUS STOP 523 BUS STOP IMPROVEMENTS - SCVTA (ONLINE)

**Addenda: 0**

**2/14/17 1:30 PM** 17-00203 C17004 Santa Clara

Plan Issuer: Santa Clara Valley Transportation Authority 408-321-7131 408-955-9729

Prebid Conf: 1/31 at 9:30AM (3331 N. First St, San Jose)

Demolition, excavation and installation of new PCC bus pads, removal and replacement of existing driveway, sidewalk, curb and gutter, shelters, benches, and signage. In addition, Work also includes refreshing pavement delineations, markings, stripping, pull boxes and conduit for future use.

Project Contact: Del Sabeti  
Email: del.sabeti@vta.org

Available ONLINE ONLY

Bidders:

|                                     |                    |                      |                   |
|-------------------------------------|--------------------|----------------------|-------------------|
| Bugler Construction                 | General Contractor | Office: 925-416-0700 | Fax: 925-416-7746 |
| Clark Construction Group            | General Contractor | Office: 301-272-6901 | Fax: 301-272-6899 |
| Flatiron West, Inc.                 | General Contractor | Office: 707-742-6000 | Fax: 707-746-0849 |
| George Bianchi Construction         | General Contractor | Office: 408-453-3037 | Fax: 408-452-1366 |
| Golden Bay Construction Inc.        | General Contractor | Office: 510-783-2960 | Fax: 510-783-2971 |
| Granite Rock Company                | General Contractor | Office: 408-574-1400 | Fax: 408-365-9548 |
| Hauser Construction                 | General Contractor | Office: 408-380-4234 | Fax: 831-393-9229 |
| Integra Construction Services, Inc. | General Contractor | Office: 925-398-8290 | Fax: 925-398-8245 |
| O.C. Jones & Sons Inc               | General Contractor | Office: 510-526-3424 | Fax: 510-526-0990 |
| Roebbelen Contracting Inc.          | General Contractor | Office: 916-939-4000 | Fax: 916-939-4027 |
| Sposeto Engineering Inc.            | General Contractor | Office: 925-443-4200 | Fax: 925-443-5800 |
| WMB General Contractors             | General Contractor | Office: 209-479-0513 | Fax: 415-520-2588 |

## LANDFILL GAS FLARE REPLACEMENT

**Addenda: 0**

**2/15/17 3:00 PM** 17-00070 CE 16-17-07 Santa Clara

Plan Issuer: City of Santa Clara - DPW 408-615-3000 408-985-7936

Prebid Conf: MAND 1/26 at 10AM

Site preparation and construction of equipment foundations, equipment placement and anchoring, connections to existing mechanical, electrical and communication services, decommissioning, demolition, and removal of the existing flare equipment and components.

Project Contact: Minette Castro 408-615-3080  
Email: mcastro@santaclaraca.gov

Plans and specs also available for review at Santa Clara Builders Exchange

Bidders:

|  |                                     |                      |                   |
|--|-------------------------------------|----------------------|-------------------|
| Bockmon & Woody Electric Company, Inc. | Electrical Contractor               | Office: 209-464-4878 | Fax: 209-464-2615 |
| Mission City Rebar, Inc                | Sub-Contractor/Specialty Contractor | Office: 408-727-6999 | Fax: 408-727-7051 |

## PARKING GARAGE LED LIGHTING RETROFIT SAN JOSE CITY COLLEGE (SJCC) - SJECCD

**Addenda: 0**

**2/15/17 2:00 PM** 17-00117 #0215-17 San Jose

Plan Issuer: San Jose Evergreen Community College District 408-270-6431 408-239-8807  
carlos.marques@sjeccd.edu

Prebid Conf: MAND 2/2 at 10AM

The project entails controls (lighting) upgrades and site lighting retrofits for the parking garage at the San Jose City College Campus.

Project Contact: Andrea Mendoza 408-223-6729  
Email: AMendoza@GilbaneCo.com

Plans and specs also available for review at Santa Clara Builders Exchange

# Projects Out To Bid

| Name   | Bid Date       | Time           | OPR#     | Contract #        | Location | Estimate     | Addenda  |
|--|----------------|----------------|----------|-------------------|----------|--------------|----------|
| <b><u>RFQ SKYPORT DOOR REPLACEMENT</u></b>   |                |                |          |                   |          |              | <b>1</b> |
|  | <b>2/15/17</b> | <b>3:00 PM</b> | 17-00229 | RFQ-FAF-FY17-0169 | San Jose |              |          |
| Plan Issuer: County of Santa Clara Facilities & Fleet  |                |                |          |                   |          | 408-993-4600 |          |
| Prebid Conf: 2/3 at 9AM  |                |                |          |                   |          |              |          |
| Install new swinging storefront doors & ADA compliant push button automatic opening mechanism. |                |                |          |                   |          |              |          |
| RFQ also available for review at Santa Clara Builders Exchange                                 |                |                |          |                   |          |              |          |

|   |                |                |          |       |          |              |          |
|---|----------------|----------------|----------|-------|----------|--------------|----------|
| <b><u>CITYWIDE SHARED LANE MARKINGS PROJECT</u></b>   |                |                |          |       |          |              | <b>0</b> |
|   | <b>2/15/17</b> | <b>2:00 PM</b> | 17-00254 | 17-CC | Campbell |              |          |
| Plan Issuer: City of Campbell, DPW  |                |                |          |       |          | 408-866-2150 |          |
| Installation of traffic striping, markers, and pavement markings; and associated traffic control, including temporary signing and striping. |                |                |          |       |          |              |          |
| Project Contact: Matthew Jue  |                |                |          |       |          |              |          |
| Specs also available for review at Santa Clara Builders Exchange  |                |                |          |       |          |              |          |

|   |                |                |          |      |          |              |          |
|---|----------------|----------------|----------|------|----------|--------------|----------|
| <b><u>8288-MINETA SAN JOSE AIRPORT (SJIA) JETBRIDGES AT GATE 29 &amp; GATE 30 (ONLINE)</u></b>  |                |                |          |      |          |              | <b>5</b> |
|   | <b>2/16/17</b> | <b>3:00 PM</b> | 17-00094 | 8288 | San Jose |              |          |
| Plan Issuer: City of San Jose - DPW   |                |                |          |      |          | 408-535-8300 |          |
| Prebid Conf: 1/19 at 1PM (Non-Mandatory)  |                |                |          |      |          |              |          |
| Construct a fixed pedestrian corridor and vestibule connecting existing Terminal B to Gates 29 & 30, installation of two passenger boarding bridges, and supporting infrastructure. |                |                |          |      |          |              |          |
| Project Contact: Bruce Chin 408-392-3619  |                |                |          |      |          |              |          |
| Email: bchin@sjc.org  |                |                |          |      |          |              |          |

Available ONLINE ONLY

Bidders:

|                                     |                                     |                      |                   |
|-------------------------------------|-------------------------------------|----------------------|-------------------|
| R Titus Waterproofing               | Air & Vapor Barrier Contractor      | Office: 408-848-4088 | Fax: 408-413-4130 |
| Bayview Environmental Services      | General Contractor                  | Office: 510-562-6181 | Fax: 510-562-6182 |
| Blocka Construction Inc.            | General Contractor                  | Office: 510-657-3686 | Fax: 510-657-3688 |
| Dome Construction                   | General Contractor                  | Office: 650-416-5644 | Fax: 650-416-5602 |
| Granite Construction                | General Contractor                  | Office: 408-327-7000 | Fax: 408-327-7000 |
| Hensel Phelps Construction          | General Contractor                  | Office: 408-452-1800 | Fax: 408-452-1855 |
| Integra Construction Services, Inc. | General Contractor                  | Office: 925-398-8290 | Fax: 925-398-8245 |
| Rodan Builders Inc.                 | General Contractor                  | Office: 650-508-1700 | Fax: 650-508-1705 |
| Southland Construction              | General Contractor                  | Office: 925-469-1101 | Fax: 925-469-1102 |
| Mission City Rebar, Inc             | Sub-Contractor/Specialty Contractor | Office: 408-727-6999 | Fax: 408-727-7051 |

|  |                                     |                      |                   |  |        |              |              |
|--|-------------------------------------|----------------------|-------------------|--|--------|--------------|--------------|
| <b><u>SOUTH COUNTY REGIONAL WASTEWATER AUTHORITY (SCRWA) MAINTENANCE BUILDING FACILITY (ONLINE)</u></b>  |                                     |                      |                   |  |        |              | <b>0</b>     |
|  | <b>2/16/17</b>                      | <b>2:00 PM</b>       | 17-00160          |  | Gilroy |              |              |
| Plan Issuer: City of Gilroy  |                                     |                      |                   |  |        | 408-846-0451 | 408-846-0429 |
| Prebid Conf: 2/7 at 10AM (Non-Mandatory)   |                                     |                      |                   |  |        |              |              |
| Construction of a new a one-story, 5,962 sq. ft. maintenance building, miscellaneous yard piping, paving and site work needed to provide a complete project. |                                     |                      |                   |  |        |              |              |
| Available ONLINE ONLY  |                                     |                      |                   |  |        |              |              |
| Bidders:   |                                     |                      |                   |  |        |              |              |
| Ranger Pipelines Inc.  | General Contractor                  | Office: 415-822-3700 | Fax: 415-822-3703 |  |        |              |              |
| Mission City Rebar, Inc  | Sub-Contractor/Specialty Contractor | Office: 408-727-6999 | Fax: 408-727-7051 |  |        |              |              |

