

# Builders Bulletin

## Bidding This Week...

MARCH 26, 2018

3/26/18	2:30 PM	Morgan Hill	<a href="#">Rfp For Janitorial Services</a>
3/26/18	11:00 AM	Carmel-By-The-Sea	<a href="#">Fifth Avenue And Carpenter Street Storm Drainage Improvements</a>
3/26/18	3:00 PM	San Luis Obispo County	<a href="#">Environmental Monitoring Services For Oceano Beach Lagoon Bridge Replacement</a>
3/27/18	1:00 PM	San Jose	<a href="#">Interior &amp; Exterior Painting Toyon Elementary School - Berryessa Union School District</a>
3/27/18	1:00 PM	San Jose	<a href="#">Alta Vista, Carlton, Lietz &amp; Oster Elementary School Media Center Alterations - Union School District</a>
3/27/18	2:00 PM	San Jose	<a href="#">2018 Pool Modernization - San Jose Unified School District (Siusd)</a>
*3/27/18	2:00 PM	Monterey	<a href="#">Presidio Of Monterey Building 652 Floor Covering Replacement</a>
3/28/18	2:00 PM	Monterey County	<a href="#">Dot 05-1h6604 Polyester Concrete Overlay, Methacrylate Deck Seal, Joint Seal</a>
3/28/18	1:00 PM	San Jose	<a href="#">Cherrywood Elementary School Interior Painting - Berryessa Union School District</a>
3/28/18	3:00 PM	Sunnyvale	<a href="#">Storm Pump Station No. 1 Rehabilitation</a>
*3/28/18	3:00 PM	Santa Clara	<a href="#">Reed Street - Grant Street Sports Park Project</a>
3/29/18	1:30 PM	San Jose	<a href="#">Pavement Rehabilitation At Piedmont Middle School - Berryessa Union School District</a>
3/29/18	1:00 PM	San Jose	<a href="#">Brooktree Elementary School Modernization &amp; F.I.S. Project - Berryessa Union School District</a>
3/29/18	1:00 PM	San Jose	<a href="#">Carlton, Guadalupe &amp; Noddin Elementary Schools Sliding/Folding Glazed Doors/Walls - Union School District</a>
3/29/18	1:00 PM	Cupertino	<a href="#">Rfp Lease-Leaseback (Lib) Construction Services For Measure H Modernization Projects - Cupertino Union School District</a>
3/29/18	3:00 PM	Palo Alto	<a href="#">Mitchell Park Adobe Creek Bridge</a>
3/29/18	3:00 PM	San Jose	<a href="#">8730-Sanitary Sewer Repairs 2017-18 Package Iv</a>
3/29/18	3:00 PM	San Jose	<a href="#">8784 - 2018 Norman Y. Mineta San Jose International Airport (Sjia) General Engineering Contract</a>
3/29/18	3:00 PM	San Jose	<a href="#">8454-Balermino Park Shade Improvements</a>
3/29/18	3:00 PM	San Jose	<a href="#">Fire Hydrant Painting / Id Tags</a>
3/29/18	2:00 PM	Gilroy	<a href="#">Cathodic Protection Improvements (Main Sewer Pump Station)</a>
3/29/18	2:00 PM	Milpitas	<a href="#">2018 Inflow &amp; Infiltration Project</a>
3/29/18	2:30 PM	Morgan Hill	<a href="#">Rfp - Transit Center Improvements/Design-Build</a>
3/29/18	12:00 PM	San Luis Obispo	<a href="#">Oakes Apartments A, B, C &amp; D - Interior Refresh</a>
3/29/18	3:00 PM	Santa Cruz	<a href="#">Guitar Center</a>
3/29/18	10:00 AM	San Jose	<a href="#">Hampton Inn &amp; Suites Marina, Ca</a>
3/29/18	2:00 PM	Marina	<a href="#">Bicycle Plan, Safe Routes To School Plan, &amp; Pedestrian Safety &amp; Circulation Plan</a>
3/30/18	3:00 PM	Sunnyvale	



CONSTRUCTION  
& BUILDING  
SUPPLIES  
ROOF TILES

CLEAN USED  
BRICK - PAVERS  
CARMEL STONE  
GRANITE ROCKS

**RANDAZZO  
SALVAGE**

BARN WOOD  
NEW & USED  
LUMBER  
METAL GATES

10900 MERRIT ST, CASTROVILLE  
**patty@randazzosalvage.com**  
**RANDAZZOSALVAGE.COM**

FIREWOOD  
TIMBERS  
CYPRESS  
ADOBE BLOCKS

831-633-0369

FIXTURES  
APPLIANCES  
CABINETS

**The Genuine. The Original.**



**"We're Not The Best Because We're the Oldest...  
We're The Oldest Because We're the Best!"**

**Overhead Door Company of Salinas**  
733 Sanborn Place • Salinas, CA 93901  
Salinas (831) 422-3667 • Monterey (831) 375-3667  
Fax (831) 422-1061 • Santa Cruz (831) 662-3122  
Lic. #529655

**Overhead Door Company of Santa Clara Valley**  
1266 Lawrence Station Road • Sunnyvale, CA 94089  
Tel (408) 734-8010 • Fax (408) 734-3728  
Lic. #215098

**We Build Futures ~ Communities ~ Confidence ~ We Build Your Business**

# Central Coast Builders Association

242 East Romie Lane  
Salinas, CA 93901  
Mon-Thurs 8-5 Fri 8-3

(831) 758-1624 Salinas  
(831) 423-5900 Santa Cruz  
(831) 883-3933 Monterey

CENTRAL COAST  
BUILDERS ASSOCIATION

(831) 758-6203 Fax

Staff@CCBABuilds.com

## BOARD OF DIRECTORS

President: Clifford Fasnacht, Dougherty Pump & Drill

Vice President: Kevin McIntosh, Blach Constuction

Secretary/Treasurer:

Past President: Kristine O' Dell, Absolute HR

Brian Kenny, Hayward Lumber

Anka Hepper, WM. B Saleh Painting

Kate Rueter, AON Risk Services

Edwin Sargenti, PSC

Gabriel Torres, CCRB/CHISPA

Miguel Bustos, MIG Electric

## CCBA STAFF

Christie Cromeenes

Executive Director

Merary Rodriguez Finance

Shelly Verba SR. Planroom Coordinator

Rikki Montejano Public Relations Coordinator

### Disclaimer

All information provided by CCBA is obtained from sources deemed to be reliable. It is the user's responsibility to confirm the accuracy of all facts. We assume no responsibility for errors and/or omissions. All information included is for the intended recipient only, we ask that you do not share this information

Join us for a delicious Steak BBQ  
Local Breweries, Local Wines, Live Music,  
Raffle, Silent Auction and much more.

BEER

Wine



Raffle

Fun!

Saturday  
April 21, 2018  
3 o'clock  
To  
7 o'clock

Come meet our affiliates  
and learn more about  
CCBA, meet the  
Construction Person of the  
Year, and learn about our  
scholarships.



Monterey Co. Sheriff's Posse Grounds  
395 Old Natividad Rd., Salinas

\$75 per person

Kids under 12 Free

Each Ticket Includes 2 beers & Dinner along with all the fun!

All tickets must be purchased in advance

Kids are welcome, bounce house available  
Hotdogs and chips to eat

### Sponsorship Opportunities

**Brew Master:** \$1,500 includes 8 tickets, 20 drink tokens, 20 raffle tickets,  
reserved seating, event marketing and donor recognition

**Tipsy Table:** \$1,200 includes 4 tickets 10 drink tokens, 10 raffle tickets,  
reserved seating, event marketing and donor recognition

**Cheers to You:** \$750 Can't attend, support CCBA with company marketing  
and donor recognition.

**Specialty Sponsor:** \$300 Make a cash donation for specialty event items such  
as kids food or entertainment. Includes donor recognition

**Silent Auction:** Donate an item or \$200

**Raffle Donation:** Donate an item or \$50



03/21/2018

## BUSINESS UPDATES



### **Fight Brewing Between Electrical C-10s and C-46s**

At a recent meeting of the CSLB, industry representatives engaged in a fight with C-46 solar contractors over who may be permitted to install the storage systems typically associated with new PV installations. For comparison, there are 1,146 C46 contractors in California and 24,711 C10s.

### **Current Solar Trends: A Statistical Analysis**

CSLB staff conducted an analysis of 792 solar-related complaints received at CSLB between January 1, 2017, and December 31, 2017. Of these complaints, 136 were successfully settled, resulting in over \$844,000 in restitution to injured parties, and 24 were recommended for further disciplinary action, including two criminal cases. There was an 83% increase in the number of solar complaints filed with CSLB in 2017 as compared to 2016; 43% of these complaints were filed against 33 contractors. Further analysis revealed that 10 of these 33 contractors held the C-46 (Solar) classification as part of their licensure. The remaining 23 contractors held the following classifications: "B" General Building (11), C-10 Electrical (7), "B"/C-10 (3), and C-39 Roofing (2). The majority (57%) of consumer-filed complaints alleged misrepresentation of contract terms and solar panel system production, poor workmanship or abandonment, and most include a Home Improvement Salesperson registration and home improvement contract violations.

CSLB established a *Solar Task Force* dedicated to working with the industry to reduce consumer solar complaints referred to CSLB Investigation Centers by 50% by June 2018. From January 2017 to December 2017, CSLB received an average of 66 solar complaints per month. And CSLB staff is working with the Public Utilities Commission (PUC) to implement the provisions of AB 1070 (Gonzalez Fletcher) that amended BCP §7169 so that, by July 1, 2018, solar disclosure language must be included on the face of every solar contract.

Over the last year, CSLB staff has met with representatives of electrical contractors to discuss their concerns about which classifications are authorized to install energy storage systems (ESS) which store electricity obtained when power is not being used, or during "off-peak times." These systems consist of foundations; battery containers set on helical piers and transformers set on concrete pads. Industry representatives raised concerns about whether or not contractors holding the C-46 license should continue to be able to install when it is paired with a solar system. Their arguments follow:

- Energy storage systems are an evolving technology and CSLB staff's interpretation of the C-46 (Solar) regulation is no longer correct. C-46 contractors should not be permitted to contract for or install energy storage systems (when paired with a solar system), because these systems are independent of the solar system itself and the C-46 regulation prohibits C-46 contractors from performing trades or crafts except when required to install a solar system.
- Energy storage systems pose significant risks and hazards to installers, occupants, utility workers and emergency personnel. A system that is not properly installed could cause serious public safety hazards, including explosion, electrocution, arc flashes, arc blasts, and fires caused by shorting of a thermal runaway of a battery storage system.
- They further note that because C-46 contractors are not authorized to install energy storage systems when they are not paired with a solar system, they should not be able to install them at all.

In response to various industry inquiries, CSLB staff determined that a C-10 classification is the most appropriate classification authorized to install a **stand-alone electrical system**. In addition to the C-10 classification, CSLB staff has authorized the following classifications to install an ESS, when it is included as part of the installation of a solar system:



**WEDNESDAY**

**APRIL 18, 2018**

**9:00AM-3:00PM**

**242 EAST ROMIE LANE  
SALINAS, CA 93901**

**MEMBERS \$75  
NON-MEMBERS \$95**

*Please call our office  
to reserve your spot today  
**FIRST 16 PEOPLE ONLY!!!**  
Salinas: 831.758.1624*

**Walk away from this class with a better understanding of  
prevailing wages and how to remain in compliance.**

#### Prevailing Wage Contract Administration

•Contract Review to determine applicable prevailing wage:

Funding source (i.e. local, state, federal, other)

Owner/agency contact

Advertisement date

Duration of Project

Contract Amount

Prevailing wage determination &  
classifications

∞

•Understand the required documents:

Statement of Compliance

(Certified Payroll Certificate)

Fringe Benefit Statement (PW 26)

Public Works Contract Award Information  
(DAS 140)

Request for Dispatch of registered  
Apprentice (DAS 142)

Training Fund Contributions (CAC 2)

Verification of Apprentice/Journeyman Hours

Progress Billing & Waivers

(Conditional & Unconditional)

∞

•How to properly bid a prevailing wage project

May 9, 2018  
12pm—1pm  
Bring your lunch!



IT'S FREE!!

*Learn The Law!*

## **Mechanic Liens**

## **Stop Notices & Bond Claims**

*Construction liens, stop notices and bonds are some of the murkiest areas of law for owners, contractors, sub contractors and suppliers. Handling construction payment disputes can be a turbulent process, but armed with the necessary legal knowledge you can successfully position your company to collect the amounts due.*

**Attend this seminar to learn strategies for tackling lien, stop notices and bond issues in private and public projects!**



### ***What you will learn:***

*How to preserve your rights to file stop notices & make claim on payment bonds.*

*How to prepare the liens, stop notices and bond claims.*

*Where to file the liens.*

*How to serve stop notices and bond claims.*

*What you need to do once you are paid.*

*The next steps to take if the lien/stop notice or bond claim does not result in payment.*

### **About your instructor: Anne K. Secker**

Anne is a Principle at Noland, Hammerly, Etienne & Hoss. A significant part of her practice includes representing contractors, subcontractors, material suppliers, owners, architects, engineers, and design professionals in construction-related matters.

242 E. Romie Lane  
Salinas, CA 93901

staff@ccbabuilds.com  
831-758-1624



# Certified CPR/First Aid Training

Sponsored by the Central Coast Builders Association

## American Red Cross Certified

**Wednesday, May 23, 2018  
1:00 PM - 4:00 PM**

**Bi-Lingual Instructor: PEDRO ALFARO**

Mr. Alfaro has a Bachelor of Science degree in Nutrition and has been a Health Educator for over 20 years. He volunteered for the Los Angeles American Red Cross Chapter for CPR/First Aid for over 3 years. He was with the Monterey County Health Department for 12 years.



**Cost: \$70 members  
\$85 non-members**

\*\*\*fee will be applied for a "no show"

**ONLY 15 SPOTS AVAILABLE!  
RESERVE YOUR SPOT NOW!**

Employers have a legal obligation to establish an effective injury and illness prevention program to promote health and safety in the workplace. Complying with safe and healthful work practices, includes first aid kits easily accessible to each work area, and training of at least one employee on each shift currently qualified to render first aid. Contractors are required, by law, to have an employee certified in CPR/First Aid on each job site. Sessions have limited space so register early.

*This course is designed to provide skills in CPR, First Aid & Automated External Defibrillation (AED). Students will learn adult CPR, rescue breathing and choke saving. Upon successful completion, students will receive the American Red Cross CPR & First Aid Certificate. Both CPR & First Aid Certificates are valid for 2 Years.*

Attendees: \_\_\_\_\_

Company: \_\_\_\_\_ Contact: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**Paying by:**

☐☐

**Check:**

☐

**Total:** \_\_\_\_\_

Card Card # \_\_\_\_\_ Expiration Date \_\_\_\_\_

**Class will be held at 242 E. ROMIE LANE, SALINAS**

**PLEASE MAIL, FAX OR EMAIL FORM TO:**

**Central Coast Builders Association**

**242 E. Romie Lane**

**Salinas, Ca 93901**

**Phone 831-758-1624 Fax 831-758-6203**

**Email: admin@ccbabuilds.com**

# Projects Out To Bid

Reasonable care is given in gathering, compiling and furnishing the information contained herein which is obtained from sources believed to be reliable, but the Planroom is not responsible or liable for errors, omissions or inaccuracies.

<u>Name</u>	<u>Bid Date</u>	<u>Time</u>	<u>OPR#</u>	<u>Contract #</u>	<u>Location</u>	<u>Estimate</u>
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## Monterey County

### FIFTH AVENUE AND CARPENTER STREET STORM DRAINAGE IMPROVEMENTS

**Addenda: 1**

**3/26/18 11:00 AM 18-00571 17-18-004 Carmel-by-the-Sea**

Plan Issuer: City of Carmel-by-the-Sea

831-620-2010

831-624-2004

Prebid Conf: 3/14 @ 10am- Vista Lobos Parking Lot on the corner of Torres St & 3rd Ave

Installation of storm drain pipeline, catch basins, manholes, rock-lined drainage swale, street restoration, pavement overlay, thermoplastic pavement markings.

#### PREVAILING WAGE

Questions: Rob Culver

Email: [rculver@ci.carmel.ca.us](mailto:rculver@ci.carmel.ca.us)

#### Bidders:

Anderson Pacific Engineering Construction, Inc.	General Contractor	Office: 408-970-9900	Fax: 408-970-9975
Don Chapin Co	General Contractor	Office: 831-449-4273	Fax: 831-449-0700
Granite Rock Company	General Contractor	Office: 408-574-1400	Fax: 408-365-9548
Monterey Peninsula Engineering	General Contractor	Office: 831-384-4081	Fax: 831-384-5078

### PRESIDIO OF MONTEREY BUILDING 652 FLOOR COVERING REPLACEMENT

**Addenda: 2**

**3/27/18 2:00 PM 18-00581 DPW-17045 Monterey**

\$253,342

Plan Issuer: City of Monterey

831-646-3997

831-646-5686

Prebid Conf: MAND 3/9 @ 10am or 3/22 @ 11am- Cpl Ewing Road, Monterey

In general, the work consists of, but is not limited to, the removal and recycling of existing VCT floor covering and associated cove base, concrete floor preparation and installation of approximately 15,550 SF of new 18"x18"x1/8", commercial grade, Endura sculptured surface rubber tile, by Burke Flooring, or approved equal and approximately 4950 LF of 4" x1/8" commercial rubber cove base by Burke Mercer or approved equal. Also, included is the logistics for the temporary relocation of existing furniture and appliances to allow construction and placing back furniture and appliances after installation of new floor covering and miscellaneous work for a complete in place new rubber tile flooring for the three story barracks building.

Project Contact: Elvie Camacho

Email: [camacho@monterey.org](mailto:camacho@monterey.org)

#### Bidders:

Coastwide Environmental Tech, Inc.	Asbestos Abatement / Hazardous Materials Contract	Office: 831-761-5511	Fax: 831-761-5513
Monterey Environmental Solutions + Services	Asbestos Abatement / Hazardous Materials Contract	Office: 831-333-6431	
Silicon Valley Demolition Inc	General Contractor	Office: 408-605-3736	Fax: 408-213-5677

### DOT 05-1H6604 POLYESTER CONCRETE OVERLAY, METHACRYLATE DECK SEAL, JOINT SEAL

**Addenda: 0**

**3/28/18 2:00 PM 18-00122 05-Mon-1-11.7/63.0 Monterey County**

\$3,350,000

Polyester concrete overlay, Methacrylate deck seal, joint seal In Monterey County At Various Locations From Willow Creek Bridge To Garrapata Creek Bridge

The Contractor must have either a Class A license or any combination of the following Class C licenses which constitutes a majority of the work: C-8, C-12, C-61D06.

Deadline for submission of materials for our Bulletin is end of day Wednesday each week.



# Projects Out To Bid

Name	Bid Date	Time	OPR#	Contract #	Location	Estimate
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## HAMPTON INN & SUITES MARINA, CA

Addenda: 1

3/29/18 2:00 PM 18-00556

Marina

Plan Issuer: McPherson Contractors Inc

785-273-3880

785-273-1037

New hotel construction, 59,703 sf, 90 guestroom, 4 story, wood framed hotel, constructed over slab on grade with pool. Exterior finishes are stucco & stone veneer. Roof is primarily low-pitch membrane with perimeter parapet walls. Additional areas to have tiled, HP roofs.

Contact: Brian Murphy  
Phone: (785) 273-3882, Ext. 126  
Fax: (785) 273-1037  
Email: brianm@mcphersonbuild.com

### Bidders:

Salem Cabinetry, Inc.	Casework / Millwork Contractor	Office: 805-544-2758	Fax: 805-544-9229
!!!There May Be Other Gc's Bidding This Project That We Are Unaware Of	General Contractor	Office: 000-000-0000	
Avila Construction Co.	General Contractor	Office: 831-372-5580	Fax: 831-372-5584
Mcpherson Contractors Inc	General Contractor	Office: 785-273-3880	Fax: 785-273-1037
Serra Structural Steel Builder	Steel Contractor	Office: 831-676-3531	Fax: 831-975-4149
Culligan Water Conditioning	Sub-Contractor/Specialty Contractor	Office: 831-801-6523	Fax: 831-755-0510
Armor Fire Extinguisher Company	Supplier	Office: 209-547-1937	Fax: 209-547-0554

## ALISAL HIGH AND EVERETT ALVAREZ HIGH BASEBALL BACKSTOP NETTING

Addenda: 0

4/4/18 2:00 PM 18-00397 18002

Salinas

Prebid Conf: MAND 3/12 @ 10am- 777 Williams Road, Salinas

### ALISAL IMPROVEMENTS:

GENERAL PROJECT SCOPE INVOLVES INSTALLATION OF OVERHANGING NETTING AT THE BASEBALL BACKSTOPS. IMPROVEMENTS SHALL ALSO INCLUDE REMOVAL OF EXISTING FENCE, INSTALLATION OF NEW BACKSTOP EXTENSION, FENCING AND NECESSARY REPAIRS TO EXISTING CONCRETE.

### EVERETT ALVAREZ IMPROVEMENTS:

GENERAL PROJECT SCOPE INVOLVES INSTALLATION OF OVERHANGING NETTING AT THE BASEBALL BACKSTOPS. IMPROVEMENTS SHALL ALSO INCLUDE INSTALLATION OF NEW NETTING POSTS AND NECESSARY REPAIRS TO EXISTING CONCRETE.

### PREVAILING WAGE

Project Contact: Liz Ortiz  
Email: Isabel.Ortiz@salinasuhd.org

## KING CITY HIGH SCHOOL 2 ADDED CLASSROOMS

Addenda: 1

4/4/18 2:00 PM 18-00666

King City

Prebid Conf: MAND 3/19 & 3/23 @ 10am- 800 Broadway, King City

The project will consist of but not be limited to the sitework, utilities and coordination of the installation of 2 temporary classrooms at King City High School over the 2018 summer break.

### PREVAILING WAGE

Questions: bidding@felice-consulting.com

# Projects Out To Bid

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Name	Bid Date	Time	OPR#	Contract #	Location	Estimate
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## **NEW [SB1 2018 CRACK SEAL & SLURRY SEAL](#)**

**Addenda: 0****4/4/18 2:00 PM 18-00777**

Pacific Grove

Plan Issuer: Neill Engineers Corp

831-624-2110

831-624-3693

Apply crack seal, remove existing striping and markings, place type II slurry seal, layout and restore painted traffic striping and markings.

PREVAILING WAGE

Questions: Sherman Low 831-624-2110

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## **[WHARF II FIRE PROTECTION SYSTEM REPLACEMENT](#)**

**Addenda: 1****4/10/18 2:00 PM 18-00521**

Monterey

\$1,500,000

Plan Issuer: City of Monterey

831-646-3997

831-646-5686

Prebid Conf: 3/12 @ 1:30pm- 250 Figueroa St., Monterey

In general, the work consists of, but is not limited to, the furnishing of all labor, materials, equipment, and services necessary for, and reasonably incidental to, providing and installing complete fire protection systems, and other work as shown or indicated in the drawings and specifications.

Project Contact: Thomas Korman

Email: [korman@monterey.org](mailto:korman@monterey.org)

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## **[CITYWIDE STREET RESURFACING \(SLURRY\), PHASE 6](#)**

**Addenda: 0****4/10/18 2:00 PM 18-00694**

Monterey

\$2,200,000

Plan Issuer: City of Monterey

831-646-3997

831-646-5686

Prebid Conf: 3/27 @ 3pm- 601 Wave St, Ste 100, Monterey

In general, the work consists of, but is not limited to, pavement spot repair of approximately 225,000 SF, crack sealing, placing of approximately 750,000 SF of slurry seal, associated striping removal and replacement, refreshing of existing painted street markings, traffic control and installation of necessary environmental pollution prevention requirements on various streets in the City of Monterey.

Project Contact: Thomas Korman

Email: [korman@monterey.org](mailto:korman@monterey.org)

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## **[FUEL ISLAND DECOMMISSION PROJECT](#)**

**Addenda: 0****4/10/18 2:00 PM 18-00717 17-18-005**

Carmel-by-the-Sea

Plan Issuer: City of Carmel-by-the-Sea

831-620-2010

831-624-2004

Prebid Conf: 3/27 @ 10am- Eastside of Junipero Ave between 4th Ave &amp; 5th Ave

Concrete demolition, shoring, removal and decommissioning of two (2) underground fuel tanks and appurtenance, removal of fuel island and equipment, removal of underground product lines, utilities and tanks, closure permits, earthwork, concrete pour back and all other work shown on the Plans.

PREVAILING WAGE

Questions: Robert Estrella

Email: [restrella@ci.carmel.ca.us](mailto:restrella@ci.carmel.ca.us)

Bidders:

Central Valley Environmental

General Contractor

Office: 925-586-3317

Fax: 707-584-1911

Remediation Risk Management, Inc. Db

General Contractor

Office: 831-475-8141

Fax: 831-475-8249

Triton Const

# Projects Out To Bid

Name	Bid Date	Time	OPR#	Contract #	Location	Estimate
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## GENESIS HOUSE WINDOW IMPROVEMENTS

**Addenda: 0**

**4/16/18 4:00 PM 18-00584**

Seaside

Plan Issuer: Community Human Services Rapp@chservices.org

831-658-3811

831-658-3815

Prebid Conf: MAND 3/22 @ 2pm- site

Replacing 72 windows from single pane to double pane for energy efficiency at the three 2-story, 4-unit apartment buildings that comprise the Genesis House facility.

### PREVAILING WAGE

Project Contact: Rob Rapp

Email: Rapp@chservices.org

Bidders:

Coastwide Environmental Tech, Inc.

Asbestos Abatement /  
Hazardous Materials Contract

Office: 831-761-5511

Fax: 831-761-5513

Monterey Environmental Solutions +  
Services

Asbestos Abatement /  
Hazardous Materials Contract

Office: 831-333-6431

Murrer Construction, Inc.

General Contractor

Office: 831-521-0131

Fax: 831-372-1644

## **NEW** BIG DEMO PHASE 3 DEMOLITION

**Addenda: 0**

**4/19/18 2:00 PM 18-00788 CPD-14010-PH3D**

Seaside

\$850,000

Plan Issuer: CSUMB rcarlisle@csumb.edu

831-582-4169

831-582-4436

Prebid Conf: MAND 3/29 @ 10am- 2061 Inter-Garrison, Seaside

In general, work will consist of the demolition of four(4) full 3-story surplus military structures located in the area bordered by 6th & 7th Avenues, as well as five(5) minor peripheral buildings, on the campus of California State University Monterey Bay (CSUMB).

Questions: Katie LaPlace

Email: klaplace@csumb.edu

Bidders:

Randazzo Enterprises, Inc.

General Contractor

Office: 831-633-4420

Fax: 831-633-4588

## **NEW** MESA DEL REY AIRPORT ELECTRICAL IMPROVEMENTS

**Addenda: 0**

**4/25/18 2:00 PM 18-00790 3-06- 0113-15**

King City

Prebid Conf: 4/11 @ 1pm- site

This work shall include but is not limited to the Electrical improvements for the Mesa Del Rey Airport.

### PREVAILING WAGE

Questions: Robert J. Hamilton

Email: bob.hamilton@kimley-horn.com

Bidders:

Cal Electro Inc.

General Contractor

Office: 530-223-5937

Fax: 530-221-7038

## **San Luis Obispo County**

### ENVIRONMENTAL MONITORING SERVICES FOR OCEANO BEACH LAGOON BRIDGE REPLACEMENT

**Addenda: 1**

**3/26/18 3:00 PM 18-00609 300430**

San Luis Obispo  
County

The County of San Luis Obispo Department of Public Works (County) is seeking Environmental Monitoring Services for its Oceano Beach Lagoon Bridge Replacement Project.

The County is replacing the bridge on Air Park Drive over the Oceano Beach Lagoon (also referred to as Meadow Creek Lagoon) in the community of Oceano in southern San Luis Obispo County.

Bid Contact: Missy Viles

(805) 781-5216

mviles@co.slo.ca.us

Bidders:

Dc Inspections, Inc

Testing & Inspection Services

Office: 661-393-9001

Fax: 661-393-9002



# Projects Out To Bid

Name	Bid Date	Time	OPR#	Contract #	Location	Estimate
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## **RFP - TRANSIT CENTER IMPROVEMENTS/DESIGN-BUILD**

**Addenda: 0**

**3/29/18 12:00 PM** 18-00553 RFP#18-001

San Luis Obispo

Plan Issuer: San Luis Obispo Regional Transit Authority

805-781-4472

805-781-1291

The intent of this RFP is to secure Design/Build services for improvements to the RTA transit center located in downtown San Luis Obispo. This will include installing concrete pads, laying of pavers, excavation and running of conduits for electrical and data connections to connection point at the exterior of the County Public Works building, and installation of various transit amenities. This is a design/build project.

Project Contact: Michael Seden-Hansen  
(805) 781-4472 X1147  
mseden-hansen@slorta.org

## **SAN LUIS OBISPO CAMPUS – AQUATICS CENTER AND 1000 COMPLEX ADA UPGRADES**

**Addenda: 1**

**4/3/18 1:00 PM** 18-00639

San Luis Obispo

Prebid Conf: 3/20 @ 10am- Cuesta College San Luis Obispo Campus Pool Deck

- 1) Removal and replacement of existing 50 meter competition pool, 25 yard teaching pool, and pool deck. Replacement of the pools and chemical equipment and piping, and all other associated work as indicated in the contract and bid documents.
- 2) ADA upgrades to buildings 1000, 1100, 1200, 1300 and 1400 as indicated in the contract and bid documents.

### PREVAILING WAGE

Project Contact: KATHI ROBINSON @ KATHI.ROBINSON@BLACH.COM or (805) 550-7647

Bidders:

Zumwalt Construction, Inc.

General Contractor

Office: 559-252-1000

Fax: 559-252-1005

Dc Inspections, Inc

Testing & Inspection Services

Office: 661-393-9001

Fax: 661-393-9002

## **OPEN SPACE DISKING & TRIMMING**

**Addenda: 0**

**4/5/18 2:00 PM** 18-00613 DPW18-07

Paso Robles

Plan Issuer: City of Paso Robles

805-237-3861

805-237-3904

Prebid Conf: 3/20 @ 10am- 1000 Spring St, Paso Robles

The work is generally described as open space weed abatement located throughout the City of Paso Robles.