# Projects Out To Bid

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| Name | Bid Date | Time | OPR# | Contract # | Location | Estimate |  |
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**ANDREW HILL ROOFING (BLDGS 500, ADMIN ANNEX, D, E, F, L, P) & YERBA BUENA ROOFING (BLDGS) - ESUHSD** **Addenda: 0**

**2/16/17 2:00 PM** 17-00206 B-19-16-17 San Jose

Plan Issuer: East Side Union High School District (ESUHSD) 408-347-5100

Prebid Conf: MAND 1/30 & 2/6 at 10:30AM (Andrew Hill HS, 3200 Senter Rd, SJ)

Completely removing of the existing roof system, potential repairs to substrate, and construction of new roof system; provide roof asbestos and lead abatement; replace or recoat gutter system; repair or replacing damaged or deteriorated decking; install walk pad to service equipment; replace of fascia boards that have deteriorated prior to install the new roof; replacement of associated flashing, sheet metal assemblies and other roofing accessories.

Project Contact: Tuen M. Nguyen 408-347-5116

Email: [nguyentm@esuhd.org](mailto:nguyentm@esuhd.org)

Plans and specs also available for review at Santa Clara Builders Exchange

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**FUJI TOWERS OCCUPIED REHABILITATION (ONLINE)** **Addenda: 1**

**2/16/17 2:00 PM** 17-00215 San Jose

Plan Issuer: Midstate Construction Corp. 707-762-3200 707-762-0700

Prebid Conf: 2/7 at 11AM (Optional Site Visit)

The project includes paving and landscape improvements, including accessibility upgrades. The Project will include window and sliding doors replacement, storefront replacement, new exterior paint, interior finish upgrades, kitchen casework upgrades, various accessibility upgrades, new doors and frames, new accessible reception desk, roofing replacement with new single ply roofing membrane and rigid insulation, stanchions for future solar panel installation, new/upgraded mechanical system, new/upgraded electrical system, new plumbing fixtures.

Available ONLINE ONLY

Bidders:

|                             |                                     |                      |                   |
|-----------------------------|-------------------------------------|----------------------|-------------------|
| Midstate Construction Corp. | General Contractor                  | Office: 707-762-3200 | Fax: 707-762-0700 |
| Netronix Integration        | Security / Fire Alarm Contractor    | Office: 408-966-1885 |                   |
| R Titus Waterproofing       | Sub-Contractor/Specialty Contractor | Office: 408-848-4088 | Fax: 408-413-4130 |

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**#8341-SANITARY SEWER REPAIRS 2016-17 PACKAGE II** **Addenda: 0**

**2/16/17 3:00 PM** 17-00220 8341 San Jose \$1,530,229

Plan Issuer: City of San Jose - DPW 408-535-8300

CCTV inspection of approximately 15,211 linear feet of 6-inch sewers, review and submission of the results of the CCTV survey to the engineer for approval, and repair/rehabilitation of all discovered damage and defects.

Project Contact: James Thompson

Specs also available for review at Santa Clara Builders Exchange

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**SUNNYVALE SCHOOL DISTRICT OFFICE HVAC & ROOFING REPLACEMENT** **Addenda: 0**

**2/16/17 2:00 PM** 17-00250 2014022 Sunnyvale

Plan Issuer: Aedis Architects 408-300-5160

Replacement of HVAC equipment and controls, with associated electrical work and re-roofing.

Project Contact: Matt Puckett

Email: [mpucket@aedisarchitects.com](mailto:mpucket@aedisarchitects.com)

Plans and specs also available for review at Santa Clara Builders Exchange

Bidders:

|                       |                              |                      |                   |
|-----------------------|------------------------------|----------------------|-------------------|
| RCH Enterprises       | Electrical Contractor        | Office: 408-991-3740 | Fax: 831-313-1137 |
| Calstate Construction | General Contractor           | Office: 510-657-1800 | Fax: 510-657-1810 |
| RCH Enterprises       | Plumbing & Piping Contractor | Office: 408-509-3444 | Fax: 999-999-9999 |

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# Projects Out To Bid

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| Name | Bid Date | Time | OPR# | Contract # | Location | Estimate |
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**NEW** [QUIMBY OAK MIDDLE SCHOOL SITEWORK \(INCREMENT 1\) & NEW CLASSROOM BUILDING- LOBO SCHOOL OF INNOVATION \(INCREMENT 2\) - EVERGREEN SCHOOL DIST \(ONLINE\)](#) **Addenda: 0**  
**2/16/17 11:00 AM** 17-00309 2015038.01 & 2015038.02 San Jose

Plan Issuer: Aedis Architects 408-300-5160  
 Prebid Conf: MAND 2/2/at 10AM

(Inc 1) The scope of work includes, but is not limited to: site work around new classroom building, electrical, fire alarm, underground utilities, planting irrigation, and modifications to the adjacent courtyard and parking lot.  
 (Inc 2) The scope of work includes, but is not limited to: construction of one (1) two story pre-manufactured classroom building.

Available ONLINE ONLY

Bidders:

|                         |                                     |                      |                   |
|-------------------------|-------------------------------------|----------------------|-------------------|
| Rodan Builders Inc.     | General Contractor                  | Office: 650-508-1700 | Fax: 650-508-1705 |
| Mission City Rebar, Inc | Sub-Contractor/Specialty Contractor | Office: 408-727-6999 | Fax: 408-727-7051 |

**NEW** [MORGAN HILL AQUATIC CENTER DECK RENOVATION & RESURFACING](#) **Addenda: 0**  
**2/16/17 10:30 AM** 17-00313 Morgan Hill

Plan Issuer: City of Morgan Hill DPW 408-778-6480

Preparation of portions of the existing swimming pool decks and other miscellaneous items necessary for the installation of a new swimming pool deck.

Project Contact: Cynthia Iwanaga 408-776-7383  
 Email: cynthia.iwanaga@morganhill.ca.gov

Plans and specs also available for review at Santa Clara Builders Exchange

**NEW** [FENCE REPAIR & INSTALLATION](#) **Addenda: 0**  
**2/17/17 3:00 PM** 17-00269 ITB-FAF-FY17-0188 San Jose

Plan Issuer: County of Santa Clara Facilities & Fleet 408-993-4600

Provide fence repair & installation on an "as needed" basis.

Project Contact: Leslie Harper 408-993-4748  
 Email: leslie.harper@faf.sccgov.org

Specs also available for review at Santa Clara Builders Exchange

**NEW** [MONTGOMERY 7 MIXED USE DEVELOPMENT \(ONLINE\)](#) **Addenda: 0**  
**2/21/17 2:00 PM** 17-00286 San Jose

Plan Issuer: Stoer Construction 408-593-5276 408-600-0818

- Construction of a New Mixed-Use Residential & Retail Building that includes Basement, Eleven-story living area, Balcony/Patio Area, Common Area and Deck Area. No Parking Garage Provided.

- The design documents are the first Building Department submittal set, we are bidding this project in anticipation of selecting the final subcontractors based on this set of documents. We request bidders provide a complete bid based on the documents and provide alternates for any items they feel may be necessary or can bring value to the project.

Available ONLINE ONLY

Bidders:

|                    |                    |                      |                   |
|--------------------|--------------------|----------------------|-------------------|
| Stoer Construction | General Contractor | Office: 408-593-5276 | Fax: 408-600-0818 |
|--------------------|--------------------|----------------------|-------------------|

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# Projects Out To Bid

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| Name | Bid Date | Time | OPR# | Contract # | Location | Estimate |
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**NEW CITY HALL TURF REDUCTION**

**Addenda: 0**

**2/21/17 2:00 PM** 17-00290 2017-03 Cupertino

Plan Issuer: City of Cupertino DPW 408-777-3354

Prebid Conf: 2/13 at 10AM (10300 Torre Ave- Corner of Torre Ave & Rodrigues Ave)

Installation of irrigation and plantings and DG paving. The work will includes excavation of trenches, laying of pipe and installation and maintenance of plantings, backfill of trenches.