### PREVAILING WAGE

## **OCEANO BEACH LAGOON BRIDGE AT AIR PARK DRIVE**

**Addenda: 0**

**4/5/18 3:00 PM** 18-00616 300430

Oceano

\$2,878,875

The Project proposes to replace the Air Park Drive Bridge, an existing timber structure, over Meadow Creek Lagoon, with a modern reinforced concrete bridge, in the community of Oceano. The proposed replacement bridge will be slightly longer than the existing structure at approximately 83 feet and also slightly wider at about 40 feet. The roadway configuration includes raised sidewalks and narrow shoulders on both sides of the bridge separating pedestrian and vehicular traffic.

Bid Contact: JR Beard  
(805) 781-4073  
rbeard@co.slo.ca.us

Bidders:

Dc Inspections, Inc

Testing & Inspection Services

Office: 661-393-9001

Fax: 661-393-9002

# Projects Out To Bid

<u>Name</u>	<u>Bid Date</u>	<u>Time</u>	<u>OPR#</u>	<u>Contract #</u>	<u>Location</u>	<u>Estimate</u>
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## **CONCRETE STREETS AND ACCESSIBILITY IMPROVEMENTS**

**Addenda: 0**

4/5/18	2:00 PM	18-00637	91455	San Luis Obispo	\$660,000
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In general, the project consists of new ADA compliant curb ramps at existing street corners, pavement replacement at the intersections of Dana & Nipomo, Palm & Toro, Palm & Johnson, and an AC Overlay on Dana Street.

### PREVAILING WAGE

Project Manager: Brian Nelson at (805) 781-7113 or [bnelson@slocity.org](mailto:bnelson@slocity.org)

Bidders:

Dc Inspections, Inc                      Testing & Inspection Services    Office: 661-393-9001                      Fax: 661-393-9002

## CAL POLY RECREATION CENTER FLOORING REPLACEMENT

**Addenda: 0**

4/10/18 3:00 PM 18-00692 JP2000015279 San Luis Obispo

Plan Issuer: Cal Poly Facilities Planning & Capital Projects 805-756-1299 805-756-7566

Prebid Conf: 3/20 @ 10am- building 70, room 110

Provide and install new Mondo 10 mm Sport Impact Rubber Flooring, or equivalent, for the University Recreation Center. Estimated start date is July 9, 2018, work must be completed by August 22, 2018.

Bid Contact: Jeanette Paolucci  
(805) 756-2234  
jepaoluc@calpoly.edu

**NEW** GROVER BEACH FOUNDATION AND SITE WORK

**Addenda: 0**

4/10/18 2:00 PM 18-00760 Bid No. 17-05/Project No. Grover Beach  
0402

Prebid Conf: MAND 3/28 @ 9am- site

The project consists of site preparation for the placement of two new modular buildings. The buildings will include classrooms, staff and student restrooms, and support space. Site work will include underground utilities and concrete walks. Contractor shall verify all spot elevations in coordination with modular building manufacturer (JTS Modular) and notify the architect of any conflicts prior to setting the buildings in place.

## PREVAILING WAGE

Project Contact: Cindy Naber at 805-474-3000 ext. 1032

## **NEW FAIRGROVE UTILITY UPGRADES**

**Addenda: 0**

4/10/18 2:00 PM 18-00766 Bid No. 17-06/Project No. Grover Beach  
0416

Prebid Conf: MAND 3/29 @ 9am- site

On-site sewer improvements. Install new laterals, mains cleanouts and manholes. Revise connection to existing SSLOCSD trunk sewer manhole. Remove existing sewer lines as noted, abandon in place in other locations. Install conduit and pullboxes for fiber optic raceway.

## PREVAILING WAGE

Project Contact: Cindy Naber at 805-474-3000 ext. 1032

Bidders:

Badger Daylighting Corporation      Sub-Contractor/Specialty Contractor      Office: 559-997-9762

**NEW** DOT 05-1J1704 RESURFACE PAVEMENT WITH RHMA (BONDED WEARING COURSE)

Addenda: 0

4/11/18	2:00 PM	18-00166	05-SLO-46-32.0/37.0	Paso Robles	\$3,300,000
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Resurface pavement with RHMA (Bonded Wearing Course) In San Luis Obispo County In And Near Paso Robles From Huer Huero Creek Bridge To Geneseo Road

The Contractor must have either a Class A license or one of the following Class C licenses: C-12.

# Projects Out To Bid

Name	Bid Date	Time	OPR#	Contract #	Location	Estimate
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## CITY HALL KIOSKS

**Addenda: 0**

**4/12/18 2:00 PM** 18-00670 90740 San Luis Obispo \$70,000

Plan Issuer: City of San Luis Obispo 805-781-7200 805-781-7198

In general the project consists of installation of a wayfinding kiosk, an informational kiosk and a mailbox enclosure at the front entrance of City Hall.

PREVAILING WAGE

Questions: Kathryn Stanley at (805) 781-7200

## CHIMNEY ROCK ROAD MILEPOST 12.5 DEBRIS REMOVAL

**Addenda: 0**

**4/12/18 3:00 PM** 18-00684 245R12B444 Paso Robles \$119,563

Plan Issuer: County of San Luis Obispo rbeard@co.slo.ca.us 805-781-4073

This project will remove debris and all material associated with slide, and other such items or detail work not mentioned herein that are required by the Plans, the Standard Specifications, Standard Plans, or Special Provisions.

Bid Contact: JR Beard  
(805) 781-4073  
rbeard@co.slo.ca.us

## BITTERWATER VALLEY ROAD MILEPOST 0.54 CULVERT REPAIR

**Addenda: 0**

**4/12/18 3:00 PM** 18-00685 245R12B445 San Luis Obispo \$80,980

Plan Issuer: County of San Luis Obispo rbeard@co.slo.ca.us 805-781-4073

This project will remove and replace a section of pipe culvert, including placement of structure backfill, and other such items or detail work not mentioned herein that are required by the Plans, the Standard Specifications, Standard Plans, or Special Provisions.

Bid Contact: JR Beard  
(805) 781-4073  
rbeard@co.slo.ca.us

## **NEW** HOME2 SUITES BY HILTON

**Addenda: 0**

**4/12/18 12:00 PM** 18-00745 Atascadero

Plan Issuer: J.W. Design & Construction, Inc. 805-544-3130 805-781-3970

Home2 Suites by Hilton, a 120 room hotel in Atascadero, CA 93422

J.W. Design & Construction Inc. is requesting bids on all trades including: Grading, UG, Landscaping & Irrigation, Site Concrete, Structural Concrete, Masonry and Stone Veneer, Rough Carpentry, Finish Carpentry, HPL-High Pressure Laminate Panels, Cabinets and Countertops, Structural Steel, Misc Steel, Stairs, Trellises, Handrails, Fencing, Insulation, Gypcrete Flooring, Metal Studs, Drywall, T-Bar Ceilings, Stucco, Trespa Wood Veneer Siding, TPO Roofing with Rigid Insulation, Doors, Electro Magnetic Locks, Smoke Curtains, Windows and Storefronts, Flashing and Sheet Metal, Laundry Chute, Waterproofing, Paint, Flooring, Epoxy Flooring, Ceramic Tile, Wall Coverings, Specialties (kitchen Equipment, Laundry Equipment), Pool and equipment including a pool lift, Communication System, 4 stop Elevators, FACP, Signage, HVAC. Plumbing, Electrical. Interior Design package included with plans for finish specifications.

Bids can be emailed to mag@jwdci.com or mam@jwdci.com  
Please send at least an hour before bid time.

Contact Mike Gibson or Michele Miller with questions. RFI's are due by April 2, 2018 at noon.

Bidders:

!!!There May Be Other Gc's Bidding This General Contractor Office: 000-000-0000  
Project That We Are Unaware Of

J.W. Design & Construction, Inc. General Contractor Office: 805-544-3130 Fax: 805-781-3970

Dc Inspections, Inc Testing & Inspection Services Office: 661-393-9001 Fax: 661-393-9002



# Projects Out To Bid

Name	Bid Date	Time	OPR#	Contract #	Location	Estimate
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## **NEW** [NORTH COUNTY CAMPUS R&B SHULTZ EARLY CHILDHOOD EDUCATION BUILDING](#)

**Addenda: 1**

**4/17/18 2:00 PM** 18-00779

Paso Robles

Plan Issuer: Cuesta College

408-886-3687

Prebid Conf: 3/28 @ 10am- Northeast corner of Parking Lot 10 of the Cuesta College campus

New 10,935 square foot one-story classroom and daycare facility, parking lot and associated site work.

PREVAILING WAGE

Project Contact: John Raineri

John.Raineri@Blach.com or 408-886-3687

## [ROOF AND GUTTER SERVICES](#)

**Addenda: 2**

**4/18/18 2:00 AM** 18-00591 C5607734-D

Atascadero

Prebid Conf: 3/15 @ 9:30am- 10333 El Camino Real, Atascadero

The Contractor will furnish all labor, materials, non-consumable supplies, equipment, and transportation including travel and per diem, to include all items and expense necessary to remove existing roof and gutter system and to install a new roof and gutter system as specified herein for the California Department of Corrections and Rehabilitation, Atascadero Parole Office located at 10333 El Camino Real, Atascadero, CA 93423.

Questions: Veronica Russell

916-255-6429

Veronica.Russell@cdcr.ca.gov

## **NEW** [EAST FRONT ST BETWEEN SANTA ROSA RD AND MONTECITO AVE](#)

**Addenda: 0**

**4/26/18 3:30 PM** 18-00775 C2016R03

Atascadero

\$225,000 to \$250,000

Plan Issuer: City of Atascadero dpatterson@atascadero.org

805-470-3180 805-470-3181

Prebid Conf: MAND 4/17 @ 10am- Corner of East Front St and Montecito Ave, Atascadero

Pavement rehabilitation and roadway edge improvements (retaining curb).

Project Contact: Dawn Patterson

E-mail: dpatterson@atascadero.org

## **Santa Clara County**

## [RFP FOR JANITORIAL SERVICES](#)

**Addenda: 2**

**3/26/18 2:30 PM** 18-00341

Morgan Hill

Plan Issuer: City of Morgan Hill, DPW

408-778-6480

Provide professional janitorial services at City Facilities.

Project Contact: Cynthia Iwanaga 408-776-7383

Email: cynthia.iwanaga@morganhill.ca.gov

## [INTERIOR & EXTERIOR PAINTING TOYON ELEMENTARY SCHOOL - BERRYESSA UNION SCHOOL DISTRICT](#)

**Addenda: 0**

**3/27/18 1:00 PM** 18-00667 #B-06-2017-18

San Jose

Plan Issuer: Kitchell-Berryessa Union School District

408-280-7889

Prebid Conf: 3/1 & 3/8 at 3:15PM (1376 Piedmond Rd., San Jose)

Interior and exterior painting at Toyon Elementary School.

Project Contact: Steven Corchado, Kitchell

Email: scorchado@kitchell.com

## [ALTA VISTA, CARTLON, LIETZ & OSTER ELEMENTARY SCHOOL MEDIA CENTER ALTERATIONS - UNION SCHOOL DISTRICT](#)

**Addenda: 0**

**3/27/18 1:00 PM** 18-00703

San Jose

Plan Issuer: Greystone West Company

707-933-0624

707-996-8390

Prebid Conf: 3/14 at 1PM (1855 Lencar Wy, San Jose)

Media center alterations.

# Projects Out To Bid

Name	Bid Date	Time	OPR#	Contract #	Location	Estimate
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## **NEW 2018 POOL MODERNIZATION - SAN JOSE UNIFIED SCHOOL DISTRICT (SJUSD)**

**Addenda: 1**

**3/27/18 2:00 PM** 18-00753 Z0491/3046C San Jose

Plan Issuer: SJUSD-San Jose Unified School District

408-535-6071

Prebid Conf: 3/14 at 1PM (622 Gaundabert Lane, San Jose)

Upgrades and Modifications to the Pools, Pool Deck, Pool Lights, Pool Accessories and Pool Equipment Room including changes to boilers, heat exchangers, chemical feeders and associated piping and controls for one pool at Leland High School and two pools Gunderson High School.

Project Contact: Qual Lee, Van Pelt Construction Services 619-955-3498

Email: qual@leecmi.com

## **REED STREET - GRANT STREET SPORTS PARK PROJECT**

**Addenda: 5**

**3/28/18 3:00 PM** 18-00461 CE 16-17-13 Santa Clara

Plan Issuer: City of Santa Clara - DPW

408-615-3000

408-985-7936

Prebid Conf: Encouraged 2/21 at 10AM (1500 Warburton Ave, Santa Clara)

Clearing and grubbing of a 10-acre site and installation of four synthetic turf youth soccer fields, including underground drainage systems; one natural turf youth soccer field; a playground; a CMU perimeter wall and perimeter fencing; safety netting; gathering and viewing areas; flatwork and circulation paving; site lighting including sports lighting; utility upgrades and improvements; two parking lots with electrical vehicle stalls, ADA stalls, and compact stalls; biofiltration areas; a custom signage fence; a community building featuring concessions, restrooms, storage, office, electrical and a community room; a maintenance building; dog park restrooms and improvements; and traffic signal modifications and signing and striping. Work shall also include coordination to allow access and providing adequate staging areas for the synthetic turf materials and installation.

Project Contact: Benison Tran 408-615-3016

Email: btran@santaclaraca.gov

Bidders:

Oc Jones And Sons	General Contractor	Office: 510-526-3424	Fax: 510-526-0990
Universal Precast Concrete, Inc	Manufacturer	Office: 408-799-8888	Fax: 408-291-8888
Mission City Rebar, Inc	Sub-Contractor/Specialty Contractor	Office: 408-727-6999	Fax: 408-727-7051

## **CHERRYWOOD ELEMENTARY SCHOOL INTERIOR PAINTING - BERRYESSA UNION SCHOOL DISTRICT**

**Addenda: 0**

**3/28/18 1:00 PM** 18-00665 #B-05-2017-18 San Jose

Plan Issuer: Kitchell-Berryessa Union School District

408-280-7889

Prebid Conf: 3/6 & 3/13 at 3:15PM (1376 Piedmont Rd, San Jose)

Interior painting at Cherrywood Elementary School.

Project Contact: Steven Corchado, Kitchell CEM

Email: scorchado@kitchell.com

## **STORM PUMP STATION NO. 1 REHABILITATION**

**Addenda: 0**

**3/28/18 3:00 PM** 18-00674 UY-14/02-15 Sunnyvale

Plan Issuer: City of Sunnyvale DPW

408-730-7403

Prebid Conf: MAND 3/21 at 1PM (301 Carl Road, Sunnyvale)

Upgrading the pump station structure with additional wall anchors and continuous diaphragm cross ties, adding grip surfacing on all stair treads, installing of fencing to prevent access to the site from the San Francisco Bay Trail, installing additional security lighting around the pump station building, installing flow meters in the above ground section of the discharge piping, replacing aging and degraded discharge piping with each of the 3 new pipes, and replacing the manual inlet bar screen.

Project Contact: Husam Aburabi 408-730-7627

Email: haburabi@sunnyvale.ca.gov

# Projects Out To Bid

Name	Bid Date	Time	OPR#	Contract #	Location	Estimate
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## 8454-BALERMINO PARK SHADE IMPROVEMENTS

**Addenda: 1**

**3/29/18 3:00 PM** 18-00576 8454

San Jose

\$246,000

Plan Issuer: City of San Jose - DPW

408-535-8300

Demolition, clearing and grubbing, earthwork and grading, rigid and flexible paving, irrigation, landscaping, shade structure and miscellaneous site amenities.

Project Contact: Al Smith 408-535-8427

## FIRE HYDRANT PAINTING / ID TAGS

**Addenda: 0**

**3/29/18 2:00 PM** 18-00588 18-PW-2443

Gilroy

408-846-0234

Plan Issuer: City of Gilroy - DPW

Clearing vegetation around fire hydrants, painting fire hydrants, installing City provided fire hydrant ID tags and installing blue pavement reflectors where needed, and submit a complete list of all fire hydrants with GPS coordinates.

## CATHODIC PROTECTION IMPROVEMENTS (MAIN SEWER PUMP STATION)

**Addenda: 0**

**3/29/18 2:00 PM** 18-00589 7115

Milpitas

\$50,000 to \$75,000

Plan Issuer: City of Milpitas Engineering

408-586-3335

Prebid Conf: MAND 3/14 at 10AM & 3/20 at 2PM

Provide cathodic protection system improvements to welded steel force main and ductile iron pipelines within the Milpitas Main Sewer Pump Station at North McCarthy Boulevard.

Project Contact: Julie Waldron

Email: [jwaldron@ci.milpitas.ca.gov](mailto:jwaldron@ci.milpitas.ca.gov)

## 2018 INFLOW & INFILTRATION PROJECT

**Addenda: 0**

**3/29/18 2:30 PM** 18-00604 302U17

Morgan Hill

\$800,000

Plan Issuer: City of Morgan Hill, DPW

408-778-6480

Prebid Conf: 3/9 at 11AM (100 Edes Ct., Morgan Hill)

Cleaning and video recording of existing conditions and lateral locations; repairing existing sewer piping and manholes using trenchless methods including lining and bursting; conducting a point repair; lining existing sewer manholes; testing rehabilitated piping and manholes.

Project Contact: Vicky A Rossi 408-310-4182

Email: [vicky.rossi@morganhill.ca.gov](mailto:vicky.rossi@morganhill.ca.gov)

## PAVEMENT REHABILITATION AT PIEDMONT MIDDLE SCHOOL - BERRYESSA UNION SCHOOL DISTRICT

**Addenda: 0**

**3/29/18 1:30 PM** 18-00668 #B-09-2017-18

San Jose

408-923-1871

Plan Issuer: Berryessa Union School District-Purchasing

Prebid Conf: 3/13 at 11AM (1376 Piedmont Rd, San Jose)

Pavement rehabilitation.

Project Contact: Troy Sisneros, Pavement Engineering 408-805-781-2265



# Projects Out To Bid

Name	Bid Date	Time	OPR#	Contract #	Location	Estimate
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## 8784 - 2018 NORMAN Y. MINETA SAN JOSE INTERNATIONAL AIRPORT (SJIA) GENERAL ENGINEERING CONTRACT

Addenda: 0

3/29/18 3:00 PM 18-00691 8784

San Jose

Plan Issuer: City of San Jose - DPW

408-535-8300

These projects will typically be, but will not be limited to:

- o Construction and repair of roadway, parking or airfield pavement surfaces
- o Pavement grinding and patching and crack sealing.
- o Miscellaneous concrete formwork for curbs, gutter, stairs, sidewalks, planters and walls.
- o Emergency response as specified under Section 4 of these Technical Specifications.
- o Construction and repair of underground utility and drainage structures.
- o Concrete sawing and boring.
- o Traffic barrier placement, relocation and other miscellaneous crane work.

Project Contact: Ravi Parimanam 408-392-1168

Bidders:

Granite Rock Company General Contractor Office: 408-574-1400 Fax: 408-365-9548

## BROOKTREE ELEMENTARY SCHOOL MODERNIZATION & F.I.S. PROJECT - BERRYESSA UNION SCHOOL DISTRICT

Addenda: 1

3/29/18 1:00 PM 18-00695 #B-07-2017-18

San Jose

Plan Issuer: Kitchell-Berryessa Union School District

408-280-7889

Prebid Conf: 3/7 & 3/15 at 3:15PM (1376 Piedmont Rd., San Jose)

Construction of a new F.I.S. space including new flooring, painting, new signage, new piping and plumbing fixtures, HVAC modification and modify, relocate HVAC controls, and interior finish improvements throughout campus.

Bidders:

Cal Pacific Construction General Contractor Office: 415-824-8871 Fax: 650-557-1239

## 8730-SANITARY SEWER REPAIRS 2017-18 PACKAGE IV

Addenda: 0

3/29/18 3:00 PM 18-00698 8730

San Jose

\$1,567,153

Plan Issuer: City of San Jose - DPW

408-535-8300

CCTV inspection of approximately 3,776 linear feet of 6-inch sewers, review and submission of the results of the CCTV survey to the engineer for approval, and repair/rehabilitation of all discovered damage and defects

Project Contact: Bryan Pignone 408-793-4141

## GUJAR CENTER

Addenda: 0

3/29/18 10:00 AM 18-00712

San Jose

Plan Issuer: Marco Contractors cbollman@marcocontractors.com

724-553-3825

412-291-2997

Tenant improvements.

Bidders:

Marco Contractors General Contractor Office: 724-553-3825 Fax: 412-291-2997

Armor Fire Extinguisher Company Supplier Office: 209-547-1937 Fax: 209-547-0554

## MITCHELL PARK ADOBE CREEK BRIDGE

Addenda: 1

3/29/18 3:00 PM 18-00715 171443

Palo Alto

Plan Issuer: City of Palo Alto - DPW

650-329-2271

Prebid Conf: Encouraged 3/20 at 11AM

Replace adobe creek bridge.

Project Contact: Peter Jensen

Email: peter.jensen@cityofpaloalto.org

# Projects Out To Bid

Name	Bid Date	Time	OPR#	Contract #	Location	Estimate	
<b><u>CARLTON, GUADALUPE &amp; NODDIN ELEMENTARY SCHOOLS SLIDING/FOLDING GLAZED DOORS/WALLS - UNION SCHOOL DISTRICT</u></b>							<b>Addenda: 0</b>
3/29/18	1:00 PM	18-00726			San Jose		
Plan Issuer: Greystone West Company							707-933-0624 707-996-8390
Prebid Conf: 3/23 at 11AM (2421 Carlton Ave., San Jose)							
Please refer to specifications for complete scope of work.							
<b><u>RFP LEASE-LEASEBACK (LLB) CONSTRUCTION SERVICES FOR MEASURE H MODERNIZATION PROJECTS - CUPERTINO UNION SCHOOL DISTRICT</u></b>							<b>Addenda: 0</b>
3/29/18	1:00 PM	18-00729	#18-B04-24		Cupertino		
Plan Issuer: Cupertino Union School District							408-252-3000 408-343-2802
Prebid Conf: MAND 3/15 at 10AM (Operations Meeting Room, 10301 Vista Dr, Cupertino)							
Provide design, constructability review, value engineering, master scheduling, cost estimating, budgeting, and construction services for the development and construction for the Measure H Modernization Projects ("Project"), in accordance with the lease-leaseback structure.							
Project Contact: Brian Slaughter							
<b><u>BICYCLE PLAN, SAFE ROUTES TO SCHOOL PLAN, &amp; PEDESTRIAN SAFETY &amp; CIRCULATION PLAN</u></b>							<b>Addenda: 1</b>
3/30/18	3:00 PM	18-00577	F18-218		Sunnyvale		
Plan Issuer: City of Sunnyvale DPW							408-730-7403
Consulting services.							
Project Contact: Lisa Vo 408-730-7608							
Email: lvo@sunnyvale.ca.gov							
Hard copies also available for review at Santa Clara Builders Exchange							
<b><u>RFP ADVANCED DILEMMA ZONE DETECTION</u></b>							<b>Addenda: 0</b>
4/2/18	3:00 PM	18-00673	TR-17-05		Sunnyvale		
Plan Issuer: City of Sunnyvale DPW							408-730-7403
MAND							
Provide professional services for development of safe and efficient design, preparation of bid documents with Caltrans established DBE goal for Public Works competitive bidding, and construction support services for the Advanced Dilemma Zone Detection Project(ADZDP).							
Project Contact: Lisa Vo 408-730-7608							
Email: lvo@sunnyvale.ca.gov							
Hard copies also available for review at Santa Clara Builders Exchange							
<b><u>CITY HALL FLOOR 5 REMODEL</u></b>							<b>Addenda: 0</b>
4/3/18	3:00 PM	18-00624	171538		Palo Alto		
Plan Issuer: City of Palo Alto - DPW							650-329-2271
Prebid Conf: MAND 3/20 at 1PM (250 Hamilton Ave, Palo Alto)							
Tenant improvement of the 5th floor which includes a new conference room and new offices. Scope as outlined in the Projet Drawings and Specifications includes selective demolition, construction of new walls, new aluminum storefront, interior finishes, doors, mechanical work, and coordination with other trades.							
Project Contact: Matt Raschke							
Email: matt.raschke@cityofpaloalto.org							
<b><u>MORRILL MIDDLE SCHOOL MODERNIZATION &amp; F.I.S. - BERRYESSA UNION SCHOOL DISTRICT</u></b>							<b>Addenda: 0</b>
4/3/18	1:00 PM	18-00696	#B-08-2017-18		San Jose		
Plan Issuer: Kitchell-Berryessa Union School District							408-280-7889
Prebid Conf: 3/13 & 3/20 at 3:15PM (1376 Piedmont Rd., San Jose)							
Construction of a new F.I.S. space including new flooring, painting, new signage, new piping and plumbing fixtures, HVAC modification and modify, relocate HVAC controls, and interior finish improvements throughout campus.							
Bidders:							
Cal Pacific Construction		General Contractor		Office: 415-824-8871		Fax: 650-557-1239	

# Projects Out To Bid

Name	Bid Date	Time	OPR#	Contract #	Location	Estimate
<b><u>CUBBERLEY AUDITORIUM RENOVATION</u></b>						
Addenda: 0						
4/3/18	2:00 PM	18-00713	171344		Palo Alto	
Plan Issuer: City of Palo Alto - DPW						650-329-2271
Prebid Conf: 3/23 at 1PM						
Renovation of the Cubberley Community Center building that is comprised of the auditorium, stage, office, storage areas, and the exterior covered courtyard. The renovation will accommodate the Palo Alto Junior Museum and Zoo for a temporary period of two years.						
Project Contact: Tina Keegan						
Email: tina.keegan@cityofpaloalto.org						
<hr/>						
<b><u>NEW 2018 PAVING MAINTENANCE GROUP 1 - SAN JOSE UNIFIED SCHOOL DISTRICT (SJUSD)</u></b>						
Addenda: 1						
4/3/18	2:00 PM	18-00762	80040/3049C		San Jose	
Plan Issuer: SJUSD-San Jose Unified School District						408-535-6071
Prebid Conf: Voluntary 3/21 at 11AM (1260 Branham Lane, San Jose)						
Anne Darling ES, Empire Gardens ES, John Muir MS, Washington ES, Willow Glen ES: Repair asphalt and concrete, perform grinding, seal coat asphalt surfaces and re-stripe.						
Project Contact: Sharon Serrano, Van Pelt 707-344-7683						
Email: sharon.serrano@vpcsonline.com						
<hr/>						
<b><u>NEW 2018 PAVING MAINTENANCE GROUP 2 - SAN JOSE UNIFIED SCHOOL DISTRICT (SJUSD)</u></b>						
Addenda: 0						
4/3/18	2:30 PM	18-00763	80040/3050C		San Jose	
Plan Issuer: SJUSD-San Jose Unified School District						408-535-6071
Prebid Conf: 3/21 at 9:30AM ( 555 Dana Ave, San Jose)						
Bachrodt ES, Burnett MS, Hoover MS, Lincoln HS, and Trace ES: Repair asphalt and concrete, perform grinding, seal coat asphalt surfaces and re-stripe.						
Project Contact: Sharon Serrano, Van Pelt 707-344-7683						
Email: sharon.serrano@vpcsonline.com						
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<b><u>DOT 04-2G3504 INSTALL FLASHING BEACONS, IMPROVE SIGNING AND STRIPING</u></b>						
Addenda: 0						
4/4/18	2:00 PM	18-00143	04-SCI-280-18.2/18.6		Los Altos Hills	\$620,000
Install flashing beacons, improve signing and striping In Santa Clara County In The Town Of Los Altos Hills From 0.2 Mile South To 0.2 Mile North Of Page Mill Road Undercrossing						
The Contractor must have either a Class A license or one of the following Class C licenses: C-10.						
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<b><u>FAIR OAKS AVENUE BIKEWAY &amp; STREETScape</u></b>						
Addenda: 0						
4/4/18	3:00 PM	18-00675	PW 18-16		Sunnyvale	
Plan Issuer: City of Sunnyvale DPW						408-730-7403
Installation of Class III bikeways, signage and striping, bike detection, intersection improvement, and ADA ramps along Fair Oaks Avenue between Old San Francisco Road and Evelyn Avenue; and between Kifer Road and Ahwanee Avenue.						
Project Contact: Husam Aburabi 408-730-7627						
Email: haburabi@sunnyvale.ca.gov						
<hr/>						
<b><u>RFQ OF BIDDERS FOR 8073 - BLOWER IMPROVEMENTS PROJECT</u></b>						
Addenda: 2						
4/4/18	3:00 PM	18-00699	8730		San Jose	\$32,400,000
Plan Issuer: City of San Jose - DPW						408-535-8300
Prebid Conf: 3/14 at 1PM (700 Los Esteros Rd., San Jose)						
Blower improvements.						
Project Contact: Kapil Verma 408-635-4045						
Email: kapil.verma@sanioseca.gov						



# Projects Out To Bid

Name	Bid Date	Time	OPR#	Contract #	Location	Estimate
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## ANNUAL WATER & SEWER MAIN REPLACEMENTS

Addenda: 0

4/4/18 2:00 PM 18-00720 16-21 & 16-22 Mountain View

Plan Issuer: City Of Mountain View, DPW 650-903-6311

Replace water and sewer mains on Boranda Avenue, Begen Avenue, Bond Way, Crane Avenue, Gantry Way, and Cuesta Drive, and install a new water main in Rengstorff Park.

Project Contact: Hoa Nguyen

Email: [hoa.nguyen@mountainview.gov](mailto:hoa.nguyen@mountainview.gov)

## WVC SCHOOL OF PROFESSIONAL STUDIES AV PACKAGE - WEST VALLEY COLLEGE

Addenda: 1

4/5/18 11:00 AM 18-00607 CA08-1718 Saratoga \$1,000,000

Plan Issuer: West Valley College 408-741-2187

Prebid Conf: MAND 3/21 at 2PM (Facilities Office)

ADA compliance throughout building and exterior circulation, classrooms and to entrances, interior space reconfiguration, finishes upgrades.