Project Contact Email: capitalprojects@cupertino.org

Plans and specs also available for review at Santa Clara Builders Exchange

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**PRIMARY TREATMENT FACILITY PACKAGE 2**

**Addenda: 2**

**2/22/17 3:00 PM** 16-03092 UY-16-01-20 Sunnyvale

\$93,869,000

Plan Issuer: City of Sunnyvale DPW 408-730-7403

Prebid Conf: MAND 1/19 at 10AM

Construction under this Contract involves expansion and/or modification of facilities at the existing operating treatment facilities, pump stations, reservoirs, and/or pipelines which must continue to meet requirements of State and Federal regulating agencies.

Work includes site work, new building construction, existing facility modification/demolition, installation of major process equipment, electrical/instrumentation/control system improvements.

Project Contact: Pete Gonda 408-730-7418

Email: pgonda@sunnyvale.ca.gov

Plans and specs also available for review at Santa Clara Builders Exchange & San Francisco Builders Exchange

Bidders:

|                               |                                     |                      |                   |
|-------------------------------|-------------------------------------|----------------------|-------------------|
| Balfour Beatty Infrastructure | General Contractor                  | Office: 707-427-8900 | Fax: 707-427-8901 |
| Blocka Construction Inc.      | General Contractor                  | Office: 510-657-3686 | Fax: 510-657-3688 |
| C. Overaa & Co.               | General Contractor                  | Office: 510-234-0926 | Fax: 510-237-2435 |
| Flatiron West, Inc.           | General Contractor                  | Office: 707-742-6000 | Fax: 707-746-0849 |
| GSE Construction Co. Inc.     | General Contractor                  | Office: 925-447-0292 | Fax: 925-447-0962 |
| Kiewit Infrastructure West Co | General Contractor                  | Office: 707-439-7300 | Fax: 707-439-7301 |
| RGW Construction              | General Contractor                  | Office: 925-606-2400 | Fax: 925-961-1925 |
| Spieß Construction Co. Inc.   | General Contractor                  | Office: 805-937-5859 | Fax: 805-934-4432 |
| Walsh Construction            | General Contractor                  | Office: 925-627-1714 | Fax: 925-944-9860 |
| A & D Automatic Gate          | Invited General Contractor          | Office: 650-365-8828 | Fax: 650-365-5817 |
| Mission City Rebar, Inc       | Sub-Contractor/Specialty Contractor | Office: 408-727-6999 | Fax: 408-727-7051 |
| Golden Empire Equipment, Inc  | Supplier                            | Office: 661-342-9959 | Fax: 661-588-2157 |

**CONCRETE SIDEWALK, CURB, GUTTER & DRIVEWAY APPROACHES - 2017 & KIFER ROAD SIDEWALK IMPROVEMENTS**

**Addenda: 0**

**2/22/17 3:00 PM** 17-00136 PW17-11 Sunnyvale

Plan Issuer: City of Sunnyvale DPW 408-730-7403

Construction of concrete sidewalks, gutters, and driveway approaches.

Project Contact: Lis Vo 408-730-7608

Email: lvo@sunnyvale.ca.gov

Plans and specs also available for review at Santa Clara Builders Exchange

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# Projects Out To Bid

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| Name | Bid Date | Time | OPR# | Contract # | Location | Estimate |  |
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**RFP FOR PROFESSIONAL DESIGN SERVICES ASSOCIATED WITH BERNARDO UNDERCROSSING** **Addenda: 2**

**2/22/17 3:00 PM** 17-00137 F17-075 Sunnyvale

Plan Issuer: City of Sunnyvale DPW 408-730-7403

Prebid Conf: 1/26 at 2PM (456 W. Olive Avenue)

Provide professional services for development of a safe, attractive, and efficient design, as well as environmental review of the Bernardo Undercrossing Project.

Project Contact: Husam Aburabi 408-730-7627  
 Email: haburabi@sunnyvale.ca.gov

RFP also available for review at Santa Clara Builders Exchange

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**NEW STUDENT UNION BOWLING CENTER - SJSU PREQUALIFICATION FORM ONLY** **Addenda: 0**

**2/22/17 2:00 PM** 17-00277 San Jose

Plan Issuer: Skanska USA 510-285-1834 000-000-0000

All SUB CONTRACTORS must Prequalify through Skanska USA. Please request prequalification forms for this project from Skanska USA Building by sending an email to the following:

Project Contact: Gina Garcia  
 Email: gina.garcia@skanska.com

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**NEW LOW/MEDIUM VOLTAGE ELECTRICAL REPAIRS** **Addenda: 0**

**2/22/17 3:00 PM** 17-00293 ITB-FAF-FY-17-0189 Santa Clara County

Plan Issuer: County of Santa Clara Facilities & Fleet 408-993-4600

Provide low/medium voltage electrical repairs on an "as needed" basis.

Project Contact: Leslie Harper 408-993-4748  
 Email: leslie.harper@faf.sccgov.org

Specs also available for review at Santa Clara Builders Exchange

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**#1775 DE ANZA COLLEGE LCW IDF ROOM - FOOTHILL DE ANZA COLLEGE DISTRICT** **Addenda: 0**

**2/23/17 2:00 PM** 17-00154 #1775 Cupertino

Plan Issuer: Foothill-De Anza College 650-949-6163

Prebid Conf: MAND 2/1 at 10AM (Administration Building, Room 106)

Replace the temporary Move-NCool air conditioning unit at the Learning Center West (LCW) IDF closet with a new split system HVAC unit. The scope of the project will entail, but not be limited to, procuring and installing a complete split-system HVAC unit for the IDF closet and for components on the roof of the LCW. This includes: purchase and install a complete split system AC unit; provide electrical power from specific locations and panels including conduits, conductors, waterproof boxes, etc. to the split system components; provide all associated piping, fitting, etc. as defined to complete the split system and including condensate drain lines and connections to existing facilities; modify the roofing at the locations shown and install the complete roof mounted components.

Project Contact: Annette Perez  
 Email: perezannette@fdha.edu

Plans and specs also available for review at Santa Clara Builders Exchange

Bidders:

|                                 |                    |                      |                   |
|---------------------------------|--------------------|----------------------|-------------------|
| Blocka Construction Inc.        | General Contractor | Office: 510-657-3686 | Fax: 510-657-3688 |
| NBC Construction                | General Contractor | Office: 925-322-7473 | Fax: 000-000-0000 |
| Omni Construction Services Inc. | General Contractor | Office: 650-685-2490 | Fax: 650-685-2491 |
| Swinerton Builders              | General Contractor | Office: 408-567-9755 | Fax: 408-567-9754 |

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# Projects Out To Bid

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| Name | Bid Date | Time | OPR# | Contract # | Location | Estimate |
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**METROPOLITAN EDUCATION DISTRICT HILLSDALE CAMPUS SWITCHGEAR REPLACEMENT @ SILICON VALLEY CAREER TECHNICAL EDUCATION CENTER** Addenda: 2

**2/23/17 2:00 PM** 17-00156 San Jose

Plan Issuer: Bartos Architecture 650-340-1221

Prebid Conf: MAND 2/8 at 4PM

Demolish existing switchgear and replace with new switchgear; Site utility upgrades; Adjacent site work (Fencing, Bollards, etc.).

Email questions to: [cm@bartosarchitecture.com](mailto:cm@bartosarchitecture.com)

Plans and specs also available for review at Santa Clara Builders Exchange

Bidders:

|                         |                                     |                      |                   |
|-------------------------|-------------------------------------|----------------------|-------------------|
| Radiant Electric        | Electrical Contractor               | Office: 408-977-0100 | Fax: 408-977-1865 |
| Mission City Rebar, Inc | Sub-Contractor/Specialty Contractor | Office: 408-727-6999 | Fax: 408-727-7051 |

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**THEATER ACCESSIBILITY & ENTRANCE IMPROVEMENTS (TAEI) STAGE FLOOR SURFACE REPLACEMENT SJCC - SJECCD (ONLINE)** Addenda: 0

**2/23/17 2:00 PM** 17-00159 G-2010.0161 San Jose

\$46,000

Plan Issuer: San Jose Evergreen Community College District  
[carlos.marques@sjeccd.edu](mailto:carlos.marques@sjeccd.edu) 408-270-6431 408-239-8807

Prebid Conf: MAND 2/7 at 10AM

Prep existing floor by removing existing muslin "ground cloth". Remove all staples from the wood holding ground cloth to the stage floor, the floor will need to be patched after removing old scenic show items installed into the floor. Full sanding of the existing wood floor planks and patches to provide a smooth surface before the hardboard is installed. Install approximately 120 sheet of 1/4" tempered both sides hardboard countersunk screwed to the existing stage floor. Precise cuts around floor pockets, trap floor platforms, and other items at edges will be required. The hard board at the wings on either side downstage of the proscenium will require to be glued to the existing concrete floor for a smooth transition from side stage wing to stage floor and orchestra lift. Replace both existing fire doors at proscenium wall with new thresholds so doors can clear new floor surface. The new floor will be painted with two coats of theatrical floor paint.