Project Contact: Mina Hernandez

Email: [mina.hernandez@wvm.edu](mailto:mina.hernandez@wvm.edu)

## RFP PROP 39 HVAC/WATER HEATER REPLACEMENT - GILROY UNIFIED SCHOOL DISTRICT

Addenda: 0

4/5/18 2:00 PM 18-00646 #1718-04-HVAC Gilroy

Plan Issuer: Gilroy Unified School District-Facilities 408-842-5317

Prebid Conf: MAND 3/14 at 1PM (850 Day Rd, Gilroy)

HVAC and Water Heater Replacements at multiple schools.

Project Contact: Jenny Derry 408-763-7800

Email: [jenny.derry@gilroyunified.org](mailto:jenny.derry@gilroyunified.org)

Bidders:

E&S Duct Testing Testing & Inspection Services Office: 209-581-7388

## RFP PROP 39 LIGHTING UPGRADE PROJECT - GILROY UNIFIED SCHOOL DISTRICT

Addenda: 0

4/5/18 2:00 PM 18-00647 #1718-04 Lighting Gilroy

Plan Issuer: Gilroy Unified School District-Facilities 408-842-5317

Prebid Conf: MAND 3/15 at 8AM (850 Day Rd., Gilroy)

Lighting Improvements at multiple schools and District Office.

Project Contact: Jenny Derry 408-763-7800

Email: [jenny.derry@gilroyunified.org](mailto:jenny.derry@gilroyunified.org)

## **NEW** 8703-NORTH FUEL OPERATIONS TRENCH DRAIN RESTORATION

Addenda: 0

4/5/18 3:00 PM 18-00728 8703 San Jose \$272,000

Plan Issuer: City of San Jose - DPW 408-535-8300

Prebid Conf: 3/22 at 1:30PM (1701 Airport Blvd., Ste B-1130, San Jose)

Trench drain restoration.

Project Contact: Mark Silva 408-392-3641

Bidders:

Granite Rock Company General Contractor Office: 408-574-1400 Fax: 408-365-9548

# Projects Out To Bid

Name	Bid Date	Time	OPR#	Contract #	Location	Estimate
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**NEW** [8688-FEMA SELMA OLINDER COMMUNITY CENTER \(INTERIOR RECONSTRUCTION PHASE 2\)](#) **Addenda: 2**  
**4/5/18 3:00 PM** 18-00731 8688 San Jose \$313,665  
Plan Issuer: City of San Jose - DPW 408-535-8300

Work shall include the following:

1. Site Preparation, Removals, and Demolition including but not limited to:

- Install temporary construction fencing suitable for shielding the work area from Northside Theater Group users and the park patrons at the Selma Olinder Park;
- Pull nails and clean existing walls surface, prepared and leveled floor surfaces as needed for new floor finishes.
- Verification of all existing electrical outlets, switches in the floor plan.

Project Contact: Christin Shehata 408-535-8398

**NEW** [8821-FEMA HAPPY HOLLOW PARK & ZOO LOWER ZOO RESTORATION OFFICES, NIGHT HOUSES & EMPLOYEE BREAKROOM PROJECT](#) **Addenda: 4**  
**4/5/18 3:00 PM** 18-00732 8821 San Jose \$450,000  
Plan Issuer: City of San Jose - DPW 408-535-8300

Prebid Conf: 3/21 at 10AM

Construction of a new library building and associated sitework.

Project Contact: Payman Ebrahimi 408-535-8443  
Email: [payman.ebrahimi@sanjoseca.gov](mailto:payman.ebrahimi@sanjoseca.gov)

**NEW** [8765-FEMA KELLY PARK JAPANESE FRIENDSHIP GARDEN RESTROOMS & MAINTENANCE SHOP FACILITY](#) **Addenda: 2**  
**4/5/18 3:00 PM** 18-00733 8765 San Jose \$550,000  
Plan Issuer: City of San Jose - DPW 408-535-8300

Prebid Conf: 3/21 at 10AM

Repair of an existing public restroom structure.

Project Contact: Payman Ebrahimi 408-535-8443  
Email: [payman.ebrahimi@sanjoseca.gov](mailto:payman.ebrahimi@sanjoseca.gov)

**NEW** [8761-FEMA HAPPY HOLLOW PARK & ZOO, PUBLIC RESTROOMS FACILITY, COMMISSARY, & EXHIBIT TECH](#) **Addenda: 3**  
**4/5/18 3:00 PM** 18-00734 8761 San Jose \$360,000  
Plan Issuer: City of San Jose - DPW 408-535-8300

Prebid Conf: 3/21 at 10AM

Construction of a new library building and associated sitework.

Project Contact: Payman Ebrahimi 408-535-8443  
Email: [payman.ebrahimi@sanjoseca.gov](mailto:payman.ebrahimi@sanjoseca.gov)

**NEW** [RFP FOR PROFESSIONAL DESIGN SERVICES ASSOCIATED WITH PERFORMING ARTS CENTER INFRASTRUCTURE ORCHESTRA PIT COVER](#) **Addenda: 0**  
**4/5/18 3:00 PM** 18-00736 PR-18-06 Sunnyvale 408-730-7403  
Plan Issuer: City of Sunnyvale DPW

Perform all engineering/architectural design and project management related work necessary to prepare plans and specifications suitable for Public Works bidding and supporting and participating in works related to the Performing Arts Center Infrastructure–Orchestra Pit Cover Renovation Project.

Project Contact: Husam Aburabi 408-730-7627  
Email: [haburabi@sunnyvale.ca.gov](mailto:haburabi@sunnyvale.ca.gov)

# Projects Out To Bid

Name	Bid Date	Time	OPR#	Contract #	Location	Estimate
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**NEW** [RFP FOR PROFESSIONAL DESIGN SERVICES ASSOCIATED WITH PRESCHOOL OUTDOOR PLAY AREA PROJECT](#) **Addenda: 0**

**4/5/18 3:00 PM** 18-00739 PR-17-08 Sunnyvale

Plan Issuer: City of Sunnyvale DPW 408-730-7403

Provide professional services for design and preparation of bid documents and construction support for the Preschool Outdoor Play Area at Murphy Park.

Project Contact: Husam Aburabi 408-730-7627  
Email: haburabi@sunnyvale.ca.gov

Hard copies also available for review at Santa Clara Builders Exchange

[SOUTH COUNTY ANIMAL SERVICES CENTER- CONSTRUCTION MANAGER AT RISK SERVICES](#) **Addenda: 0**

**4/6/18 3:00 PM** 18-00599 263-CP18003 San Martin

Plan Issuer: County of Santa Clara Facilities & Fleet 408-993-4600

Prebid Conf: MAND Time and date will be provided to pre-qualified proposers.

Construction of a new 37,000 square-foot animal services center and a 2,400 square-foot barn. The overall site area consists of a one-story animal services center, a livestock barn, agility yards, landscaping and parking on a 4.5-acre site.

Project Contact: Kim Huynh  
Email: kim.huynh@faf.sccgov.org

**Bidders:**

Blach Construction Company	General Contractor	Office: 408-244-7100	Fax: 408-244-2220
Gilbane Building Co	General Contractor	Office: 408-660-4400	Fax: 408-660-4402
Layton Construction	General Contractor	Office: 408-626-9090	Fax: 408-392-0908
Mccarthy Building Companies	General Contractor	Office: 408-908-7100	Fax: 000-000-0000
XI Contruccion	General Contractor	Office: 408-240-6000	Fax: 408-240-6001
Bay City Boiler & Engineering Co., Inc	Supplier	Office: 916-850-9611	Fax: 510-786-3716

**NEW** [CONCRETE REPAIR SERVICES](#) **Addenda: 0**

**4/6/18 3:00 PM** 18-00783 ITB-FAF-FY18-0204 Santa Clara County \$175,000

Plan Issuer: County of Santa Clara Facilities & Fleet 408-993-4600

Prebid Conf: None

Provide concrete repairs on an "as needed" basis.

Project Contact: Brian Drace 408-640-9387  
Email: brian.drace@faf.sccgov.org

Hard copies also available for review at Santa Clara Builders Exchange

**NEW** [CARPENTRY SERVICES](#) **Addenda: 0**

**4/6/18 3:00 PM** 18-00784 ITB-FAF-FY18-0203 Santa Clara County \$175,000

Plan Issuer: County of Santa Clara Facilities & Fleet 408-993-4600

Prebid Conf: None

Provide Carpentry Services on an "as needed" basis.

Project Contact: Bryan Drace 408-640-9387  
Email: bryan.drace@faf.sccgov.org

Hard copies also available for review at Santa Clara Builders Exchange

# Projects Out To Bid

Name	Bid Date	Time	OPR#	Contract #	Location	Estimate	
<b><u>BEAR CREEK REDWOODS PUBLIC ACCESS PROJECT - MIDPENINSULA REGIONAL OPEN SPACE DISTRICT</u></b>							<b>Addenda: 0</b>
	<b>4/9/18</b>	<b>9:00 PM</b>	18-00627		Los Gatos		
Plan Issuer: Midpeninsula Regional Open Space Dist 650-691-1200							
Prebid Conf: MAND 3/15 at 2PM & 3/20 at 9AM							
50 space parking lot construction, prefabricated restroom installation, bridge removal and replacement, roadway grading and slope repair; removal and replacement of roadway drainage inlets and culverts; aggregate base road improvements, rocked shoulders, rock slope protection, and headwall protection; new soldier pile retaining wall; removal and disposal of fuel tanks.							
Bidders:							
Granite Rock Company		General Contractor		Office: 408-574-1400		Fax: 408-365-9548	
<b><u>RFP MLK LIBRARY AV UPGRADE PROJECT - SJSU</u></b>							<b>Addenda: 0</b>
	<b>4/9/18</b>	<b>2:00 PM</b>	18-00688	WR00075278-SB	San Jose		
Plan Issuer: San Jose State University - SJSU 408-924-2246							
Prebid Conf: Walk-Thru 3/16 at 9AM							
Upgrade the Audio/Video systems to "digital" standards.							
Project Contact: Sara Bonakdar 408-924-1561							
Email: sarra.bonakdar@sjsu.edu							
Hard copies also available for review at Santa Clara Builders Exchange							
<b><u>NEW FY 18 STREETS RESURFACING PROJECT</u></b>							<b>Addenda: 0</b>
	<b>4/10/18</b>	<b>3:00 PM</b>	18-00748	171539	Palo Alto		
Plan Issuer: City of Palo Alto - DPW 650-329-2271							
Prebid Conf: None							
Provide asphalt concrete milling; placing asphalt concrete overlay; placing rubberized concrete overlay; asphalt concrete pavement repair and replacement; mandatory use of recycled water; Portland cement concrete road base repair, removal and replacement of damaged sidewalk, curb, gutter and driveways; installing or replacing curb ramps; removal and replacement of concrete median curbs; installing truncated domes; tree trimming; traffic control; crack sealing; potholing; surveying; striping; placing legends and pavement markers; site preparation; lowering manholes, catch basins, utility boxes, vaults and then raising back to grade following paving.							
Project Contact: Holly Boyd							
Email: holly.boyd@cityofpaloalto.org							
<b><u>NEW LIVE OAK HIGH SCHOHOL KITCHEN ROOF REPLACEMENT - MORGAN HILL UNIFIED SCHOOL DISTRICT (MHUSD)</u></b>							<b>Addenda: 0</b>
	<b>4/11/18</b>	<b>11:00 AM</b>	18-00776		Morgan Hill		
Plan Issuer: Morgan Hill Unified School District -Anessa Espinosa 408-201-6087							
Prebid Conf: MAND 4/4 at 9:30AM (Admin Building)							
Replace the roof on the kitchen building at Live Oak High School with new TPO roof, also include new metal counter flashings, new crickets, new over layment board, new drains, roof up and over walls, and all accessories.							
<b><u>NEW LIVE OAK HIGH SCHOOL BUILDING 600 HVAC INSTALLATION- MORGAN HILL UNIFIED SCHOOL DISTRICT (MHUSD)</u></b>							<b>Addenda: 0</b>
	<b>4/11/18</b>	<b>2:00 PM</b>	18-00792		Morgan Hill		
Plan Issuer: Morgan Hill Unified School District -Anessa Espinosa 408-201-6087							
Prebid Conf: MAND /4 at 10AM (Admin Building)							
Installation of owner furnished HVAC units.							
<b><u>NEW POLE REPLACEMENT 2018</u></b>							<b>Addenda: 0</b>
	<b>4/11/18</b>	<b>3:00 PM</b>	18-00793	170979	Palo Alto		
Plan Issuer: City of Palo Alto - DPW 650-329-2271							
Prebid Conf: 3/28 at 1PM (1007 Elwell Court, Palo Alto)							
Pole replacement.							
Project Contact: Henry Nguyen							
Email: henry.nguyen@cityofpaloalto.org							



# Projects Out To Bid

Name	Bid Date	Time	OPR#	Contract #	Location	Estimate
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## **BACKFLOW PREVENTER INSTALLATION**

**Addenda: 3**

**4/12/18 2:00 PM** 18-00492 CF-01016 Los Altos

650-947-2780

Plan Issuer: City of Los Altos - Engineering

Prebid Conf: MAND 3/20 at 10AM (707 Fremont Ave, Los Altos)

Installation of irrigation backflow preventers in 62 existing waterline locations.

## **EVERGREEN VALLEY COLLEGE (EVC) PARKING LOT REMEDIATION PHASE 2**

**Addenda: 0**

**4/12/18 2:00 PM** 18-00650 #G2010.0187 San Jose

408-270-6431 408-239-8807

Plan Issuer: San Jose Evergreen Community College District  
carlos.marques@sjeccd.edu

Prebid Conf: 3/23 at 10AM

The Project is divided into four (4) Bid Packages. Please refer to specifications for complete scope of work.

Project Contact: Peggy Graham 408-270-6421

Email: peggy.graham@sjeccd.edu

## **FOOTHILL COLLEGE: WHEELCHAIR LIFT REPLACEMENT, BUILDING 1100 - FOOTHILL DE ANZA COMMUNITY COLLEGE DISTRICT**

**Addenda: 0**

**4/12/18 2:00 PM** 18-00705 1794 Los Altos

408-864-5888

Plan Issuer: Foothill - DeAnza Community College District

Prebid Conf: MAND 3/22 at 11AM (Bldg D160- inside Corp Yard)

The Foothill College, Wheelchair Lift Replacement, Building 1100 project scope of work includes: Remove and dispose of an existing wheelchair lift, including safe disconnection of utilities serving lift. Contractor required to review the existing conditions for removal restrictions; Provide and install new lift in location making any necessary modifications on the existing utility and structures to install a fully functional lift that will pass necessary inspections for use in a California public college facility

Included in the scope of work is all electrical and telephone connections. Base bid to include all work (materials, equipment, labor, etc.) required for removal and installation, including any modifications to get the units in/out of the existing building location. In addition, the work area is to be secured and safe, and ready for student/staff use when Contractor is not on site. Base bid to include work hours that will be when classroom is not in use, reference 00 73 10, Special Conditions form more information. Included in the base bid pricing is coordination efforts and time for all state required inspection documents, processes and on-site reviews/inspections for both removal of the existing lift and installation of the new lift.

Project Contact: Gina Bailey 650-949-6165

Email: baileygina@fhda.edu

## **NEW RFQ REPAIR HELLYER POND AERATION**

**Addenda: 0**

**4/13/18 3:00 PM** 18-00782 RFQ-FAF-FY18-0206 San Jose

408-993-4600

Plan Issuer: County of Santa Clara Facilities & Fleet

Prebid Conf: 4/5 at 9AM

Repair and renovation of the aeration system at Hellyer Park.

Hard copies also available for review at Santa Clara Builders Exchange

## **NEW 2018 ANNUAL PAVEMENT IMPROVEMENT PROJECT**

**Addenda: 0**

**4/16/18 2:00 PM** 18-00747 Monte Sereno

408-354-7635 408-395-7653

Plan Issuer: City of Monte Sereno mo@montesereno.org

Various forms of pavement maintenance on 16 different low traffic volume, residential street segments in close proximity to each other totaling about 11,600 lineal feet.

Project Contact: Julie Behzad

Email: julie@cityofmontesereno.org

# Projects Out To Bid

Name	Bid Date	Time	OPR#	Contract #	Location	Estimate
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**GUADALUPE, LIETZ, NODDIN & OSTER ELEMENTARY SCHOOLS CAMPUS ENTRY IMPROVEMENTS - UNION SCHOOL DISTRICT** Addenda: 0

4/17/18 1:00 PM 18-00701

San Jose

Plan Issuer: Greystone West Company

707-933-0624

707-996-8390

Prebid Conf: 4/4 at 11AM (1855 Lencar Wy, San Jose)

Site clearing, excavation, utilities, on-site improvement work including landscaping, fencing and site paving for walks, construction of concrete seat walls, a canopy in front of Administration building entry door and new entry doors/windows.

**NEW DOT 04-1K7804 TREAT BRIDGE DECK WITH METHACRYLATE AND REPLACE APPROACH SLABS** Addenda: 0

4/17/18 2:00 PM 18-00162

04-SCI-237,280,680,880- Santa Clara County  
VAR

\$1,310,000

Treat bridge deck with methacrylate and replace approach slabs In Santa Clara County At Various Locations

The Contractor must have either a Class A license or any combination of the following Class C licenses which constitutes a majority of the work: C-8, C-61D06.

**NEW PREVENTIVE MAINTENANCE, REPAIR, & REPLACEMENT VTA DOORS & MOTORIZED GATES - SCVTA** Addenda: 0

4/17/18 1:30 PM 18-00767 C17322

Santa Clara County

Plan Issuer: SCVTA -Santa Clara Valley Transportation Authority

408-321-7189

Prebid Conf: 3/27 at 10AM (3331 North First St, Bldg A San José.)

Perform annual and quarterly preventive maintenance ("PM"), unscheduled repairs, and replacements of VTA's doors and gates.

Project Contact: Del Sabeti

Email: del.sabeti@vta.org

**NEW PLANETARIUM ROOF REPLACEMENT DE ANZA COLLEGE #1799- FOOTHILL DE ANZA COLLEGE DISTRICT** Addenda: 0

4/18/18 2:00 PM 18-00778 #1799

Cupertino

Plan Issuer: Foothill De Anza College District (De Anza)

408-864-5888

Prebid Conf: MAND 3/30 at 12PM (Admin Bldg, Room 106)

Repairs and replacements of the roofing systems at De Anza College.

Project Contact: Annette Perez 650-949-6163

Email: perezannette@fhda.edu

**NEW VENTURA BUILDING IMPROVEMENTS** Addenda: 0

4/19/18 3:00 PM 18-00754 171596

Palo Alto

Plan Issuer: City of Palo Alto - DPW

650-329-2271

Prebid Conf: MAND 3/29 at 10AM

Provide construction services for mechanical and electrical upgrades for the Ventura Community Center.

Project Contact: Matt Raschke

Email: matt.raschke@cityofpaloalto.org

**NEW FIRST STREET (SR 152) WATER UTILITY IMPROVEMENTS- REBID** Addenda: 0

4/19/18 2:00 PM 18-00758 16-PW-217

Gilroy

Plan Issuer: City of Gilroy DPW

408-846-0237

Prebid Conf: 3/29 at 10:30AM (7351 Rosanna St., Gilroy)

Installation of new water mains, valves, and fire hydrants, tie-in of new mains to existing mains, replacement of service laterals up to existing water meters, and replacement of water meters and water meter boxes where appropriate.

# Projects Out To Bid

Name	Bid Date	Time	OPR#	Contract #	Location	Estimate
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## **RFP FOR PROFESSIONAL SERVICES ON-CALL CONSTRUCTION MANAGEMENT SERVICES**

**Addenda: 0**

**4/24/18 3:00 PM** 18-00716 171341 Palo Alto

Plan Issuer: City of Palo Alto - DPW 650-329-2271

Provide on-call construction management professional services to assist City Project Manager's (PM) in managing upcoming Capital Improvements Projects in the Planning and Community Environment Department, Transportation Division.

Project Contact: Chris Anastole

Email: [chris.anastole@cityofpaloalto.org](mailto:chris.anastole@cityofpaloalto.org)

## **COYOTE CREEK LEVEE RODENT DAMAGE REPAIR DOWNSTREAM - SCVWD**

**Addenda: 0**

**4/25/18 2:00 PM** 18-00570 C0637 Milpitas

Plan Issuer: SCVWD- Santa Clara Valley Water District 408-630-3088

Prebid Conf: MAND 3/28 at 10AM (Corner of Ranch Dr & Coyote Creek Trail, Milpitas)

Clearing and grubbing; Channel excavation, including testing and disposal of unsuitable materials; Levee and embankment excavation, reconstruction and replacement of unsuitable material, as required, in order to re-establish the channel as built geometry; Resurfacing the existing maintenance access road including but not limited to asphalt concrete trail.

Project Contact: Keiron Nawbatt 408-630-2896

Email at [knawbatt@valleywater.org](mailto:knawbatt@valleywater.org)

Bidders:

Granite Rock Company General Contractor Office: 408-574-1400 Fax: 408-365-9548

## **NEW SANTA CLARA VALLEY MEDICAL CENTER (SCVMC) CAMPUS LANDSCAPE IMPROVEMENTS**

**Addenda: 0**

**4/26/18 2:00 PM** 18-00781 921-S53-08-13 San Jose

\$20,000,000

Plan Issuer: Santa Clara Valley Health & Hospital- Co of Santa Clara 408-885-5810

Prebid Conf: 3/30 at 1:30PM (777 Turner Drive, San Jose)

Landscaping improvements including tree removals, new trees, shrubs, berms, ground cover complete with irrigation system.

Project Contact: Marsh Mendez

Email: [marsh.mendez@hhs.sccgov.org](mailto:marsh.mendez@hhs.sccgov.org)

## **COYOTE CREEK LEVEE RODENT DAMAGE REPAIR UPSTREAM OF SR237 - SCVWD**

**Addenda: 0**

**5/9/18 2:00 PM** 18-00714 C0639 San Jose

\$900,000 to \$1,500,000

Plan Issuer: SCVWD- Santa Clara Valley Water District 408-630-3088

Prebid Conf: MAND 4/11 at 10AM

Clearing and grubbing within the project limits, including the removal of vegetation, and other miscellaneous items; Levee excavation; Levee reconstruction and replacement of unsuitable material; Reconstruction of Levee access maintenance access road including AB, AC, slurry seal and striping; Installation and anchoring of chain link fabric along the finished surface of the levee/embankment slopes; Control of water.

Project Contact: Keiron Nawbatt 408-630-2896

Email: [knawbatt@valleywater.org](mailto:knawbatt@valleywater.org)

Bidders:

Granite Rock Company General Contractor Office: 408-574-1400 Fax: 408-365-9548

## **NEW RFQ OF DESIGN-BUILD ENTITIES FOR SAN JOSE - SANTA CLARA REGIONAL WASTEWATER FACILITY DIGESTED SLUDGE DEWATERING FACILITY PROJECT**

**Addenda: 0**

**5/9/18 3:00 PM** 18-00780 7758 San Jose

\$65,082,000

Plan Issuer: City of San Jose - DPW 408-535-8300

Provide design-build services.

# Projects Out To Bid

Name	Bid Date	Time	OPR#	Contract #	Location	Estimate
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## **Santa Cruz County**

### **OAKES APARTMENTS A, B, C & D - INTERIOR REFRESH**

**Addenda: 0**

**3/29/18 3:00 PM** 18-00700 3700-061 Santa Cruz

\$2,456,000

Plan Issuer: UCSC Physical Planning & Construction

831-459-2366

831-459-5540

Prebid Conf: MAND 3/15 @ 9:30am- Physical Planning, Development & Operations Conference Rm #151H, Barn G

Interior finish upgrades to 65 residential apartment units in four buildings at Oakes College. Work to include labor and materials to provide: new painting of all interior walls, ceilings and doors; replacement carpeting in all living areas and bedrooms; replacement of all light fixtures and switches; and replacement of all window shades. Work shall be completed by August 31, 2018.

Questions: Gerald Greenleaf

Email: geraldg@ucsc.edu

Bidders:

Cen-Con, Inc.

General Contractor

Office: 831-459-9270

Fax: 831-459-9297

Cnw Construction

General Contractor

Office: 209-406-5891

Fax: 530-677-5090

### **PREQUALIFICATION FOR CAPITOLA BRANCH LIBRARY - GENERAL CONTRACTOR**

**Addenda: 0**

**4/3/18 3:00 PM** 18-00519 Capitola

Plan Issuer: City of Capitola

831-475-7300

831-479-8879

City of Capitola seeks qualified general contractors to work collaboratively with city representatives and design consultant team to provide general construction contracting for the construction of a new branch library.

The City has determined that general contractors who submit bids on this project must be prequalified. Prequalified contractors will be required to have the following California contractor's license:

GENERAL BUILDING CONTRACTOR, B

Questions: David Tanza

Email: dtanza@bogardconstruction.com

### **TELECOMMUNICATIONS INFRASTRUCTURE UPRAGE, PHASE C, COWELL & STEVENSON BUILDINGS**

**Addenda: 1**

**4/4/18 3:00 PM** 18-00473 9098C Santa Cruz

\$1,302,000

Plan Issuer: UCSC Physical Planning & Construction

831-459-2366

831-459-5540

Prebid Conf: MAND 2/28 @ 1pm- Barn G, PP&C Conference Room

1. Construction work for TIU Phase C project package 9098C includes, but is not limited to:

a. Provision of new communications systems pathways, including conduit, cable trays, wire basket trays, J-hooks, and related materials.

b. Trough penetrations sealant of openings.

c. Provision of new communications racks and cabinets.

d. At selected buildings, provision of new electrical receptacles to support the new racks and cabinets installed under the work of this Project.

e. Provision of new horizontal cabling and interior riser cabling.

f. Provision of interior Wireless Access Point installation.

g. Provision of exterior Wireless Access Point installation including any required enclosures and supporting cabling, including painting and weatherproofing of penetrations.

h. All required Outside Plant (OSP) cabling and wreck-out.

Following the University's transition to the new cabling infrastructure and systems, removal (wreck-out) of existing communications cabling abandoned by the work of this Project.

Project Contact: Frank Dickinson

Email: fdickins@ucsc.edu

### **SCCS WATER CONSERVATION RETROFIT**

**Addenda: 0**

**4/4/18 2:00 PM** 18-00662 Santa Cruz

\$1,300,000

Plan Issuer: Flint Builders, Inc.

916-757-1000

916-797-7400

Prebid Conf: 3/21 @ 1pm- 536 Palm Street, Santa Cruz

The Project consists of low-impact development measures at Bay View Elementary, including rain catchment for irrigation of school landscaping and the Life Lab garden, bio retention in the school's parking lot and to replace turf areas, and a new pervious playground surface. Site construction activities will commence summer of 2018. Flint is the selected LLB contractor for this project.

Flint Builders, Inc. is requesting bids from qualified firms for the above referenced project. You may submit your bid via FAX to (916) 797-7400 or via email to jwright@flintbuilders.com.



# Projects Out To Bid

Name	Bid Date	Time	OPR#	Contract #	Location	Estimate
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## **NEW EXTERIOR TRELLIS PAINTING-HORT 5000**

**Addenda: 0**

**4/4/18 2:00 PM** 18-00744 B18-04

Aptos

\$70,000

Plan Issuer: Cabrillo Community College District

831-477-5613

831-477-5640

Prebid Conf: MAND 3/22 @ 10am- Bldg 2030

Paint the exterior of Horticulture Building 5000 all surface areas including, but not limited to; trim, doors, ferrous apparatuses, Galvanized steel, exterior wood, stucco, ferrous metal and aluminum.

PREVAILING WAGE

Project Contact: Gale Stevens

Email: [gasteven@cabrillo.edu](mailto:gasteven@cabrillo.edu)

## **FRONT LANDSCAPE IMPROVEMENTS AT MISSION HILL MIDDLE SCHOOL**

**Addenda: 5**

**4/5/18 2:00 PM** 18-00465 2017-06

Santa Cruz

650-340-1221

000-000-0000

Plan Issuer: Bartos Architecture

Prebid Conf: MAND 3/1 @ 10am- site

The proposed project will entail removal and replacement of approximately 11,000 sq.ft. of hardscape/landscape and associated components.

PREVAILING WAGE

Questions: [lp@bartosarchitecture.com](mailto:lp@bartosarchitecture.com)

## **SCCS NEW SHADE STRUCTURE AND PARKING LOT**

**Addenda: 0**

**4/5/18 2:00 PM** 18-00671

Santa Cruz

\$1,200,000

Plan Issuer: Flint Builders, Inc.

916-757-1000

916-797-7400

The project includes the construction of a free-standing, pre-engineered metal canopy, new asphalt parking lot, concrete paving, site improvements and utilities, fencing, and pervious concrete.

PREVAILING WAGE

Flint Builders, Inc. is requesting bids from qualified firms for the above referenced project. You may submit your bid via FAX to (916) 797-7400 or via email to [jwright@flintbuilders.com](mailto:jwright@flintbuilders.com).

Bidders:

!!!There May Be Other Gc's Bidding This General Contractor Office: 000-000-0000  
Project That We Are Unaware Of

Flint Builders, Inc. General Contractor Office: 916-757-1000 Fax: 916-797-7400

## **2300 DELAWARE - SMART POWER AND ROBOTICS LABS**

**Addenda: 0**

**4/10/18 3:00 PM** 18-00663 10638

Santa Cruz

\$3,350,000

Plan Issuer: UCSC Physical Planning & Construction

831-459-2366

831-459-5540

Prebid Conf: MAND 3/27 @ 1pm- site

The project is located at 2300 Delaware Avenue, Santa Cruz, CA, in a high-bay shell space within the existing building.

The Smart Power Lab improves approximately 3,000 SF and consists of three (3) bays with work benches within each bay. On the exterior, University-provided photovoltaic (PV) solar arrays will be installed. An underground trench will provide the power and data cables from the PV solar arrays to the lab work benches.

The Robotics Lab improves approximately 5,500 SF and shall consist of a motion capture room, work space, machine room, observation room, conference room, and office. In the machine room, there will be a fume hood, sink, casework, storage cabinets, eyewash, and work benches.