Project Contact: Priscilla Louangrath  
Email: [Priscilla.louangrath@sjeccd.edu](mailto:Priscilla.louangrath@sjeccd.edu)

Available ONLINE ONLY

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**RESIDENCE INN & FAIRFIELD INN - SAN JOSE NORTH/SILICON VALLEY (ONLINE)** Addenda: 1

**2/23/17 10:00 AM** 17-00228 E6086 San Jose

Plan Issuer: Huff Construction 209-545-7505 209-545-4767

New 4 story building.

Available ONLINE ONLY

Bidders:

|                   |                    |                      |                   |
|-------------------|--------------------|----------------------|-------------------|
| Huff Construction | General Contractor | Office: 209-545-7505 | Fax: 209-545-4767 |
|-------------------|--------------------|----------------------|-------------------|

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# Projects Out To Bid

| Name | Bid Date | Time | OPR# | Contract # | Location | Estimate |
|------|----------|------|------|------------|----------|----------|
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**YERBA BUENA ALT ED MINI CAMPUS IMPROVEMENTS (PHASE 2) ESUHSD (ONLINE)**

**Addenda: 3**

**2/23/17 2:00 PM** 17-00241 B-17-16-17 San Jose \$800,000

Plan Issuer: East Side Union High School District (ESUHSD) 408-347-5100

Prebid Conf: MAND 1/31 at 11AM

Phase 2 includes the following:

- Installation of all storm drains.
- Installation of new sanitary sewer line and new water line and all associated repair work to existing finishes.
- Slurry seal, AC overlay, and parking lot stripping.
- Relocation and resetting of (12) existing portable classrooms and making all necessary connections. Buildings to be lifted in one piece and reset. Remove existing roof cap and install new.
- (1) of the existing (13) portables is to be relocated and reset at the District Office, location to be determined. This building will not require any connections.
- (4) new portable classrooms will be provided and set under a separate contract; coordination with the portables' contractor is required.
- The safe off of all utilities, including but not limited to all electrical, fire alarm, data, security, and clock speakers / PA systems servicing the (13) portables is required. New electrical, plumbing, fire alarm, data, security, and clock speakers / PA system work to be provided and installed at all (16) portables' final locations.

Available ONLINE ONLY

Bidders:

Guerra Construction & Engineering, Inc General Contractor Office: 408-279-2027 Fax: 408-279-2044

**NEW 8356-SANITARY SEWER CONDITION ASSESSMENT 2016-2017 PACKAGE II**

**Addenda: 0**

**2/23/17 2:00 PM** 17-00268 8356 San Jose \$838,000

Plan Issuer: City of San Jose - DPW 408-535-8300

Clean and assess the existing sanitary sewer system in the several areas. The total length of the pipe lines to be cleaned and inspected in these areas measures approximately 153,350 feet, with diameters ranging between 5" & 12".

Project Contact: Khanh Huynh 408-793-4144

Plans and specs also available for review at Santa Clara Builders Exchange

**NEW ALTA VISTA, CARLTON, GUADALUPE & LIETZ ELEMENTARY SCHOOLS & UNION MIDDLE SCHOOL FENCING PROJECT - UNION SCHOOL DISTRICT**

**Addenda: 0**

**2/23/17 2:00 PM** 17-00289 San Jose

Plan Issuer: Greystone West Company 707-933-0624 707-996-8390

Prebid Conf: 2/15 at 11AM (starts at Guadalupe ES 6044 Vera Cruz Dr, SJ)

Remove and replace fencing at Alta Vista Elementary School, Carlton Elementary School, Guadalupe Elementary School, Lietz Elementary School and Union Middle School.

Project Contact: Theresa Novothy

Email: Theresa@greystonewest.com

Plans and specs also available for review at Santa Clara Builders Exchange

**UPGRADE CHILLER UNITS E & F WINGS, BUILDING 100 - VA PALO ALTO (ONLINE)**

**Addenda: 0**

**2/28/17 2:00 PM** 17-00168 VA261-17-B-0138 Palo Alto \$2,000,000 to \$5,000,000

Plan Issuer: Department of Veterans Affairs

Replacement of 2 existing air cooled reciprocating chillers located at Building 100, VA Palo Alto Health Care System.

Project Contact: Dennis Becker 925-372-2307

Available ONLINE ONLY

Bidders:

|                                    |                    |                      |                   |
|------------------------------------|--------------------|----------------------|-------------------|
| BVB Construction                   | General Contractor | Office: 805-620-1705 |                   |
| Glen Mar Construction              | General Contractor | Office: 503-650-1720 | Fax: 503-650-1902 |
| Halbert Construction Company, Inc. | General Contractor | Office: 619-593-3527 | Fax: 619-447-4192 |
| Hawk Contracting                   | General Contractor | Office: 970-252-1477 | Fax: 970-252-1487 |
| Herman Construction                | General Contractor | Office: 858-277-7100 | Fax: 858-277-2500 |

# Projects Out To Bid

| Name                       | Bid Date | Time | OPR# | Contract #         | Location             | Estimate          |
|----------------------------|----------|------|------|--------------------|----------------------|-------------------|
| Patriot Construction       |          |      |      | General Contractor | Office: 209-982-9900 | Fax: 209-249-5301 |
| Patriot Construction, Inc. |          |      |      | General Contractor | Office: 209-982-9900 | Fax: 209-982-9909 |

**CRITTENDEN MIDDLE SCHOOL TRACK AND FIELD AND PERMANENTE CREEK TRAIL EXTENSION & TRACK & FIELD LIGHTING (ONLINE)** Addenda: 2

**2/28/17 2:00 PM** 17-00180 Mountain View

Plan Issuer: Greystone West Company 707-933-0624 707-996-8390

Prebid Conf: MAND 1/31 at 2PM

Demolition of existing classroom wing, portable classroom buildings and surrounding site demolition. Site grading and construction of building pads for new work.

Project Contact: Courtney Jackson  
Email: Courtney@greystonewest.com

Available ONLINE ONLY

Bidders:

|  |                                     |                      |                   |
|--|-------------------------------------|----------------------|-------------------|
| Bockmon & Woody Electric Company, Inc. | Electrical Contractor               | Office: 209-464-4878 | Fax: 209-464-2615 |
| BHM Construction                       | General Contractor                  | Office: 707-643-4580 | Fax: 707-643-4581 |
| Galeb Paving, Inc.                     | General Contractor                  | Office: 408-253-4747 | Fax: 408-253-4753 |
| Interstate Grading & Paving            | General Contractor                  | Office: 650-952-7333 | Fax: 650-952-6851 |
| O.C. Jones & Sons Inc                  | General Contractor                  | Office: 510-526-3424 | Fax: 510-526-0990 |
| Robert A. Bothman., Inc.               | General Contractor                  | Office: 408-279-2277 | Fax: 408-279-2286 |
| Mission City Rebar, Inc                | Sub-Contractor/Specialty Contractor | Office: 408-727-6999 | Fax: 408-727-7051 |

**MAIN BUILDING REPLACEMENT PHASE II - 10C - FRONT ENTRY SIGNS MISSION COLLEGE - WVC** Addenda: 2

**2/28/17 1:00 PM** 17-00205 Bid #21-1617 Santa Clara \$400,000

Plan Issuer: West Valley Mission College, Facilities 408-741-2187

Prebid Conf: MAND 2/7 at 10AM

Furnish and install Front Entry Signs from start to finish. Including, but not limited, to all shop drawings, coordination, labor, materials, equipment and supervision required to complete all entry monument & digital sign work.

Project Contact Email: WR6137@gilbaneco.com

Plans and specs also available for review at Santa Clara Builders Exchange

Bidders:

|                                    |                       |                      |                   |
|------------------------------------|-----------------------|----------------------|-------------------|
| Lakeshore Electric and Engineering | Electrical Contractor | Office: 408-506-4143 | Fax: 408-708-7611 |
|------------------------------------|-----------------------|----------------------|-------------------|

**NEW YERBA BUENA HIGH SCHOOL CONCESSION/RESTROOM BUILDING - ESUHSD** Addenda: 0

**2/28/17 2:00 PM** 17-00297 B-20-16-17 San Jose

Plan Issuer: East Side Union High School District (ESUHSD) 408-347-5100

Prebid Conf: MAND 2/8 & 2/15 at 2PM (Bldg 300, Rm 354)

Demolition of the existing concession building, site demolition, and the installation of infrastructure and underground utilities for a new modular concession and restroom building. The new modular concession and restroom building will be provided under a separate contract; coordination with the portable's contractor is required. All site work including the installation of a new ornamental fence and gate is also required.

Project Contact: Michael Carson, Kitchell 408-280-7889  
Email: macarson@kitchell.com

Plans and specs also available for review at Santa Clara Builders Exchange

**NEW MEMORIAL PARK COURTS RESURFACING PROJECT** Addenda: 0

**2/28/17 2:00 PM** 17-00308 2017-13 Cupertino

Plan Issuer: City of Cupertino DPW 408-777-3354

Slip sheet resurfacing six (6) tennis courts including all general conditions, general requirements and incidentals.

Project Contact Email: capitalprojects@cupertino.org

Plans and specs also available for review at Santa Clara Builders Exchange

# Projects Out To Bid

| Name   | Bid Date      | Time                                | OPR#     | Contract #           | Location  | Estimate          | Addenda                   |
|--|---------------|-------------------------------------|----------|----------------------|-----------|-------------------|---------------------------|
| <b><u>HYDE MIDDLE SCHOOL CASEWORK REPLACEMENT ADMINISTRATION WORK SPACE &amp; LIBRARY - CUSD</u></b>   |               |                                     |          |                      |           |                   | <b>0</b>                  |
|  | <b>3/1/17</b> | <b>2:00 PM</b>                      | 17-00169 | 170IB05-24           | Cupertino |                   |                           |
| Plan Issuer: Cupertino Union School District   |               |                                     |          |                      |           |                   | 408-252-3000 408-343-2802 |
| Prebid Conf: 2/7 at 3:30PM (Voluntary)   |               |                                     |          |                      |           |                   |                           |
| Casework is to be replaced in three areas including the Administration area reception desk, the work room immediately adjacent to the Administration area the Library circulation desk and the Library work room counter tops in the room behind the Library Circulation Desk.   |               |                                     |          |                      |           |                   |                           |
| <b><u>OAK GROVE RENOVATE BUILDING H1/H2 RESTROOMS - ESUHSD (ONLINE)</u></b>  |               |                                     |          |                      |           |                   | <b>0</b>                  |
|  | <b>3/1/17</b> | <b>2:00 PM</b>                      | 17-00243 | B-07-16-17           | San Jose  |                   | \$750,000                 |
| Plan Issuer: East Side Union High School District (ESUHSD)   |               |                                     |          |                      |           |                   | 408-347-5100              |
| Prebid Conf: MAND 1/31 & 2/8 at 2PM  |               |                                     |          |                      |           |                   |                           |
| Complete renovation of the student restrooms in Buildings H1 and H2. The work consists of removal and replacement of interior finishes, plumbing fixtures, toilet partitions, and toilet accessories, electrical, lighting and mechanical upgrades. The project also consists of a minor renovation to the staff restrooms in each building along with a "deep" cleaning of each, All restrooms at one building will remain functional at all times. Only one building can be renovated at a time. |               |                                     |          |                      |           |                   |                           |
| Project Contact: Steve Corchado, Kitchell CEM 408-280-7889<br>Email: scorchado@kitchell.com  |               |                                     |          |                      |           |                   |                           |
| Available ONLINE ONLY  |               |                                     |          |                      |           |                   |                           |
| Bidders:   |               |                                     |          |                      |           |                   |                           |
| RCH Enterprises  |               | Electrical Contractor               |          | Office: 408-991-3740 |           | Fax: 831-313-1137 |                           |
| <b><u>OAK GROVE HIGH SCHOOL NEW STUDENT CENTER &amp; QUAD RENO (STUDENT CENTER ONLY) - ESUHSD (ONLINE)</u></b>   |               |                                     |          |                      |           |                   | <b>0</b>                  |
|  | <b>3/1/17</b> | <b>2:00 PM</b>                      | 17-00247 | B-06-16-17           | San Jose  |                   | \$2,000,000               |
| Plan Issuer: East Side Union High School District (ESUHSD)   |               |                                     |          |                      |           |                   | 408-347-5100              |
| Prebid Conf: MAND 1/31 & 2/8 at 2PM  |               |                                     |          |                      |           |                   |                           |
| Complete renovation of the second floor of the Administration Building or Bldg "A". Includes removal and replacement of interior finishes, casework, ceilings, painting, roofing, mechanical, plumbing, electrical, and low voltage wiring. Additionally there will be 2 new exterior stairs and site work included in this construction package.  |               |                                     |          |                      |           |                   |                           |
| Project Contact: Steve Corchado, Kitchell 408-280-7889<br>Email: scorchado@kitchell.com  |               |                                     |          |                      |           |                   |                           |
| Available ONLINE ONLY  |               |                                     |          |                      |           |                   |                           |
| Bidders:   |               |                                     |          |                      |           |                   |                           |
| RCH Enterprises  |               | Electrical Contractor               |          | Office: 408-991-3740 |           | Fax: 831-313-1137 |                           |
| Lincoln Glass & Mirror   |               | Glass & Glazing Contractor          |          | Office: 408-922-0555 |           | Fax: 408-922-0554 |                           |
| Mission City Rebar, Inc  |               | Sub-Contractor/Specialty Contractor |          | Office: 408-727-6999 |           | Fax: 408-727-7051 |                           |
| <b><u>OAK GROVE NEW STUDENT CENTER &amp; QUAD RENO &amp; OG SITE INFRASTRUCTURE (QUAD RENO ONLY) - ESUHSD (ONLINE)</u></b>   |               |                                     |          |                      |           |                   | <b>0</b>                  |
|  | <b>3/1/17</b> | <b>2:00 PM</b>                      | 17-00248 | B-08-16-17           | San Jose  |                   | \$2,000,000               |
| Plan Issuer: East Side Union High School District (ESUHSD)   |               |                                     |          |                      |           |                   | 408-347-5100              |
| Prebid Conf: MAND 1/31 & 2/8 at 2PM  |               |                                     |          |                      |           |                   |                           |
| Complete renovation of the Central Campus Quad. Includes removal and replacement of site concrete, asphalt paving, landscaping, irrigation, site lighting, and fencing. Additionally there the renovation of an existing shade structure included in this construction package.  |               |                                     |          |                      |           |                   |                           |
| Project Contact: Steve Corchado, Kitchell CEM 408-280-7889<br>Email: scorchado@kitchell.com  |               |                                     |          |                      |           |                   |                           |
| Available ONLINE ONLY  |               |                                     |          |                      |           |                   |                           |
| Bidders:   |               |                                     |          |                      |           |                   |                           |
| Lakeshore Electric and Engineering   |               | Electrical Contractor               |          | Office: 408-506-4143 |           | Fax: 408-708-7611 |                           |
| Mission City Rebar, Inc  |               | Sub-Contractor/Specialty Contractor |          | Office: 408-727-6999 |           | Fax: 408-727-7051 |                           |

# Projects Out To Bid

| Name | Bid Date | Time | OPR# | Contract # | Location | Estimate |
|------|----------|------|------|------------|----------|----------|
|------|----------|------|------|------------|----------|----------|

**DE VARGAS ELEMENTARY SCHOOL MODERNIZATION - CUSD REBID (ONLINE)**

**Addenda: 1**

**3/2/17 1:30 PM** 17-00260 17-B07-24 San Jose

Plan Issuer: Cupertino Union School District 408-252-3000 408-343-2802

Prebid Conf: MAND 2/1 & 2/8 at 3:30PM

Modernization of classroom interior finishes such as flooring, paint, vinyl wrapped tack panels, sinks, counter tops, fire alarm system, and ceiling tile replacement; full restroom, casework, mechanical, electrical, and plumbing renovation to the kindergarten classrooms, administration offices, and warming kitchen. Project also includes upgrades to path of travel to bring to within ADA compliance throughout the campus.

Available ONLINE ONLY

Bidders:

|                                     |                                     |                      |                   |
|-------------------------------------|-------------------------------------|----------------------|-------------------|
| RCH Enterprises                     | Electrical Contractor               | Office: 408-991-3740 | Fax: 831-313-1137 |
| Calstate Construction               | General Contractor                  | Office: 510-657-1800 | Fax: 510-657-1810 |
| CRW Industries, Inc                 | General Contractor                  | Office: 831-426-0743 | Fax: 831-466-9597 |
| Integra Construction Services, Inc. | General Contractor                  | Office: 925-398-8290 | Fax: 925-398-8245 |
| Rodan Builders Inc.                 | General Contractor                  | Office: 650-508-1700 | Fax: 650-508-1705 |
| Sausal Corporation                  | General Contractor                  | Office: 510-568-6600 | Fax: 510-632-9769 |
| SW Allen Construction               | General Contractor                  | Office: 916-344-2098 | Fax: 916-344-0307 |
| Vila Construction                   | General Contractor                  | Office: 510-236-9111 | Fax: 510-236-4979 |
| R Titus Waterproofing               | Sub-Contractor/Specialty Contractor | Office: 408-848-4088 | Fax: 408-413-4130 |

**NEW STEVENS CREEK TRAIL LANDSCAPING IMPROVEMENTS, SOUTH EL CAMINO REAL**

**Addenda: 0**

**3/2/17 2:00 PM** 17-00291 11-34 Mountain View \$70,000 to \$80,000

Plan Issuer: City Of Mountain View, DPW 650-903-6311

Prebid Conf: 2/14 at 10:30AM (Sleeper Ave Open Space at intersection of Sleeper Ave and Franklin Ave, Mtn View )

Installing irrigation and landscaping improvements between Stevens Creek Trail and Highway 85, from South of El Camino Real to the Stevens Creek Trail neighborhood access point at Sleeper Avenue Open Space in Mountain View.