Exterior improvements to approximately 7,000 SF of outdoor research area will include removal of selected existing curbs and concrete in-fill of existing depressions, and the installation of additional fencing between research area and existing equipment yards.

Questions: David Tanza

Email: [dtanza@ucsc.edu](mailto:dtanza@ucsc.edu)

Bidders:

Cen-Con, Inc. General Contractor Office: 831-459-9270 Fax: 831-459-9297

<u>Name</u>	<u>Bid Date</u>	<u>Time</u>	<u>OPR#</u>	<u>Contract #</u>	<u>Location</u>	<u>Estimate</u>
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**WATSONVILLE HEALTH CENTER 1430 FREEDOM BLVD, SUITE D REMODEL**

**Addenda: 0**

**4/11/18 2:30 PM 18-00689 17C1-012**

Watsonville

\$800,000

Plan Issuer: County of Santa Cruz

831-454-2210

831-454-2710

Prebid Conf: MAND 3/27 @ 10am- site

Renovate an existing waiting room into staff offices and workstations, a behavioral health therapy office, and medical exam rooms.

PREVAILING WAGE

Questions: Anthony Loero at 831-454-4606

**VOLUNTARY ADA RESTROOM UPGRADES - APTOS HIGH SCHOOL**

**Addenda: 1**

**4/12/18 2:00 PM 18-00672 B-18-12-04-802-8105 Aptos**

Prebid Conf: MAND 3/13 @ 10:30am- site

The Project consists of: accessibility improvements in two (2) student restrooms in Building J, (2) student restrooms one (1) staff restroom in Building I, and related exterior improvements to the walkways near the restrooms. Construction will be done on an occupied campus while school is in operation.

PREVAILING WAGE

Project Contact: Howard Cohen

Email: Howard\_Cohen@pvusd.net

**D.A PORATH FACILITY MASTER PLAN**

**Addenda: 0**

**4/13/18 5:00 PM 18-00471**

Santa Cruz

Plan Issuer: County of Santa Cruz

831-454-2160

831-454-2385

The Santa Cruz County Sanitation District is soliciting a Request for Qualifications from qualified consulting professionals to provide a Master Plan for the D.A. Porath Facility.

Project Contact: Rene Hernandez

Email: dpw108@co.santa-cruz.ca.us

**NEW BEN LOMOND BASKETBALL COURT RESURFACING**

**Addenda: 0**

**4/17/18 2:30 PM 18-00765 17C1-014**

Ben Lomond

\$25,000

Plan Issuer: County of Santa Cruz

831-454-2210

831-454-2710

Prebid Conf: MAND 4/6 @ 10am- site

This project is for licensed contractors with a Type C12, Earthwork and Paving Contractor License to patch, resurface and stripe basketball courts located at Ben Lomond County Park.

PREVAILING WAGE

Questions: Al Galvan at 831-454-7937

**NEW PROBATION TANK REPLACEMENT**

**Addenda: 0**

**4/24/18 2:00 PM 18-00764**

Felton

\$1,400,000

Plan Issuer: San Lorenzo Valley Water District

831-338-2153

831-338-7986

The project consists of replacing the existing 100,000 gallon redwood water storage tank with a modern steel 530,000 gallon storage tank.

PREVAILING WAGE

Project Contact: Holly Morrison

Email: hmorrison@slvwd.com

<u>Name</u>	<u>Bid Date</u>	<u>Time</u>	<u>OPR#</u>	<u>Contract #</u>	<u>Location</u>	<u>Estimate</u>
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**NEW CAMPUS WIDE FIRE ALARM UPGRADES – COGEN AND UPPER CAMPUS BUILDINGS - REBID**

**Addenda: 0**

**5/3/18 2:00 PM** 18-00785 9400-006 Santa Cruz \$699,600

Plan Issuer: UCSC Physical Planning & Construction 831-459-2366 831-459-5540

Prebid Conf: MAND 3/22 @ 9am- Physical Planning, Development & Operations Conference Rm #151H, Barn G

Construction of Cogen and upper campus buildings fire alarm upgrades includes demolition of existing devices, installation of new detectors, horns, strobes, panels and other associated equipment and described in the plans and specifications.

PREVAILING WAGE

Project Contact: Shawn Howard

Email: sghoward@ucsc.edu

**NEW SINSHEIMER LABORATORIES AND SCIENCE LIBRARY FIRE ALARM INSTALLATIONS**

**Addenda: 0**

**5/3/18 2:30 PM** 18-00786 10000-208 Santa Cruz \$1,030,900

Plan Issuer: UCSC Physical Planning & Construction 831-459-2366 831-459-5540

Prebid Conf: MAND 3/22 @ 9am- Physical Planning, Development & Operations Conference Rm #151H, Barn G

Construction of Fire Alarm Upgrades includes demolition of existing devices, installation of new detectors, horns, strobes, panels and other associated equipment and described in the plans and specifications.

PREVAILING WAGE

Project Contact: Shawn Howard

Email: sghoward@ucsc.edu

**NEW PHYSICAL EDUCATION FACILITIES - OPERS FIRE ALARM INSTALLATION**

**Addenda: 0**

**5/3/18 3:00 PM** 18-00787 8300-027 Santa Cruz \$611,000

Plan Issuer: UCSC Physical Planning & Construction 831-459-2366 831-459-5540

Prebid Conf: MAND 3/22 @ 9am- Physical Planning, Development & Operations Conference Rm #151H, Barn G

Construction of OPERS Fire Alarm Upgrades includes demolition of existing devices, installation of new detectors, horns, strobes, panels and other associated equipment and described in the plans and specifications.

PREVAILING WAGE

Project Contact: Shawn Howard

Email: sghoward@ucsc.edu

# Pre Qualification List

## Contractors Pre Qualification Notices for the Week of March 5, 2018

The following agencies are now looking for contractors to be pre-qualified for upcoming projects at their public agency. Please read **each** qualification request as they vary with each agency. Click on the name of the agency as this will provide you with a direct link to their website for more information.

<u>Name of Public Agency</u>	<u>Completion Date</u>
<a href="#"><u>Los Gatos Union School District</u></a>	Open Ended
<a href="#"><u>Cabrillo Community College District</u></a>	Open Ended
<a href="#"><u>San Luis Coastal Unified School District</u></a>	Open Ended
<a href="#"><u>Ben Lomond Fire Protection District</u></a>	Open Ended
<a href="#"><u>Santa Cruz Harbor</u></a>	Open Ended
<a href="#"><u>Santa Cruz Housing Authority</u></a>	Open Ended
<a href="#"><u>South Monterey County Joint Union High School District</u></a>	Open Ended
<a href="#"><u>San Jose Unified School District</u></a>	Open Ended
<a href="#"><u>San Mateo-Foster City School District</u></a>	Open Ended
<a href="#"><u>Carmel Unified School District</u></a>	Open Ended
<a href="#"><u>San Lorenzo School District</u></a>	Open Ended
<a href="#"><u>Milpitas Unified School District</u></a>	Open Ended
<a href="#"><u>Hayward Unified School District</u></a>	Open Ended
<a href="#"><u>City of Watsonville</u></a>	Open Ended
<a href="#"><u>City of Pismo Beach</u></a>	Open Ended
<a href="#"><u>Santa Rita Union School District</u></a>	Open Ended
<a href="#"><u>Bret Harte Union High School District</u></a>	Open Ended
<a href="#"><u>Contra Costa Community College District</u></a>	Open Ended
<a href="#"><u>Alameda Municipal Power</u></a>	Open Ended
<a href="#"><u>County of Sonoma</u></a>	Open Ended
<a href="#"><u>Cayucos Sanitary District</u></a>	Open Ended
<a href="#"><u>Redwood City School District</u></a>	Open Ended
<a href="#"><u>Contra Costa County Office of Education</u></a>	Open Ended
<a href="#"><u>Morgan Hill Unified School District</u></a>	2/21/2018
<a href="#"><u>San Rafael City School District</u></a>	Open Ended
<a href="#"><u>Berkeley Unified School District-Prime Contractors</u></a>	3/7/2018
<a href="#"><u>Berkeley Unified School District-MEP Contractors</u></a>	3/7/2018
<a href="#"><u>Palo Alto Unified School District</u></a>	3/2/2018
<a href="#"><u>Sonoma Valley School District</u></a>	Open Ended
<a href="#"><u>Wright Elementary School District</u></a>	Open Ended





## GRANITEROCK CONSTRUCTION DIVISION

### ALL OF YOUR CONSTRUCTION NEEDS - FROM DRIVEWAYS TO FREEWAYS

- Asphalt and Concrete Driveways
- Parking Lots
- Site Work
- Seal Coating and Striping
- Underground Utilities  
(Water, Sewer, Storm Drain)
- Chip Sealing
- Culverts and Walls
- Golf Cart Path Work
- Concrete Curb and Gutters
- Concrete Flatwork
- Asphalt Grinding
- Subdivision Site Work Development
- Structures



As the contractor's licensing expert, I get all kinds of questions. Many are simple, straightforward issues with easy to understand answers. Some are complex, multi-layered 'regulation' cakes that require answers one slice at a time! Let's cut to the chase...

Q: I am a Sole Owner of a CA General Building "B" License. I established a 'S' Corp last year to operate contracts under my license but have not yet signed a contract using the Corp, nor have I put the license under the Corporation's name. At this time, I'd like to bring on a 50-50 partner under the 'S' Corp and enter into contracts using my license. At the same time, I'd like to also have the freedom to enter into my own contracts outside the partnership, also using my license. My first question is, how can I bring my Sole Owner license to the Corporation and bring on a partner? Second question, can I use the same license and enter in to separate contracts with a different fictitious name than the one used for the corporation?

A: You cannot operate under two different entities with one license number. You would need two separate license numbers to operate under both the Sole Proprietorship and the Corporation, so here would be your expert options: A) Apply for a new license for the Corporation to be issued a new contractor's license number, while keeping your current Sole Proprietor license active or; B) If you want your current Sole Owner license number to belong to the Corporation, you can apply for a license for the Corporation and ask that your Sole Owner license number be re-issued to the Corporation, and once that's done, you can apply for a new Sole Proprietor number for yourself. Either option will allow you to operate both as the 'S'-Corp and as Sole Proprietor. No matter how you slice it, it

would really just be about which entity you want to have the higher/lower license number.

Q: I am currently a licensed contractor in Nevada and I will be moving to California soon. I want to start the process of obtaining my CA License. Nevada requires financial information to get a license, and I was required to submit financial information when I renewed as well. Is there a requirement to file a financial statement annually as part of the renewal process in California? I'm just curious because I don't know how much work I will get in my first year of business.

A: No, the CSLB does not require financial information in order to renew your license.

Q: Our company has had several personnel changes since we originally obtained our license. I know we need to update the CSLB, but I'm wondering how many Officers we are required to show on our license. Several of our Officers are not really involved in the day-to-day operation of the company.

A: After doing some research, I see that your home state is Delaware. Foreign corporations are only *required* to document their President with the CSLB. You have the option to list more if you'd like, but at the minimum they want you to document the President. You should Disassociate the personnel you have listed on the license who are no longer with your company.

While knowledge is power, knowing where to go for the answers is half the battle. Get expert assistance immediately when you call 866-443-0657, email [info@cutredtape.com](mailto:info@cutredtape.com), or write us at Capitol Services, Inc., 1225 8th St. Ste. 500, Sacramento, CA 95814. Research past columns at [www.cutredtape.com](http://www.cutredtape.com).

# City Building Permits

## Salinas

Permit No. Owner(s)	<b>B17-0416</b> MELANO MANUEL 1711 LOS COCHES CIR	Permit Amount	<b>\$42000.00</b>
Builder	OWNER BUILDER	City	SALINAS
Property Address	SAME	Permit Type	RES
Permit No. Owner(s)	<b>B17-0417</b> MELANO MANUEL 1713 LOS COCHES CIR	Permit Amount	<b>\$17500.00</b>
Builder	OWNER BUILDER	City	SALINAS
Property Address	SAME	Permit Type	RES
Permit No. Owner(s)	<b>B17-0428</b> FOX CREEK 100 102 W ALVIN DR	Permit Amount	<b>\$20000.00</b>
Builder	JOHN TARANTINO BUILDING	City	SALINAS
Property Address	SAME	Permit Type	RES
Permit No. Owner(s)	<b>B17-0531</b> MACHUCA JOSE 13 WILLIAMS RD #A	Permit Amount	<b>\$138000.00</b>
Builder	OWNER BUILDER	City	SALINAS
Property Address	SAME	Permit Type	RES
Permit No. Owner(s)	<b>B17-0606</b> NORTHRIDGE 1600 NORTHRIDGE MALL	Permit Amount	<b>\$3500000.00</b>
Builder	D H K CONSTRUCTION	City	SALINAS
Property Address	SAME	Permit Type	COMM
Permit No. Owner(s)	<b>B17-0627</b> SALINAS REDEVELOPMENT 21 SOLEDAD ST	Permit Amount	<b>\$25000000.00</b>
Builder	AUSONIO	City	SALINAS
Property Address	SAME	Permit Type	COMM
Permit No. Owner(s)	<b>B18-0079</b> BMCH CALIFORNIA 1800 MARSALA WAY	Permit Amount	<b>\$215695.00</b>
Builder	BENCH MARK	City	SALINAS
Property Address	SAME	Permit Type	RES
Permit No. Owner(s)	<b>B18-0080</b> BMCH 1802 MARSALA WAY	Permit Amount	<b>\$315670.00</b>
Builder	BENCHMARK	City	SALINAS
Property Address	SAME	Permit Type	RES
Permit No. Owner(s)	<b>B18-0081</b> BMCH 1804 MARSHAL WAY	Permit Amount	<b>\$341370.00</b>
Builder	BENCHMARK	City	SALINAS
Property Address	SAME	Permit Type	RES
Permit No. Owner(s)	<b>B18-0082</b> BMCH 1806 MARSHAL	Permit Amount	<b>\$258355.00</b>
Builder	BENCHMARK	City	SALINAS
Property Address	SAME	Permit Type	RES
Permit No. Owner(s)	<b>B18-0083</b> BMCH 1808 MARSHAL	Permit Amount	<b>\$212995.00</b>
Builder	BENCHMARK	City	SALINAS
Property Address	SAME	Permit Type	RES
Permit No. Owner(s)	<b>B18-0084</b> BMCH 1799 MARSALA	Permit Amount	<b>\$181680.00</b>
Builder	BENCHMARK	City	SALINAS
Property Address	SAME	Permit Type	RES
Permit No. Owner(s)	<b>B18-0622</b> NORTHRIDGE 1414 NORTHRIDGE	Permit Amount	<b>\$48500.00</b>
Builder	BALESTRERI	City	SALINAS
Property Address	SAME	Permit Type	COMM