Project Contact: AnneMarie Starr

Email: annemarie.starr@ci.mtnview.ca.us

Plans and specs also available for review at Santa Clara Builders Exchange

**NEW JOB ORDER CONTRACTS (4) JOC-FAF-2017-01, JOC-FAF-2017-02, JOC-FAF-2017-03 AND JOC-FAF-2017-04 (ONLINE)**

**Addenda: 0**

**3/2/17 2:00 PM** 17-00310 Santa Clara County

Plan Issuer: County of Santa Clara Facilities & Fleet 408-993-4600

Prebid Conf: MAND 2/14 at 9AM (1500 Berger Dr, Bldg #3, FAF Dept, San Jose)

The scope of this JOC Contract is for general construction, repair, remodel and other repetitive related work to be performed for the County of Santa Clara Facilities and Fleet Department.

Project Contact: Susan Martin 408-593-8576

Email: sue.martin@faf.sccgov.org

Available ONLINE ONLY

**NEW REQUEST FOR PRE-QUALIFICATION OF BIDDERS NORTH YARD DIVISION PAVEMENT REHABILITATION - SCVTA (ONLINE)**

**Addenda: 0**

**3/6/17 4:00 PM** 17-00270 C17019 San Jose

Plan Issuer: SCVTA-Contracts 408-321-7189

It is mandatory that all Contractors who intend to submit a bid fully complete the pre-qualification questionnaire, provide all materials requested herein, and be approved by VTA to be included on the final qualified Bidders list. No bid will be accepted from a Contractor that has failed to comply with these requirements. If two or more business entities submit a bid as part of a Joint Venture, or expect to submit a bid as part of a Joint Venture, each entity within the Joint Venture must be separately qualified to bid.

Project Contact: Florante Tanada

Email: florante.tanada@vta.org

Available ONLINE ONLY

# Projects Out To Bid

| Name | Bid Date | Time | OPR# | Contract # | Location | Estimate | Addenda |
|------|----------|------|------|------------|----------|----------|---------|
|------|----------|------|------|------------|----------|----------|---------|

**HVAC DUCT SYSTEM MAINTENANCE SERVICES SANTA TERESA DMV**

**Addenda: 0**

**3/8/17 3:00 PM** 17-00142 San Jose

916-657-6973

Plan Issuer: DMV - Lorena

Prebid Conf: MAND 2/7 at 11AM

Perform HVAC duct system maintenance services at the Santa Teresa DMV field office.

Specs also available for review at Santa Clara Builders Exchange

**NEW EV CHARGING STATIONS Foothill College- FDACCD**

**Addenda: 0**

**3/9/17 2:00 PM** 17-00307 1735 Los Altos

\$45,000

408-864-5888

Plan Issuer: Foothill - DeAnza Community College District

Prebid Conf: MAND 2/15 at 1PM (Plant Services Conference Room, Bldg D160\_

Install (OFCl) Electric Vehicle Charging Stations and payment kiosk machines in 3 separate parking lots.

Project Contact: Annette Perez - 650-949-6163

Email: perezannette@fhda.edu

Plans and specs also available for review at Santa Clara Builders Exchange

## Santa Cruz County

**MINTIE WHITE ELEMENTARY SCHOOL SAFETY PERIMETER FENCE & SITE IMPROVEMENTS**

**Addenda: 1**

**2/14/17 2:30 PM** 17-00181 8561 Watsonville

Prebid Conf: MAND 1/17 11 am @ site

Demolition of Concrete, Asphalt and landscaping. Installation of New Concrete, Asphalt, Landscaping and Irrigation, and Installation of Ornamental and Chain link fencing.

**PREVAILING WAGE**

Bidders:

|                            |                                     |                      |                   |
|----------------------------|-------------------------------------|----------------------|-------------------|
| Pueblo Construction , Inc. | General Contractor                  | Office: 831-915-6823 | Fax: 831-641-0586 |
| Tombleson Inc              | General Contractor                  | Office: 831-422-9696 | Fax: 831-422-0566 |
| AAA Fence Company          | Sub-Contractor/Specialty Contractor | Office: 408-727-5465 | Fax: 408-970-8680 |
| K & D Landscape            | Sub-Contractor/Specialty Contractor | Office: 831-728-4018 | Fax: 831-728-6544 |

**CALABASAS ELEMENTARY SCHOOL SAFETY PERIMETER FENCE & SITE IMPROVEMENTS**

**Addenda: 1**

**2/14/17 2:00 PM** 17-00187 B-17-01-02-834-8360 Watsonville

831-728-7717

Plan Issuer: Watsonville Blueprint

Prebid Conf: MAND 1/17 @ 10am- site

Demolition of Concrete, Asphalt and landscaping. Installation of New Concrete, Asphalt, Storm Drain Intake, Landscaping and Irrigation, and Installation of Ornamental and Chain link fencing.

**PREVAILING WAGE**

Bidders:

|                            |                                     |                      |                   |
|----------------------------|-------------------------------------|----------------------|-------------------|
| Pueblo Construction , Inc. | General Contractor                  | Office: 831-915-6823 | Fax: 831-641-0586 |
| Tombleson Inc              | General Contractor                  | Office: 831-422-9696 | Fax: 831-422-0566 |
| R Titus Waterproofing      | Sub-Contractor/Specialty Contractor | Office: 408-848-4088 | Fax: 408-413-4130 |

**HENRY COWELL REDWOODS STATE PARK NATURE STORE HVAC DUCT**

**Addenda: 0**

**2/15/17 2:00 PM** 17-00256 C1668030 Felton

\$12,000

Plan Issuer: Department of Parks & Recreation Santa Cruz District  
Liz.Kensinger@parks.ca.gov

831-335-6318

831-335-6394

Prebid Conf: MAND 2/8 @ 10am- site

Heating Ventilation and Air Conditioning (HVAC) air supply duct delivery system replacement at Henry Cowell Redwoods State Park, Nature Store in Santa Cruz County.

**PREVAILING WAGE**

# Projects Out To Bid

| Name | Bid Date | Time | OPR# | Contract # | Location | Estimate |
|------|----------|------|------|------------|----------|----------|
|------|----------|------|------|------------|----------|----------|

**EAST CLIFF EMERGENCY REPAIR AT ALHAMBRA AVE**

**Addenda: 0**

**3/21/17 2:00 PM** 17-00184 c401309

Santa Cruz

\$222,761

Plan Issuer: City of Santa Cruz

831-420-5160

831-420-5161

The work to be done consists in general of installing an eight inch PVC sewer pipe, three sanitary sewer manholes, removal of existing sidewalk, curb and gutter and installation of native landscaping and new handrail.

**RFP FOR ARCHITECTURAL & ENGINEERING SERVICES FOR THE JUVENILE HALL RENOVATION AND UPGRADES**

**Addenda: 0**

**3/2/17 5:00 PM** 17-00191 16P1-006

Santa Cruz County

Plan Issuer: County of Santa Cruz

831-454-2210

831-454-2710

The County of Santa Cruz (Owner) invites qualification-based proposals for Architectural and Engineering (A&E) services from fully licensed and insured firms/teams (Respondents) to furnish all labor, tools, equipment, and incidentals required to provide professional design, permit and funding plans and documents, general consulting, and related services for the Santa Cruz County Juvenile Hall Renovation and Upgrades Project (Project) for a new Seed-To-Table Program (Program).

**SCOTTS VALLEY MIDDLE SCHOOL CAMPUS MODERNIZATION**

**Addenda: 3**

**3/3/17 3:30 PM** 17-00091

Scotts Valley

\$31,500,000

Plan Issuer: Scotts Valley Unified School District

831-438-1820

831-438-2314

Prebid Conf: MAND 2/2 3:30 pm @ 4444 Scotts Valley Drive, Suite 5B

Request for Sealed Proposals For Lease-Leaseback Construction Services Construction of the Scotts Valley Middle School Campus Modernization Project.

The scope of the Work is the new construction of a library building, an administration building (modular construction), three classroom buildings (including pre-fabricated components), and a gymnasium; and the modernization of three classroom wings and a multi-purpose building. The Work will occur on an approximately 8.5-acre District-owned site located at 8 Bean Creek Road, in Scotts Valley, Santa Cruz County, California. The Project will include approximately 52,394 square feet of buildings. Athletic facilities will include the new gymnasium and locker rooms, as well as resurfacing of existing basketball courts. Extensive site work to accommodate utilities work and accessible path of travel throughout the site is also included in the project.

**PREVAILING WAGE**

Bidders:

|                                    |  |                      |                   |
|------------------------------------|--|----------------------|-------------------|
| Coastwide Environmental Tech, Inc. | Demolition Contractor                              | Office: 831-761-5511 | Fax: 831-761-5513 |
| PSC                                | Demolition Contractor                              | Office: 661-204-9942 |                   |
| Granite Construction               | Excavation/Site Work/Irrigation/Drainage/Landscape | Office: 831-763-6100 | Fax: 831-761-1042 |
| Balfour Beatty                     | General Contractor                                 | Office: 650-243-5665 | Fax: 650-243-5679 |
| Gonsalves & Stronck Construction   | General Contractor                                 | Office: 650-802-2960 | Fax: 650-802-2970 |
| Seward L. Schreder Construction    | General Contractor                                 | Office: 530-229-0001 | Fax: 530-229-0070 |
| Lincoln Glass & Mirror             | Glass & Glazing Contractor                         | Office: 408-922-0555 | Fax: 408-922-0554 |
| R Titus Waterproofing              | Sub-Contractor/Specialty Contractor                | Office: 408-848-4088 | Fax: 408-413-4130 |

**NEW ACCESS CONTROL SECURITY SYSTEM**

**Addenda: 0**

**3/3/17 2:00 PM** 17-00272 17-09

Santa Cruz

Plan Issuer: Santa Cruz Metro Transit District ealvey@scmtmd.com

831-426-0199

831-469-1958

Prebid Conf: 2/14 @ 9:30- 110 Vernon Street, Santa Cruz

The Santa Cruz Metropolitan Transit District (Santa Cruz METRO) is requesting sealed bids for a fixed-price contract for An Access Control Security System.

**PREVAILING WAGE**

# Projects Out To Bid

| Name  | Bid Date      | Time               | OPR#     | Contract #           | Location | Estimate          |                   |
|---|---------------|--------------------|----------|----------------------|----------|-------------------|-------------------|
| <b>NEW</b> <a href="#">RIO DEL MAR ELEMENTARY SCHOOL - CAMPUS MODERNIZATION</a>   |               |                    |          |                      |          |                   | <b>Addenda: 0</b> |
|   | <b>3/7/17</b> | <b>2:00 PM</b>     | 17-00292 | B-17-6-2-843-8140    | Aptos    | 831-728-7717      |                   |
| Plan Issuer: Watsonville Blueprint  |               |                    |          |                      |          |                   |                   |
| Prebid Conf: MAND 2/8 @ 10am- site  |               |                    |          |                      |          |                   |                   |
| Interior remodel of the Administration Office, campus upgrades to the electrical service and bells / clocks system, handicap accessibility upgrades to site parking and paths of travel, and accessibility upgrades to student and staff restrooms. |               |                    |          |                      |          |                   |                   |
| PREVAILING WAGE   |               |                    |          |                      |          |                   |                   |
| Bidders:  |               |                    |          |                      |          |                   |                   |
| Cen-Con, Inc.   |               | General Contractor |          | Office: 831-459-9270 |          | Fax: 831-459-9297 |                   |

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831.758.1624 or email him at [mcarlson@craford.com](mailto:mcarlson@craford.com)





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Sales Manager

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# City Building Permits

## Salinas

|                  |  |               |              |
|------------------|--|---------------|--------------|
| Permit No.       | <b>B15-0066</b>                              | Permit Amount | \$50000.00   |
| Owner(s)         | VASQUEZ, AUDELIO GARCIA<br>1215 E ALISAL ST. | City          | SALINAS      |
| Builder          | CORIE CONSTRUCTION                           | Permit Type   | RES ADD      |
| Property Address | SAME   | Permit Amount | \$825000.00  |
| Permit No.       | <b>B15-0659</b>                              | Permit Amount | \$825000.00  |
| Owner(s)         | SINGH KULDIP & PARAMJIT<br>1060 FAIRVIEW AVE | City          | SALINAS      |
| Builder          | CIVITAF CORP.                                | Permit Type   | COMM         |
| Property Address | SAME   | Permit Amount | \$275000.00  |
| Permit No.       | <b>B16-0019</b>                              | Permit Amount | \$275000.00  |
| Owner(s)         | SINGH KULDIP & PARAMJIT<br>1060 FAIRVIEW AVE | City          | SALINAS      |
| Builder          | CIVITAF CORP.                                | Permit Type   | COMM.        |
| Property Address | SAME   | Permit Amount | \$7139000.00 |
| Permit No.       | <b>B16-0576</b>                              | Permit Amount | \$7139000.00 |
| Owner(s)         | HACIENDAS SENIOR<br>40 E ROSSI               | City          | SALINAS      |
| Builder          | ZUMWALT CONSTRUCTION                         | Permit Type   | MIXED        |
| Property Address | SAME   | Permit Amount | \$15000.00   |
| Permit No.       | <b>B16-0589</b>                              | Permit Amount | \$15000.00   |
| Owner(s)         | PACIFIC TELEPHONE &<br>33 SAN JUAN GRADE RD. | City          | SALINAS      |
| Builder          | UNLIMITED COMMUNICATION                      | Permit Type   | COMM         |
| Property Address | SAME   | Permit Amount | \$55000.00   |
| Permit No.       | <b>B16-0596</b>                              | Permit Amount | \$55000.00   |
| Owner(s)         | PEREZ JOSE LUIS & CRUZ LIZ<br>85 SHASTA WAY  | City          | SALINAS      |
| Builder          | OWNER BUILDER                                | Permit Type   | RES ADD.     |
| Property Address | SAME   | Permit Amount | \$100000.00  |
| Permit No.       | <b>B16-0603</b>                              | Permit Amount | \$100000.00  |
| Owner(s)         | UNIVERSITY CORP<br>1 MAIN ST                 | City          | SALINAS      |
| Builder          | TOMBLESON                                    | Permit Type   | COM ALT.     |
| Property Address | SAME   | Permit Amount | \$22000.00   |
| Permit No.       | <b>B17-0014</b>                              | Permit Amount | \$22000.00   |
| Owner(s)         | LERABLE CHRISTINE<br>712 BRUCE AVE           | City          | SALINAS      |
| Builder          | OWNER BUILDER                                | Permit Type   | RES ALT      |
| Property Address | SAME   | Permit Amount | \$60000.00   |
| Permit No.       | <b>B17-0035</b>                              | Permit Amount | \$60000.00   |
| Owner(s)         | GENTZ PROPERTIES INC<br>1111 ABBOTT ST       | City          | SALINAS      |
| Builder          | SALINAS STEEL                                | Permit Type   | COMM ALT     |
| Property Address | SAME   | Permit Type   | COMM ALT     |

# City Building Permits

## Monterey

|                  |   |               |             |
|------------------|---|---------------|-------------|
| Permit No.       | <b>B15-0140</b>   | Permit Amount | \$110700.00 |
| Owner(s)         | NABHAN DAVID<br>1033 JOHNSON ST                             | City          | MONTEREY    |
| Builder          | OWNER/BUILDER   |               |             |
| Property Address | SAME  | Permit Type   | RES ALT     |
| Permit No.       | <b>B16-0450</b>   | Permit Amount | \$250000.00 |
| Owner(s)         | CITY OF MONTEREY<br>777 PEARL ST                            | City          | MONTEREY    |
| Builder          | GRANITE CONSTRUCTION<br>COMPANY                             |               |             |
| Property Address | SAME  | Permit Type   | COM ALT     |
| Permit No.       | <b>B16-0591</b>   | Permit Amount | \$15000.00  |
| Owner(s)         | DAHLQUIST STEVEN REED<br>& JENNIFER LYNN<br>323 ENGLISH AVE | City          | MONTEREY    |
| Builder          | OWNER/BUILDER   |               |             |
| Property Address | SAME  | Permit Type   | RES ALT     |
| Permit No.       | <b>B16-0593</b>   | Permit Amount | \$665000.00 |
| Owner(s)         | DEL MONTE POH<br>1410 DEL MONTE CTR                         | City          | MONTEREY    |
| Builder          | BOGART CONSTRUCTION   |               |             |
| Property Address | SAME  | Permit Type   | COM ALT     |
| Permit No.       | <b>B17-0013</b>   | Permit Amount | \$12000.00  |
| Owner(s)         | DIGIROLAMO ENTERPRISES<br>95 WHARF PLACE #1                 | City          | MONTEREY    |
| Builder          | DILBECK & SONS  |               |             |
| Property Address | SAME  | Permit Type   | COM ALT     |
| Permit No.       | <b>B17-0017</b>   | Permit Amount | \$20000.00  |
| Owner(s)         | NJ PROPERTIES INC<br>2227 N FREMONT ST                      | City          | MONTEREY    |
| Builder          | OWNER/BUILDER   |               |             |
| Property Address | SAME  | Permit Type   | M ALT       |
| Permit No.       | <b>B17-0046</b>   | Permit Amount | \$10000.00  |
| Owner(s)         | PATRICIA S WORK, TR ET<br>AL<br>2200 FREMONT ST             | City          | MONTEREY    |
| Builder          | HOULIHAN DEV.   |               |             |
| Property Address | SAME  | Permit Type   | DMOC        |