# Bid Results

**City: PASO ROBLES Date: 03/15/18 Project: SHERWOOD ROAD IMPROVEMENTS**

**SOUZA CONSTRUCTION \$1,716,500.00**

**CAL PORTLAND CONSTRUCTION \$1,723,469.90**

**R. BURKE CORP. \$1,776,847.65**

**City: SANTA CRUZ Date: 03/16/18 Project: ROOF REPLACEMENT AT HARBOR H.S.**

**ROOFING AND SOLAR CONSTRUCTION \$1,295,000.00**

**City: SANTA CRUZ Date: 03/16/18 Project: RE-ROOFING AT BRANCIFORTE M.S.**

**ANDY'S \$1,092,400.00**

**Project: VALENCIA E.S. CLASSROOM REPLACEMENT**

**City: APTOS Date: 03/20/18 PHASE 3**

**KENT CONSTRUCTION \$273,224.00**

**COMMERCIAL PLUMBING & BUILDING \$372,850.00**

**City: PISMO BEACH**

**Date: 03/18/18**

**Project: PISMO BEACH**

**R. BUKE CORPORATION \$113,940.00**

**APODACA PAVING \$123,650.00**

**S. CHAVES \$127,083.49**

**City: GREENFIELD Date: 03/21/18 Project: GREENFIELD HS 6 NEW CLASSROOM PRO**

**OTTO CONSTRUCTION \$536,000.00**

**TOMBLESON \$564,019.00**

**City: SEASIDE Date: 03/15/18 Project: SEASIDE H.S. INCREMENT MODULAR**

**MEEHLEIS MODULAR \$3,697,000.00**

**SILVAR CREEK INDUSTRIES \$4,290,982.00**



# Mechanic's Liens

Date: 03/15/18	CREDITOR: BUA CRAIG	DEBTOR: WALLS MARK	AMOUNT: \$7,141.41
Date: 03/14/18	CREDITOR: SILICON VALLEY DEMOLITION	DEBTOR: NORTHRIDGE	AMOUNT: \$256,736.18
Date: 03/13/18	CREDITOR: THE DON CHAPIN COMPANY	DEBTOR: SIGNATURE YORK HIGHLANDS	AMOUNT: \$5,203,383.78
Date: 03/13/18	CREDITOR: PACIFIC RECONSTRUCTION	DEBTOR: GIOVINE JOSEPH	AMOUNT: \$52,118.76
Date: 03/12/18	CREDITOR: TOVAR RODOLFO	DEBTOR: DALIEGH SADI	AMOUNT: \$14,000.00

## Notice of Completion

Date: 03/16/18	GRANTOR: WC MARINA	GRANTEE: SAME	CITY: MARINA
Date: 03/16/18	GRANTOR: BMC EG GROVE	GRANTEE: SAME	CITY: EAST GARRISON
Date: 03/16/18	GRANTOR: WC MARINA	GRANTEE: SAME	CITY: MARINA
Date: 03/16/18	GRANTOR: COUNTY OF MONTEREY	GRANTEE: AUSONIO	CITY: SALINAS
Date: 03/16/18	GRANTOR: YOON DUCK	GRANTEE: CCI CONSTRUCTION	CITY: PACIFIC GROVE
Date: 03/16/18	GRANTOR: ROGGE ROAD SALINAS	GRANTEE: BLUE MOUNTAIN CONSTRUCTION	CITY: SALINAS
Date: 03/16/18	GRANTOR: BMC EG BUNGALOW	GRANTEE: SAME	CITY: EAST GARRISON
Date: 03/15/18	GRANTOR: UCP SOLEDAD	GRANTEE: SAME	CITY: SOLEDAD
Date: 03/14/18	GRANTOR: SOLEDAD 93	GRANTEE: SAME	CITY: SOLEDAD
Date: 03/13/18	GRANTOR: THE TRUSTEES OF CALIFORNIA STATE UNI.	GRANTEE: TOMBLESON	CITY: SEASIDE
Date: 03/13/18	GRANTOR: CYPRESS MARINA HEIGHTS	GRANTEE: SUNBROOK PARTNERS	CITY: MARINA
Date: 03/13/18	GRANTOR: SHEA HOMES LIMITED	GRANTEE: SAME	CITY: MARINA
Date: 03/13/18	GRANTOR: PEBBLE BEACH COMMUNITY SERVICES	GRANTEE: MONTEREY PENINSULA ENGINEERING	CITY: PEBBLE BEACH
Date: 03/13/18	GRANTOR: CITY OF MONTEREY	GRANTEE: CALIFORNIA PREMIER RESTORATION	CITY: MONTEREY
Date: 03/13/18	GRANTOR: CITY OF MONTEREY	GRANTEE: CENTRAL COAST CCB BUILDERS	CITY: MONTEREY
Date: 03/13/18	GRANTOR: CITY OF MONTEREY	GRANTEE: MESS	CITY: MONTEREY
Date: 03/13/18	GRANTOR: CITY OF MONTEREY	GRANTEE: WILLIAM THAYER	CITY: MONTEREY
Date: 03/12/18	GRANTOR: BMC EG VILLAGE	GRANTEE: SAME	CITY: EAST GARRISON
Date: 03/12/18	GRANTOR: BMC EG GARDEN	GRANTEE: SAME	CITY: EAST GARRISON
Date: 03/12/18	GRANTOR: BMC EG COURTYARDS	GRANTEE: SAME	CITY: EAST GARRISON
Date: 03/12/18	GRANTOR: ROGGE ROAD SALINAS	GRANTEE: BLUE MOUNTAIN CONSTRUCTION	CITY: SALINAS



(831) 600-4387  
(831) 435-6400 cell  
(831) 600-0028 fax

**George Marovic**

*Sales Manager*

georgem@big-creek.com

1400 W. Beach St., Watsonville, CA 95076  
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**MONTEREY**  
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Calif. Contractor's License #586500

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## HOW THE HOMESPHERE PROGRAM WORKS:

### CONNECT

Choose from 80+ Preferred Partner brands across 23 product categories to earn rebates. Continue to purchase products locally.

### TRACK

Your local HomeSphere expert will help you efficiently track your closings by community, lot and block.

### COLLECT

HomeSphere bundles your rebate incentives together across all products and brands in a single check.

### It's Easy to Get Started!

Set a 10-minute meeting with your local HomeSphere Expert who will walk you through:

1. Your Builder Profile & Latest Closed Homes
2. Your Enrollment Form
3. Your W-9 Form

## WHAT'S IN IT FOR YOU:

- Get access to Single-Family and Multi-Family Rebates
- Bundle all your rebates into one monthly check
- Continue to increase your rebate check through HomeSphere's network of building product manufacturers

## BUNDLE AND EARN MORE

Your cash back can grow. Tap in to HomeSphere's network of 80 manufacturers and brands to increase your rebate check, including:



FRIGIDAIRE



**CONTACT LORRI LASLEY TO ENROLL**

[llasley@homesphere.com](mailto:llasley@homesphere.com) | (650) 793-8432



## MONTEREY EXPOS

Fall: Oct. 14 & 15, 2017 | Spring: April 21 & 22, 2018

### why exhibit at inspired expos?

**CONNECT** with **3,000** to **5,000**  
qualified clients in **2 days**.

**INCREASE** brand recognition.

**ACQUIRE** leads and set appointments.

**EDUCATE** the community on your services.

Monterey Home & Garden Expo *at the Monterey Fairgrounds*

**93%**

are building or  
remodeling

**14%**

are home & garden  
professionals

**7%**

are purchasing  
a home

Reserve Your Space **TODAY**

**805.772.4600 • 831.222.0772**

[www.inspiredexpos.com](http://www.inspiredexpos.com)



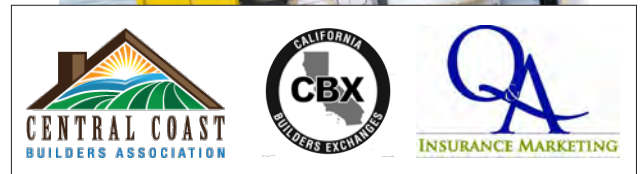
# Build a Better Benefits Package!

Through the California Builders Exchanges (CBX), the Central Coast Builders Association now offers a highly competitive benefits program to our member firms and their employees.

## Individual Options

Valuable products, services and discounts that your employees can get directly from one of our contracted providers because you are a member of the Association.

- Health Insurance for Individuals and Families
- Nationwide Pet Insurance
- LifeLock Identity Theft Protection
- MetLife Home & Auto Insurance
- Working Advantage Employee Perks Program
- LegalShield Pre-Paid Legal Services
- LegalShield Identity Theft Shield



## Employer Sponsored Options

Products you can get through your employer. Enrolling is easy! Your company receives a single, consolidated bill and participating employees have the convenience of payment through payroll deductions. Both Group and Voluntary options are available.

- Medical – All CA Carriers & Covered CA
- MetLife Dental – Group and Voluntary
- VSP Group Vision
- Anthem Blue View Voluntary Vision
- Landmark Chiropractic & Acupuncture
- MetLife Term Life - Group and Voluntary
- CADR+ Telemedicine - 24/7 Doctors on Call
- LifeLock Identity Theft Protection
- Colonial Life Optional Benefits
  - \* Accident Insurance
  - \* Critical Illness Insurance
  - \* Short Term Disability Insurance
  - \* Hospital Confinement Insurance
  - \* Whole Life with LTC Rider
- LegalShield Pre-Paid Legal Services
- Legal Shield Identity Theft Shield

## Want More Information?

Go to [www.cbxbenefits.com](http://www.cbxbenefits.com)

Or contact our local Benefits Consultant!

**Tina Nelson**

Q&A Insurance Marketing, CA Lic. 0B17048

Cecy Insurance Services, CA Lic. 0802215

(831) 477-1730

Tina@ccbabuilds.com

## Great Voluntary Benefits!

- No Minimum Participation
- Low Rates
- Consolidated Billing
- Guarantee Issue Options



# Classified Ads

# Classified Ads

## OFFICE SUITE FOR LEASE

QUAIL RUN CIRLE, SALINAS

BEAUTIFUL OFFICE SPACE CONSISTING OF LOBBY/  
RECEPTIONIST AREA, MULTIPLE PRIVATE OFFICES, SERVER  
RM, STORAGE RM, 2 RESTROOMS. 6 DESIGNATED PARK-  
ING SPACES WITH A POSSIBILITY  
OF ADDITIONAL SPACES. MOVE IN READY. \$4,352.00 PER  
MONTH (2232 SQ FT. @\$1.95 SQ FT) WATER PAID BY  
LANDLORD, ALL OTHER UTILITIES BY TENANT.  
CONTACT: ERICK OR JULIE 831-422-8213



## Architectural Photography

Harold Gomes

Email:

[harold@haroldgomes.com](mailto:harold@haroldgomes.com)

Cell: 831-227-1942

IG:

<https://www.instagram.com/haroldgomes/>



**CHMI is currently accepting applications for full-time Maintenance Technician to provide basic maintenance and repairs at various apartment developments throughout Monterey County.**

Duties include responding to service orders and request for repairs, performing visual examination and operational tests to determine need for repair work and performs a wide variety of repairs involved in the upkeep of building, grounds and utilities. Repair duties may include repairs to plumbing fixtures such as sinks, toilets, tubs, and water faucets; repair and/or replacement of water heaters, stoves, refrigerators and other appliances; light carpentry; painting and preparing apartments for new tenants.

Qualifications: Must have basic knowledge of plumbing systems & carpentry, good problem solving skills and the ability to work independently. Must have a valid California driver's license. Must be able to speak, read and write English. Ability to speak Spanish is desirable. Final candidates must successfully complete a pre-placement physical, drug test and background investigation.

The salary for this position is \$19.65 per hour.

**Applications and resumes will be accepted until  
4:00 p.m. on Monday, April 9, 2018**

Gabriel B. Torres  
Project Manager / VP of Operations  
CHISPA / CCRB  
295 Main Street, Suite 100  
Salinas, CA 93901  
Office: 831-75716251 x139  
Fax: 831-757-6268  
Cell: 831-682-8018  
Email: [gtorres@chispahousing.org](mailto:gtorres@chispahousing.org)  
[www.chispahousing.org](http://www.chispahousing.org)

# Your Local Plan Room Just Got Better!!

## STATEWIDE ACCESS

### Introducing the Golden State Plan Service



- **Single Statewide Plan Room** - You choose the counties you want to see. No more searching multiple Plan Rooms for projects
- **Keep the Plan Room You Know & Use** Your company bidding history & saved projects are preserved
- **Updated Plan Room Platform 2.0** - Increased functionality, ease of use & updated search options. You told us what you wanted - **WE IMPROVED**
- **More Private Projects**- Our collaboration means more cultivation of private work
- **Mobile Device Accessible** - Take your plan room with you



Your local, community based Exchange has always been the best resource for the local construction industry. Now your local exchange just got BETTER and STRONGER. This new plan room combines 14 of the best exchanges in the state, decades of local plan room experience with our local relationship and resources to bring you the most comprehensive plan room available. Our plans aren't uploaded from one central location, rather each exchange cultivates its local relationships to bring the best projects from each region to our contractors.

**LOCALLY GROUNDED - STATE POWERED**

# Safety Tip of the Week

## BUCKLE UP - SAVE A LIFE

"Belt your wife - save her life", "Click it or ticket", and "Buckle up – it's the law", are sayings we've heard frequently over the years.

Seat belts were first offered by U.S. automobile manufacturers in the early sixties. Those pesky old belts have been around for 40 years now but we still see people operating motor vehicle without them. The National Safety Council reports in their 1992 Accident Facts edition that 43,500 motor vehicle deaths took place in 1991; 3,500 of these deaths happened at work. The cost of these motor vehicle accidents was an astronomical 96.1 billion dollars! Many of these injuries and deaths could have been prevented if those involved had taken time to "buckle up".

Studies by the National Highway Traffic Administration show that manual lap and shoulder belts are effective in preventing fatalities, 50% effective in preventing moderate to critical injuries, and 10% effective in preventing minor injuries. In early 1992 over 40 states had enacted mandatory safety belt use laws, but studies show that only 55% of the motoring public wear their seat belts.

Many new cars and trucks are now equipped with supplemental restraint systems (SRS), better known as air bags. For the SRS to be effective the operator and/or the passenger must be wearing their seat belt to fully benefit from the air bag.

You may think of many reasons why you don't or can't wear your belt -- "they're uncomfortable", "what happens if I'm knocked unconscious and can't get out", "hey, I'm only going to the store, nothing will happen", or "never had an accident so I don't need a belt" -- all of these are just excuses and indicate plain stupidity or a very poor safety attitude.

Remember, YOU are the ONLY ONE to make the decision whether you do or don't buckle up. On or off the job, start the new year by making every trip a safe one by buckling up, and insisting that all passengers in your vehicle do the same. Who knows, the life you save may be your own!

**IT'S A PROVEN FACT - SEAT BELTS SAVE LIVES - BUCKLE UP!**

Safety  
Recommendations: \_\_\_\_\_

Job Specific  
Topics: \_\_\_\_\_

M.S.D.S  
Reviewed: \_\_\_\_\_

Attended By: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



# Discount Fuel Program for CCBA Members



The Flyers Fuel Program offers member discounts of 2-5 cents per gallon at over 240,000 gas stations throughout the United States. In addition, you can utilize their Fleet Management System that helps members control costs, set limits on fuel services, and streamline reporting. Contact Irish Chapman to sign up today to sign up or to get your free fuel cost analysis.

- 5 cents per gallon discount at CFN sites
- 2 cents at gas stations everywhere

## CONTROL YOUR FUEL

Contact Irish Chapman  
[irishc@4flyers.com](mailto:irishc@4flyers.com)  
(530) 885-0401 ext. 2181