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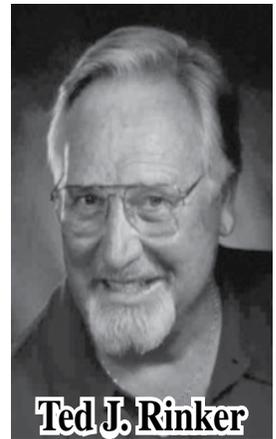
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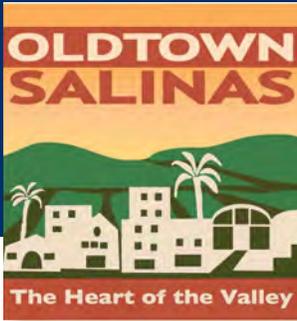
[Melissa.J.Wallace@adp.com](mailto:Melissa.J.Wallace@adp.com)

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# Bid Results

|             |      |  |              |
|-------------|------|--|--------------|
| Seaside     | 1/31 | West Broadway Urban Village Infrastructure Improvements              |              |
|             |      | Monterey Peninsula Engineering                                       | \$5,999,895  |
|             |      | Granite Rock Company   | \$6,524,305  |
|             |      | Anderson Pacific Engineering Construction, Inc.                      | \$6,883,723  |
| Watsonville | 2/1  | Linscott Charter School Roofing Replacement Project                  |              |
|             |      | Legacy Roofing & Waterproofing                                       | \$282,074    |
|             |      | Scudder Roofing  | \$315,695    |
| Salinas     | 2/2  | Monterey County Government Center East/West Wing Renovation          |              |
|             |      | Avila Construction   | \$16,600,000 |
|             |      | Thompson Builders Corp   | \$17,260,000 |
|             |      | Soltek Pacific Construction Co.                                      | \$17,480,000 |
| Monterey    | 2/7  | Pure Water Monterey Groundwater Replenishment Project Injection Well |              |
|             |      | Zim Industries Inc   | \$1,487,968  |
|             |      | Maggiora Bros Drilling Inc   | \$1,492,918  |
|             |      | All Pro Drilling LLC   | \$1,628,690  |



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15 Yard

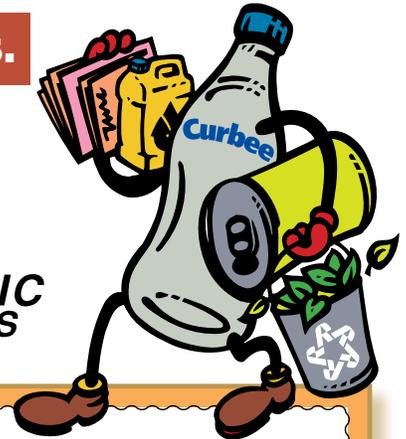


20 Yard



30 Yard

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off and you  
load it up.”*



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# Mechanic's Liens

| DATE  | CREDITOR              | DEBTOR                     | AMOUNT       |
|-------|-----------------------|----------------------------|--------------|
| 01/31 | NORTHRIDGE OWNER      | PACIFIC SHORES CONTRACTORS | \$268,367.46 |
| 02/01 | TEJEDA JACOB          | DISASTER KLEANUP           | \$1585.96    |
| 02/03 | MILLER GARY           | R&S SUPPLY                 | \$5,513.12   |
| 02/03 | HAMBY WANDA           | R&S SUPPLY                 | \$2,473.05   |
| 02/03 | FOX THOMAS            | R&S SUPPLY                 | \$2,768.63   |
| 02/03 | NICOLA CESIRA A TRUST | R&S SUPPLY                 | \$1,210.25   |

## Notice of Completion

|       |                         |                             |               |
|-------|-------------------------|-----------------------------|---------------|
| 01/30 | BMC EG BLUFFS           | BMC EG BLUFFS               | EAST GARRISON |
| 01/30 | SALINAS VALLEY MEMORIAL | DMC RESIDENTAL INCORP.      | SALINAS       |
| 01/30 | BMC EG GROVE LLC        | BMC EG GROVE LLC            | EAST GARRISON |
| 01/30 | BMC EG BUNGALOW         | BMC EG BUNGALOW             | EAST GARRISON |
| 01/30 | THE TRUSTEES OF CALI    | DONANGELO BROTHERS ELECTRIC | SEASIDE       |
| 01/30 | THE TRUSTEES OF CALI    | TOMBLESON                   | SEASIDE       |
| 01/31 | UPC SOLEDAD             | UCP SOLEDAD                 | SOLEDAD       |
| 02/01 | BMC EG BUNGALOW         | BMC EG BUNGALOW             | EAST GARRISON |
| 02/02 | BMC EG VILLIAGE         | BMC EG VILLIAGE             | EAST GARRISON |
| 02/03 | THE TRUSTEES OF CALI    | THE DON CHAPIN CO.          | SEASIDE       |



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- **Coordinates various construction project documentation, including bid package and pay request preparation; interacts with contractors, foreman and consultants on projects.**
- **In the closing days of a construction project, coordinate a working punch-list that includes the gathering and preparation of all applicable close-out documents to achieve final completion.**

## **KNOWLEDGE, SKILLS, ABILITIES AND PERSONAL CHARACTERISTICS**

- **Knowledge of construction/architectural/engineering terminology**
- **Knowledge of budgets, purchasing and accounting**
- **Able to read plans**
- **Strong organization skills**
- **Strong analytical, communication, interpersonal, organizational and administrative skills**
- **Knowledge of Timberline and Microsoft project**
- **Ability to organize/prioritize work**
- **Ability to manage multiple tasks and shift priorities**
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Earthworks Paving Contractors, Inc offers competitive compensation with benefits and is an equal opportunity employer. Please email resumes to [ewundergroundjobs@gmail.com](mailto:ewundergroundjobs@gmail.com)

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Central Coast Site Work Contractor looking for equipment operators, and pipe layers. Must have grading, paving, and pipe laying experience.

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## Durden Construction, Inc.

is accepting applications for a Foreman position skilled in grading and underground operations. Must have a minimum of 10 years of experience. We are a well-established contractor with jobs ranging in the tri-county area. This is a full time position. We offer competitive wages and benefits.

Please contact Gregg Durden @ 760-2341 or email your resume to [office@durdenconstruction.com](mailto:office@durdenconstruction.com)

**Durden Construction, Inc.** is accepting applications for heavy equipment operators skilled in grading and underground operations. We are a well-established contractor with jobs ranging in the tri-county area. Must have a minimum of 5 years of experience. This is a full time position. We offer competitive wages and benefits.

Please contact Gregg Durden @ 760-2341 or email your resume to [office@durdenconstruction.com](mailto:office@durdenconstruction.com)



# Safety Tip of the Week

## HEAVY EQUIPMENT BACKING

Operations involving heavy equipment should always be planned to avoid backing the equipment as much as possible. In many operations, to avoid the awkward backing movement of the equipment is not always economically or environmentally possible. When the backward movement cannot be eliminated the machine or equipment must be adapted for backing movements.

Many pieces of heavy construction equipment that are wheeled vehicles such as dump trucks, front end loaders, cement trucks, etc. are equipped with special mirrors to help eliminate blind spots. Even with these seeing aids, there are still blind spots from the operator's control position. Blind spot diagrams for each type of construction equipment are available from the manufacturer, showing what an operator can see toward the rear of the machine. Some types of heavy construction equipment have no view to the rear at all, and therefore require a guide or spotter to assist the operator in backward movement.

Back-up alarms are installed on most construction equipment. The advantage of the reverse alarm is that any person close to the rear of the equipment is alerted to the forthcoming rearward motion of the machine. This device alone has helped reduce the number of workers being struck by backing equipment.

The real key to preventing equipment backing accidents is the people on the job. That's you and me. Avoid parking vehicles or placing material or equipment in areas where heavy equipment is operating to eliminate obstacles to the machines movement, and **STAY ALERT** when working nearby.

Operators of heavy equipment, including trucks, should check for obstacles before they begin moving. Be aware of blind areas and never back up unless you are certain the area is clear. Have someone act as a guide in congested areas. Equipment operators, with the cooperation of contractors, workers and the public, can eliminate most, if not all, equipment backing accidents by following the procedures mentioned here and keeping **SAFETY** foremost in their thoughts.

**CHECK YOUR BACK-UP ALARM AT THE START OF EACH SHIFT. IF IT'S BROKEN HAVE YOUR SUPERVISOR ASSIGN A SPOTTER TO YOU.**

Safety Recommendations: \_\_\_\_\_

Job Specific Topics: \_\_\_\_\_

M.S.D.S Reviewed: \_\_\_\_\_

Attended By:

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